

| CURRENT OWNER                                                                               |        |             |  | TOPO TYPE         |   | UTILITY           |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT      |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                  |  |                                                                     |        |               |            |       |       |       |  |                |  |       |  |      |  |          |  |
|---------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-------------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|-------------------------|-------|------------------|---------|--------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--------|---------------|------------|-------|-------|-------|--|----------------|--|-------|--|------|--|----------|--|
| MORRISINO DANIEL<br>MORRISINO NANCY<br>151 PROSPECT ST<br><br>EAST LONGMEADOW MA 01028      |        |             |  |                   |   |                   |       |                                                                 |    |                              |         | Description<br>RES LAND |       | Code<br>132      |         | Appraised<br>3200              |       | Assessed<br>3,200                                                                                                                                                                                                                                                                                |  | 1006<br><br>EAST LONGMEADOW                                         |        |               |            |       |       |       |  |                |  |       |  |      |  |          |  |
|                                                                                             |        |             |  | TOPO WET          |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                       |         |                         |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                  |  |                                                                     |        |               |            |       |       |       |  |                |  |       |  |      |  |          |  |
|                                                                                             |        |             |  | DRAINAGE          |   |                   |       | VIEW                                                            |    | COMMUNITY                    |         |                         |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                  |  |                                                                     |        |               |            |       |       |       |  |                |  |       |  |      |  |          |  |
|                                                                                             |        |             |  |                   |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                  |  |                                                                     |        |               |            |       |       |       |  |                |  |       |  |      |  |          |  |
|                                                                                             |        |             |  | SUPPLEMENTAL DATA |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                  |  |                                                                     |        |               |            |       |       |       |  |                |  |       |  |      |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                  |        |             |  |                   |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                         |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                  |  |                                                                     |        |               |            |       |       |       |  |                |  |       |  |      |  |          |  |
| GIS ID F_381103_2848080                                                                     |        |             |  |                   |   |                   |       |                                                                 |    |                              |         | Total                   |       | 3,200            |         | 3,200                          |       |                                                                                                                                                                                                                                                                                                  |  |                                                                     |        |               |            |       |       |       |  |                |  |       |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                         |        |             |  | BK-VOL/PAGE       |   | SALE DATE         |       | Q/U                                                             |    | V/I                          |         | SALE PRICE              |       | VC               |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                                                                                                                                                                                                                  |  |                                                                     |        |               |            |       |       |       |  |                |  |       |  |      |  |          |  |
| MORRISINO DANIEL<br>CORNELL ANGELO A + GISELLE I,                                           |        |             |  | 10646<br>03577    |   | 0264<br>0166      |       | 02-11-1999<br>04-02-1971                                        |    | U<br>U                       |         | V<br>I                  |       | 2,000<br>0       |         | 1                              |       | Year                                                                                                                                                                                                                                                                                             |  | Code                                                                |        | Assessed      |            | Year  |       | Code  |  | Assessed       |  | Year  |  | Code |  | Assessed |  |
|                                                                                             |        |             |  |                   |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                |       | 2024                                                                                                                                                                                                                                                                                             |  | 132                                                                 |        | 3,200         |            | 2023  |       | 132   |  | 3,000          |  | 2022  |  | 132  |  | 2,700    |  |
|                                                                                             |        |             |  |                   |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                  |  | Total                                                               |        | 3,200         |            | Total |       | 3,000 |  | Total          |  | 2,700 |  |      |  |          |  |
| EXEMPTIONS                                                                                  |        |             |  |                   |   | OTHER ASSESSMENTS |       |                                                                 |    |                              |         |                         |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                  |  | This signature acknowledges a visit by a Data Collector or Assessor |        |               |            |       |       |       |  |                |  |       |  |      |  |          |  |
| Year                                                                                        |        | Code        |  | Description       |   | Amount            |       | Code                                                            |    | Description                  |         | YEAR                    |       | Amount           |         | Comm Int                       |       |                                                                                                                                                                                                                                                                                                  |  |                                                                     |        |               |            |       |       |       |  |                |  |       |  |      |  |          |  |
|                                                                                             |        |             |  |                   |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                  |  |                                                                     |        |               |            |       |       |       |  |                |  |       |  |      |  |          |  |
|                                                                                             |        |             |  |                   |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                  |  |                                                                     |        |               |            |       |       |       |  |                |  |       |  |      |  |          |  |
