

State Use 931  
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| CURRENT OWNER                                                               |          |             |  | TOPO                                                                                                |             | UTILITIES         |        | STRT / ROAD  |                                                                     | LOCATION   |        | CURRENT ASSESSMENT                                                  |                  |                        |           |                                |                                        |                                |                   | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |            |                |                                        |          |  |
|-----------------------------------------------------------------------------|----------|-------------|--|-----------------------------------------------------------------------------------------------------|-------------|-------------------|--------|--------------|---------------------------------------------------------------------|------------|--------|---------------------------------------------------------------------|------------------|------------------------|-----------|--------------------------------|----------------------------------------|--------------------------------|-------------------|---------------------------------------------------------|------------|----------------|----------------------------------------|----------|--|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028 |          |             |  |                                                                                                     |             | 1                 | TYPCL  |              |                                                                     |            |        | Description                                                         |                  | Code                   | Appraised |                                | Assessed                               |                                |                   |                                                         |            |                |                                        |          |  |
|                                                                             |          |             |  |                                                                                                     |             |                   |        |              |                                                                     |            |        | EXEMPT                                                              | 931              | 148,000                |           | 148,000                        |                                        |                                |                   |                                                         |            |                |                                        |          |  |
|                                                                             |          |             |  |                                                                                                     |             |                   |        |              |                                                                     |            |        | EXM LAND                                                            | 931              | 529,400                |           | 529,400                        |                                        |                                |                   |                                                         |            |                |                                        |          |  |
|                                                                             |          |             |  | SUPPLEMENTAL DATA                                                                                   |             |                   |        |              |                                                                     |            |        | EXEMPT                                                              |                  | 931                    | 1,459,600 |                                | 1,459,600                              |                                |                   |                                                         |            |                |                                        |          |  |
|                                                                             |          |             |  | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_376807_2854708 |             |                   |        |              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |            |        |                                                                     |                  |                        |           |                                |                                        |                                |                   |                                                         |            |                |                                        |          |  |
|                                                                             |          |             |  |                                                                                                     |             |                   |        |              |                                                                     |            |        | Total                                                               |                  | 2,137,000              |           | 2,137,000                      |                                        |                                |                   |                                                         |            |                |                                        |          |  |
| RECORD OF OWNERSHIP                                                         |          |             |  | BK-VOL/PAGE                                                                                         |             | SALE DATE         |        | Q/U          |                                                                     | V/I        |        | SALE PRICE                                                          |                  | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY) |                                        |                                |                   |                                                         |            |                |                                        |          |  |
| TOWN OF EAST LONGMEADOW                                                     |          |             |  | 01693 0256                                                                                          |             | 06-03-1940        |        | U I          |                                                                     | 0          |        |                                                                     |                  | Year                   | Code      | Assessed                       | Year                                   | Code                           | Assessed          | Year                                                    | Code       | Assessed       |                                        |          |  |
|                                                                             |          |             |  |                                                                                                     |             |                   |        |              |                                                                     |            |        |                                                                     |                  | 2024                   | 931       | 138,100                        | 2023                                   | 931                            | 125,700           | 2022                                                    | 931        | 122,000        |                                        |          |  |
|                                                                             |          |             |  |                                                                                                     |             |                   |        |              |                                                                     |            |        |                                                                     |                  |                        | 931       | 529,400                        |                                        | 931                            | 514,600           |                                                         | 931        | 489,900        |                                        |          |  |
|                                                                             |          |             |  |                                                                                                     |             |                   |        |              |                                                                     |            |        |                                                                     |                  |                        | 931       | 1,459,600                      |                                        | 931                            | 1,457,400         |                                                         | 931        | 1,457,400      |                                        |          |  |
|                                                                             |          |             |  |                                                                                                     |             |                   |        |              |                                                                     |            |        | Total                                                               |                  | 2,127,100              |           | Total                          |                                        | 2,097,700                      |                   | Total                                                   |            | 2,069,300      |                                        |          |  |
| EXEMPTIONS                                                                  |          |             |  |                                                                                                     |             | OTHER ASSESSMENTS |        |              |                                                                     |            |        | This signature acknowledges a visit by a Data Collector or Assessor |                  |                        |           |                                |                                        |                                |                   |                                                         |            |                |                                        |          |  |
| Year                                                                        | Code     | Description |  |                                                                                                     |             | Amount            |        | Code         | Description                                                         |            | Number |                                                                     |                  |                        |           |                                |                                        |                                |                   |                                                         |            | Amount         |                                        | Comm Int |  |
|                                                                             |          |             |  |                                                                                                     |             |                   |        |              |                                                                     |            |        |                                                                     |                  |                        |           |                                |                                        |                                |                   |                                                         |            |                |                                        |          |  |
|                                                                             |          |             |  |                                                                                                     |             |                   |        |              |                                                                     |            |        |                                                                     |                  |                        |           |                                |                                        | <b>APPRAISED VALUE SUMMARY</b> |                   |                                                         |            |                |                                        |          |  |
|                                                                             |          |             |  |                                                                                                     |             |                   |        |              |                                                                     |            |        |                                                                     |                  |                        |           |                                |                                        | Appraised Bldg. Value (Card)   |                   |                                                         |            | 147,700        |                                        |          |  |
|                                                                             |          |             |  |                                                                                                     |             |                   |        |              |                                                                     |            |        |                                                                     |                  |                        |           |                                |                                        | Appraised Xf (B) Value (Bldg)  |                   |                                                         |            | 300            |                                        |          |  |
|                                                                             |          |             |  |                                                                                                     |             |                   |        |              |                                                                     |            |        |                                                                     |                  |                        |           |                                |                                        | Appraised Ob (B) Value (Bldg)  |                   |                                                         |            | 1,459,600      |                                        |          |  |
|                                                                             |          |             |  |                                                                                                     |             |                   |        |              |                                                                     |            |        |                                                                     |                  |                        |           |                                |                                        | Appraised Land Value (Bldg)    |                   |                                                         |            | 529,400        |                                        |          |  |
|                                                                             |          |             |  |                                                                                                     |             |                   |        |              |                                                                     |            |        |                                                                     |                  |                        |           |                                |                                        | Special Land Value             |                   |                                                         |            | 0              |                                        |          |  |
|                                                                             |          |             |  |                                                                                                     |             |                   |        |              |                                                                     |            |        |                                                                     |                  |                        |           |                                |                                        | Total Appraised Parcel Value   |                   |                                                         |            | 2,137,000      |                                        |          |  |
|                                                                             |          |             |  |                                                                                                     |             |                   |        |              |                                                                     |            |        |                                                                     |                  |                        |           |                                |                                        | Valuation Method               |                   |                                                         |            | C              |                                        |          |  |
|                                                                             |          |             |  |                                                                                                     |             |                   |        |              |                                                                     |            |        |                                                                     |                  |                        |           |                                |                                        | Total Appraised Parcel Value   |                   |                                                         |            | 2,137,000      |                                        |          |  |
| BUILDING PERMIT RECORD                                                      |          |             |  |                                                                                                     |             |                   |        |              |                                                                     |            |        |                                                                     |                  | VISIT / CHANGE HISTORY |           |                                |                                        |                                |                   |                                                         |            |                |                                        |          |  |
| Permit Id                                                                   |          | Issue Date  |  | Type                                                                                                | Description |                   | Amount |              | Insp Date                                                           |            | % Comp |                                                                     | Date Comp        |                        | Comments  |                                | Date                                   |                                | Id                | Type                                                    | Is         | Cd             | Purpose/Result                         |          |  |
| 282                                                                         |          | 10-01-1993  |  | MN                                                                                                  | Manual Note |                   | 10,200 |              |                                                                     |            |        |                                                                     |                  |                        | REPAIR    |                                | 05-06-2021<br>01-20-1994<br>03-20-1981 |                                | 400<br>105<br>500 |                                                         |            | 14<br>15<br>14 | INSPECTED<br>PERMIT VISIT<br>INSPECTED |          |  |
| LAND LINE VALUATION SECTION                                                 |          |             |  |                                                                                                     |             |                   |        |              |                                                                     |            |        |                                                                     |                  |                        |           |                                |                                        |                                |                   |                                                         |            |                |                                        |          |  |
| B                                                                           | Use Code | Description |  | Zone                                                                                                | Land Type   | Land Units        |        | Unit Price   | I. Factor                                                           | Site Index | Cond.  | Nbhd.                                                               | Nhbd Adj         | Notes                  |           |                                | Location Adjustment                    |                                |                   | Adj Unit Pric                                           | Land Value |                |                                        |          |  |
| 1                                                                           | 931      | MUN-IMPR    |  | RC                                                                                                  | SITE        | 40,000            |        | SF 3.69      | 1.10000                                                             | C          | 1.00   | CA                                                                  | 1.000            |                        |           |                                |                                        |                                |                   | 0                                                       | 4.06       |                | 162,400                                |          |  |
| 1                                                                           | 931      | MUN-IMPR    |  | RC                                                                                                  | EXCESS      | 6.990             |        | AC 52,500.00 | 1.00000                                                             | 0          | 1.00   | CA                                                                  | 1.000            |                        |           |                                |                                        |                                |                   | 0                                                       | 52,500     |                | 367,000                                |          |  |
| Total Card Land Units                                                       |          |             |  |                                                                                                     |             | 7.91              |        | AC           | Parcel Total Land Area: 7.91                                        |            |        |                                                                     | Total Land Value |                        |           |                                |                                        |                                | 529,400           |                                                         |            |                |                                        |          |  |

| CONSTRUCTION DETAIL                                                |             |     |             |            |             | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |             |
|--------------------------------------------------------------------|-------------|-----|-------------|------------|-------------|---------------------------------|-------------|-----------|----------------|-------------|
| Element                                                            |             | Cd  | Description |            |             | Element                         |             | Cd        | Description    |             |
| Style:                                                             | 55          |     | PMP/VLV HS  |            |             |                                 |             |           |                |             |
| Model                                                              | 94          |     | COMMERCIAL  |            |             |                                 |             |           |                |             |
| Grade                                                              | C+          |     | AVG. (+)    |            |             |                                 |             |           |                |             |
| Stories                                                            | 1.00        |     | 1 STORY     |            |             |                                 |             |           |                |             |
| Occupancy                                                          | 1.00        |     |             |            |             | MIXED USE                       |             |           |                |             |
| Exterior Wall 1                                                    | 22          |     | STEEL       |            |             | Code                            | Description |           | Percentage     |             |
| Exterior Wall 2                                                    |             |     |             |            |             | 931                             | MUN-IMPR    |           | 100            |             |
| Roof Structure                                                     | 1           |     | GABLE       |            |             |                                 |             |           |                | 0           |
| Roof Cover                                                         | 9           |     | METAL       |            |             |                                 |             |           |                | 0           |
| Interior Wall 1                                                    | 1           |     | DRYWALL     |            |             | COST / MARKET VALUATION         |             |           |                |             |
| Interior Wall 2                                                    |             |     |             |            |             | RCN                             |             |           |                | 155,489     |
| Interior Floor 1                                                   | 12          |     | CONCRETE    |            |             |                                 |             |           |                |             |
| Interior Floor 2                                                   |             |     |             |            |             |                                 |             |           |                |             |
| Heating Fuel                                                       | 1           |     | OIL         |            |             | Year Built                      |             |           |                | 2003        |
| Heating Type                                                       | 11          |     | WALL UNIT   |            |             | Effective Year Built            |             |           |                | 2016        |
| AC Percent                                                         | 100         |     |             |            |             | Depreciation Code               |             |           |                | EX          |
| FBM Sqft                                                           |             |     |             |            |             | Remodel Rating                  |             |           |                |             |
| Bldg Use                                                           | 931         |     | MUN-IMPR    |            |             | Year Remodeled                  |             |           |                |             |
| Total Rooms                                                        | 0           |     |             |            |             | Depreciation %                  |             | 5         |                |             |
| Bedrooms                                                           | 0           |     |             |            |             | Functional Obsol                |             |           |                |             |
| Full Baths                                                         | 0           |     |             |            |             | External Obsol                  |             |           |                |             |
| Half Baths                                                         | 1           |     |             |            |             | Trend Factor                    |             | 1         |                |             |
| Extra Fixtures                                                     | 0           |     |             |            |             | Condition                       |             |           |                |             |
| #Heat Sys                                                          | 1           |     |             |            |             | Condition %                     |             |           |                |             |
| Frame                                                              | 2           |     | STEEL       |            |             | Percent Good                    |             | 95        |                |             |
| Bath Style                                                         | A           |     | AVERAGE     |            |             | Cns Sect Rcncld                 |             | 147,700   |                |             |
| Foundation                                                         | 1           |     | CONCRETE    |            |             | Dep % Ovr                       |             |           |                |             |
| Partitions                                                         | T           |     | TYPICAL     |            |             | Dep Ovr Comment                 |             |           |                |             |
| Wall Height                                                        | 12.00       |     |             |            |             | Misc Imp Ovr                    |             |           |                |             |
| FBM Quality                                                        |             |     |             |            |             | Misc Imp Ovr Comment            |             |           |                |             |
| Overhead Door                                                      |             |     |             |            |             | Cost to Cure Ovr                |             |           |                |             |
| Kitchens                                                           |             |     |             |            |             | Cost to Cure Ovr Comment        |             |           |                |             |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |             |            |             |                                 |             |           |                |             |
| Code                                                               | Description | L/B | Units       | Unit Price | Yr Blt      | Cond. Cd                        | % Good      | Grade     | Grade Adj      | Appr. Value |
| 29                                                                 | CRANE GR    | B   | 14          | 23.00      | 2014        | GD                              | 95          | A         | 1.00           | 300         |
| MN                                                                 | MANUAL      | L   | 1           | 30.00      | 2003        | AV                              | 55          | A         | 1.00           | 599,000     |
| MN                                                                 | MANUAL      | L   | 1,000       | 30.00      | 1938        | AV                              | 55          | A         | 1.00           | 840,000     |
| 85                                                                 | PAVING      | L   | 6,000       | 2.00       | 2003        | AV                              | 55          | A         | 1.00           | 6,600       |
| SPR                                                                | SPRINKLER   | L   | 1           | 1.00       | 2003        | AV                              | 55          | A         | 1.00           | 0           |
| 15                                                                 | SHOP        | L   | 486         | 35.00      | 1934        | AV                              | 55          | V         | 1.50           | 14,000      |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |     |             |            |             |                                 |             |           |                |             |
| Code                                                               | Description |     |             |            | Living Area | Floor Area                      | Eff Area    | Unit Cost | Undeprec Value |             |
| BMT                                                                | BASEMENT    |     |             |            | 0           | 1,152                           |             | 15.53     | 17,890         |             |
| FFL                                                                | 1ST FLOOR   |     |             |            | 1,700       | 1,700                           |             | 77.78     | 132,232        |             |
| OPF                                                                | OPEN PORCH  |     |             |            | 0           | 220                             |             | 7.78      | 1,711          |             |
| PAT                                                                | PATIO       |     |             |            | 0           | 936                             |             | 3.91      | 3,656          |             |
| Ttl Gross Liv / Lease Area                                         |             |     |             |            | 1,700       | 4,008                           |             |           | 155,489        |             |