

State Use 101  
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| CURRENT OWNER                                                                                                                   |        |             |  | TOPO TYPE         |             | UTILITY           |             | STREET     |            | LOCATION                     |         | CURRENT ASSESSMENT |            |                          |                 |                                                                     |            |                        |                             |       |          |        |               |                |  |         |
|---------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-------------------|-------------|------------|------------|------------------------------|---------|--------------------|------------|--------------------------|-----------------|---------------------------------------------------------------------|------------|------------------------|-----------------------------|-------|----------|--------|---------------|----------------|--|---------|
| RACINE KATHLEEN<br>RACINE NORMAN J JR<br>21 CRESCENT HILL<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381610_2848831 Mailed |        |             |  |                   |             |                   |             |            |            |                              |         | Description        |            | Code                     | Appraised       |                                                                     | Assessed   |                        | 1006<br><br>EAST LONGMEADOW |       |          |        |               |                |  |         |
|                                                                                                                                 |        |             |  | TOPO WET          |             | EASEMENT          |             | TRAFFIC    |            | CORNER                       |         | RESIDNTL.          |            | 101                      | 190900          |                                                                     | 190,900    |                        |                             |       |          |        |               |                |  |         |
|                                                                                                                                 |        |             |  | DRAINAGE          |             |                   |             | VIEW       |            | COMMUNITY                    |         | RES LAND           |            | 101                      | 109500          |                                                                     | 109,500    |                        |                             |       |          |        |               |                |  |         |
|                                                                                                                                 |        |             |  |                   |             |                   |             |            |            |                              |         | RESIDNTL.          |            | 101                      | 4500            |                                                                     | 4,500      |                        |                             |       |          |        |               |                |  |         |
|                                                                                                                                 |        |             |  | SUPPLEMENTAL DATA |             |                   |             |            |            |                              |         |                    |            |                          |                 |                                                                     |            |                        |                             |       |          |        |               |                |  |         |
| Alt Prcl ID                                                                                                                     |        |             |  |                   |             | Received          |             |            |            |                              |         |                    |            |                          |                 |                                                                     |            |                        |                             |       |          |        |               |                |  |         |
| SP Permit                                                                                                                       |        |             |  |                   |             | NIA               |             |            |            |                              |         |                    |            |                          |                 |                                                                     |            |                        |                             |       |          |        |               |                |  |         |
| Chapter Land                                                                                                                    |        |             |  |                   |             | Field 8           |             |            |            |                              |         |                    |            |                          |                 |                                                                     |            |                        |                             |       |          |        |               |                |  |         |
| OC Dates                                                                                                                        |        |             |  |                   |             | Field 9           |             |            |            |                              |         |                    |            |                          |                 |                                                                     |            |                        |                             |       |          |        |               |                |  |         |
| In+Ex FY                                                                                                                        |        |             |  |                   |             | Field 10          |             |            |            |                              |         |                    |            |                          |                 |                                                                     |            |                        |                             |       |          |        |               |                |  |         |
| Assoc Pid#                                                                                                                      |        |             |  |                   |             |                   |             |            |            |                              |         | Total              |            | 304,900                  |                 | 304,900                                                             |            |                        |                             |       |          |        |               |                |  |         |
| RECORD OF OWNERSHIP                                                                                                             |        |             |  | BK-VOL/PAGE       |             | SALE DATE         |             | Q/U        |            | V/I                          |         | SALE PRICE         |            | VC                       |                 | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                        |                             |       |          |        |               |                |  |         |
| RACINE KATHLEEN<br>DONOVAN,MATTHEW C<br>WAGNER JAMES J + PATRICIAA,                                                             |        |             |  | 14897             | 0396        | 03-22-2005        | U           | I          | 210,000    |                              |         |                    | Year       | Code                     | Assessed        | Year                                                                | Code       | Assessed               | Year                        | Code  | Assessed |        |               |                |  |         |
|                                                                                                                                 |        |             |  | 11610             | 0235        | 04-27-2001        | U           | I          | 142,000    |                              |         |                    | 2024       | 101                      | 176,500         | 2023                                                                | 101        | 162,200                | 2022                        | 101   | 144,800  |        |               |                |  |         |
|                                                                                                                                 |        |             |  | 04700             | 0247        | 12-01-1978        | U           | I          | 0          |                              |         |                    |            | 101                      | 109,500         |                                                                     | 101        | 99,500                 |                             | 101   | 90,400   |        |               |                |  |         |
|                                                                                                                                 |        |             |  |                   |             |                   |             |            |            |                              |         |                    | 101        | 4,500                    |                 | 101                                                                 | 3,800      |                        | 101                         | 3,800 |          |        |               |                |  |         |
|                                                                                                                                 |        |             |  | Total             |             |                   |             |            |            |                              |         |                    |            | Total                    | 290,500         |                                                                     | Total      | 265,500                |                             | Total | 239,000  |        |               |                |  |         |
| EXEMPTIONS                                                                                                                      |        |             |  |                   |             | OTHER ASSESSMENTS |             |            |            |                              |         |                    |            |                          |                 | This signature acknowledges a visit by a Data Collector or Assessor |            |                        |                             |       |          |        |               |                |  |         |
| Year                                                                                                                            | Code   | Description |  |                   | Amount      | Code              | Description |            |            | YEAR                         | Amount  | Comm Int           |            |                          |                 |                                                                     |            |                        |                             |       |          |        |               |                |  |         |
|                                                                                                                                 |        |             |  |                   |             |                   |             |            |            |                              |         |                    |            |                          |                 |                                                                     |            |                        |                             |       |          |        |               |                |  |         |
| Total                                                                                                                           |        |             |  |                   |             |                   |             |            |            |                              |         |                    |            |                          |                 |                                                                     |            |                        |                             |       |          |        |               |                |  |         |
| ASSESSING NEIGHBORHOOD                                                                                                          |        |             |  |                   |             |                   |             |            |            |                              |         |                    |            |                          |                 |                                                                     |            |                        |                             |       |          |        |               |                |  |         |
| Nbhd                                                                                                                            |        | Nbhd Name   |  |                   |             | Tracing           |             |            |            | Batch                        |         |                    |            | APPROAISED VALUE SUMMARY |                 |                                                                     |            |                        |                             |       |          |        |               |                |  |         |
| 0001                                                                                                                            |        |             |  |                   |             | 101               |             |            |            | MA                           |         |                    |            |                          |                 |                                                                     |            |                        |                             |       |          |        |               |                |  |         |
| NOTES                                                                                                                           |        |             |  |                   |             |                   |             |            |            |                              |         |                    |            |                          |                 |                                                                     |            |                        |                             |       |          |        |               |                |  |         |
|                                                                                                                                 |        |             |  |                   |             |                   |             |            |            |                              |         |                    |            |                          |                 |                                                                     |            |                        |                             |       |          |        |               |                |  |         |
| BUILDING PERMIT RECORD                                                                                                          |        |             |  |                   |             |                   |             |            |            |                              |         |                    |            |                          |                 |                                                                     |            | VISIT / CHANGE HISTORY |                             |       |          |        |               |                |  |         |
| Permit Id                                                                                                                       |        | Issue Date  |  | Type              | Description |                   | Amount      |            | Insp Date  |                              | % Comp  |                    | Date Comp  |                          | Comments        |                                                                     | Date       |                        | Type                        |       | Is       | Id     | Cd            | Purpose/Result |  |         |
| B-23-183                                                                                                                        |        | 03-16-2023  |  | 25                | WINDOWS     |                   | 16,050      |            | 06-09-2023 |                              | 100     |                    | 06-09-2023 |                          | 9 WINDOWS- ASS  |                                                                     | 06-09-2023 |                        |                             |       |          | 425    | 15            | PERMIT VISIT   |  |         |
| 202102898                                                                                                                       |        | 09-27-2021  |  | 25                | WINDOWS     |                   | 8,576       |            |            |                              | 100     |                    |            |                          | 3 DBL HUNG & NE |                                                                     | 03-19-2018 |                        |                             |       |          | 333    | 2             | MEASURED       |  |         |
| 201801790                                                                                                                       |        | 05-23-2018  |  | 91                | INSULATION  |                   | 5,400       |            |            |                              | 0       |                    |            |                          |                 |                                                                     | 05-28-2004 |                        |                             |       |          | 319    | 14            | INSPECTED      |  |         |
|                                                                                                                                 |        |             |  |                   |             |                   |             |            |            |                              |         |                    |            |                          |                 |                                                                     | 03-18-2004 |                        |                             |       |          | 250    | 22            | MAILER SENT    |  |         |
|                                                                                                                                 |        |             |  |                   |             |                   |             |            |            |                              |         |                    |            |                          |                 |                                                                     | 10-02-2003 |                        |                             |       |          | 274    | 2             | MEASURED       |  |         |
|                                                                                                                                 |        |             |  |                   |             |                   |             |            |            |                              |         |                    |            |                          |                 |                                                                     | 02-04-1992 |                        |                             |       |          | 131    | 3             | MEAS+INSPCTD   |  |         |
|                                                                                                                                 |        |             |  |                   |             |                   |             |            |            |                              |         |                    |            |                          |                 |                                                                     | 08-04-1980 |                        |                             |       |          | 500    | 3             | MEAS+INSPCTD   |  |         |
| LAND LINE VALUATION SECTION                                                                                                     |        |             |  |                   |             |                   |             |            |            |                              |         |                    |            |                          |                 |                                                                     |            |                        |                             |       |          |        |               |                |  |         |
| B                                                                                                                               | Use Co | Description |  | Zone              | D           | Fronta            | Depth       | Land Units |            | Unit Price                   | I. Fact | S.A.               | Ac Di      | C. Fact                  | St. Idx         | Adj                                                                 | Notes      |                        | Special Pricing             |       |          | Size A | Adj Unit Pric | Land Value     |  |         |
| 1                                                                                                                               | 101    | ONE FAM     |  | RC                |             |                   |             | 7,088      | SF         | 15.45                        | 1.000   | 5                  | LAND       | 1.00                     | MA              | 1.00                                                                |            |                        |                             | 0     |          | 1.000  | 15.45         | 109,500        |  |         |
| Total Card Land Units                                                                                                           |        |             |  |                   |             |                   |             | 0.16       | AC         | Parcel Total Land Area: 0.16 |         |                    |            |                          |                 |                                                                     |            | Total Land Value       |                             |       |          |        |               |                |  | 109,500 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     | 0           |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 146.23      |             |
| Interior Floor 2    |      |               | RCN                             | 272,716     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1948        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1991        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | N    | NONE          | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    | N    | NONE          | RCNLD                           | 190,900     |             |
| FBM Sqft            | 456  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr                |             |             |
| WS Flues            | 0    |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 200   | 32.00      | 1948   | 60 | 0.00 | AV   | A   | 1.00 | 3,800      |
| 02                                                                 | SHED/FR     |    |           | L   | 96    | 12.00      | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 32.81     | 29,918         |  |
| EFB                               | ENCL PORCH  | 0      | 96    |          | 82.19     | 7,891          |  |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 164.39    | 149,920        |  |
| HST                               | HALF STORY  | 456    | 912   |          | 82.19     | 74,960         |  |
| WDK                               | WOOD DECK   | 0      | 304   |          | 32.99     | 10,028         |  |
| Ttl Gross Liv / Lease Area        |             | 1,368  | 3,136 |          |           | 272,716        |  |