| Total                                                                                       |        |             |  |                   |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                  |  |                                                                     |        |               |            |       |       |       |  |                |  |       |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                      |        |             |  |                   |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                |       | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |  |                                                                     |        |               |            |       |       |       |  |                |  |       |  |      |  |          |  |
| Nbhd                                                                                        |        | Nbhd Name   |  |                   |   | Tracing           |       | Batch                                                           |    |                              |         |                         |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                  |  |                                                                     |        |               |            |       |       |       |  |                |  |       |  |      |  |          |  |
| 0001                                                                                        |        |             |  |                   |   | 132               |       | MA                                                              |    |                              |         |                         |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                  |  |                                                                     |        |               |            |       |       |       |  |                |  |       |  |      |  |          |  |
| NOTES                                                                                       |        |             |  |                   |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                  |  |                                                                     |        |               |            |       |       |       |  |                |  |       |  |      |  |          |  |
| PAPER STREET PARCEL ON ABANDON PAPER<br>STREET ABUTS RESIDENTIAL PROPERTY ON<br>PROSPECT ST |        |             |  |                   |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                  |  |                                                                     |        |               |            |       |       |       |  |                |  |       |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                      |        |             |  |                   |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                           |  |                                                                     |        |               |            |       |       |       |  |                |  |       |  |      |  |          |  |
| Permit Id                                                                                   |        | Issue Date  |  | Type              |   | Description       |       | Amount                                                          |    | Insp Date                    |         | % Comp                  |       | Date Comp        |         | Comments                       |       | Date                                                                                                                                                                                                                                                                                             |  | Type                                                                |        | Is            |            | Id    |       | Cd    |  | Purpose/Result |  |       |  |      |  |          |  |
|                                                                                             |        |             |  |                   |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                |       | 08-21-1980                                                                                                                                                                                                                                                                                       |  |                                                                     |        |               |            | 500   |       | 14    |  | INSPECTED      |  |       |  |      |  |          |  |
|                                                                                             |        |             |  |                   |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                  |  |                                                                     |        |               |            |       |       |       |  |                |  |       |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                 |        |             |  |                   |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                |       |                                                                                                                                                                                                                                                                                                  |  |                                                                     |        |               |            |       |       |       |  |                |  |       |  |      |  |          |  |
| B                                                                                           | Use Co | Description |  | Zone              | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.                    | Ac Di | C. Fact          | St. Idx | Adj                            | Notes | Special Pricing                                                                                                                                                                                                                                                                                  |  |                                                                     | Size A | Adj Unit Pric | Land Value |       |       |       |  |                |  |       |  |      |  |          |  |
| 1                                                                                           | 132    | UNDEV       |  | RA                |   |                   |       | 3,000                                                           | SF | 21.69                        | 1.000   | 5                       | LAND  | 0.05             | MA      | 1.00                           |       |                                                                                                                                                                                                                                                                                                  |  | 0                                                                   |        |               | 1.000      | 1.08  | 3,200 |       |  |                |  |       |  |      |  |          |  |
| Total Card Land Units                                                                       |        |             |  |                   |   |                   |       | 0.07                                                            | AC | Parcel Total Land Area: 0.07 |         |                         |       | Total Land Value |         |                                |       |                                                                                                                                                                                                                                                                                                  |  |                                                                     |        |               |            | 3,200 |       |       |  |                |  |       |  |      |  |          |  |

Account # 2237

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 132  
Print Date 11/21/2024 8:25:39 A

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|----------|-------------|----------------|-----|------------|------------|--|-----------|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |          | Cd          | Description    |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Central Vac                     |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Basement Floor                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | Bsmt Garage                     |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            |          | Description |                |     | Percentage |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 132                             |          | UNDEV       |                |     | 100        |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |          |             |                |     | AV         |            |  | No Sketch |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |          |             |                |     | 1          |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| FIN ATC Sqft                                                       |             |    |             |     |       |            | Misc Imp Ovr Comment            |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| FIN ATC Quality                                                    |             |    |             |     |       |            | Cost to Cure Ovr                |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Cost to Cure Ovr Comment        |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %        | Dep.        | Cond           | Gra | Qual       | Apprais Va |  |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area | Unit Cost   | Undeprec Value |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |