

| CURRENT OWNER                                                                                                              |            |             |             | TOPO                                                                                                           |            | UTILITIES         |                              | STRT / ROAD               |                                                                     | LOCATION   |          | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                      |                                |          |                     |         |                | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |         |          |         |          |
|----------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------------------------------------------|------------|-------------------|------------------------------|---------------------------|---------------------------------------------------------------------|------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|---------------------|---------|----------------|-----------------------------------------------------|---------|----------|---------|----------|
| VENTRY PROPERTIES LLC<br><br>124 SHAKER RD STE A<br><br>EAST LONGMEADOW MA 01028                                           |            |             |             |                                                                                                                |            | 1                 | TYPCL                        |                           |                                                                     |            |          | Description                                                                                                                                                                                                                                                                                                             |                                | Code     | Appraised           |         | Assessed       |                                                     |         |          |         |          |
|                                                                                                                            |            |             |             |                                                                                                                |            |                   |                              |                           |                                                                     |            |          | COMMERC.                                                                                                                                                                                                                                                                                                                | 340                            | 414,300  |                     | 414,300 |                |                                                     |         |          |         |          |
|                                                                                                                            |            |             |             |                                                                                                                |            |                   |                              |                           |                                                                     |            |          | COMM LAND                                                                                                                                                                                                                                                                                                               | 340                            | 202,500  |                     | 202,500 |                |                                                     |         |          |         |          |
|                                                                                                                            |            |             |             | SUPPLEMENTAL DATA                                                                                              |            |                   |                              |                           |                                                                     |            | COMMERC. |                                                                                                                                                                                                                                                                                                                         | 340                            | 10,000   |                     | 10,000  |                |                                                     |         |          |         |          |
|                                                                                                                            |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates 06/03/2019<br>In+Ex FY<br>Mailed<br>GIS ID F_380467_2848349 |            |                   |                              |                           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |            |          |                                                                                                                                                                                                                                                                                                                         |                                |          |                     |         |                |                                                     |         |          |         |          |
|                                                                                                                            |            |             |             |                                                                                                                |            |                   |                              |                           |                                                                     |            | Total    |                                                                                                                                                                                                                                                                                                                         | 626,800                        |          | 626,800             |         |                |                                                     |         |          |         |          |
| RECORD OF OWNERSHIP                                                                                                        |            |             |             | BK-VOL/PAGE                                                                                                    |            | SALE DATE         |                              | Q/U                       | V/I                                                                 | SALE PRICE |          | VC                                                                                                                                                                                                                                                                                                                      | PREVIOUS ASSESSMENTS (HISTORY) |          |                     |         |                |                                                     |         |          |         |          |
| VENTRY PROPERTIES LLC<br>T + K REALTY LLC<br>DONOVAN WILLIAM E<br>104 SHAKER ASSOCIATES LLC,<br>104 SHAKER ASSOCIATES LLC, |            |             |             | 22438                                                                                                          | 0313       | 11-08-2018        | U                            | V                         | 205,000                                                             |            | 1        | Year                                                                                                                                                                                                                                                                                                                    | Code                           | Assessed | Year                | Code    | Assessed       | Year                                                | Code    | Assessed |         |          |
|                                                                                                                            |            |             |             | 20075                                                                                                          | 0255       | 10-28-2013        | Q                            | V                         | 156,000                                                             |            | 00       |                                                                                                                                                                                                                                                                                                                         |                                |          |                     |         |                |                                                     |         |          |         |          |
|                                                                                                                            |            |             |             | 18208                                                                                                          | 0136       | 03-04-2010        | U                            | I                         | 150,000                                                             |            | 1B<br>1V |                                                                                                                                                                                                                                                                                                                         |                                |          |                     |         |                |                                                     |         |          |         |          |
|                                                                                                                            |            |             |             | 18208                                                                                                          | 0130       | 02-05-2010        | U                            | I                         | 100                                                                 |            |          |                                                                                                                                                                                                                                                                                                                         |                                |          |                     |         |                |                                                     |         |          |         |          |
|                                                                                                                            |            |             |             | 17742                                                                                                          | 0129       | 04-07-2009        | U                            | I                         | 200,000                                                             |            |          |                                                                                                                                                                                                                                                                                                                         |                                |          |                     |         |                |                                                     |         |          |         |          |
|                                                                                                                            |            |             |             |                                                                                                                |            |                   |                              |                           |                                                                     |            | Total    |                                                                                                                                                                                                                                                                                                                         | 599,200                        |          | Total               |         | 550,000        |                                                     | Total   |          | 529,800 |          |
| EXEMPTIONS                                                                                                                 |            |             |             |                                                                                                                |            | OTHER ASSESSMENTS |                              |                           |                                                                     |            |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                     |                                |          |                     |         |                |                                                     |         |          |         |          |
| Year                                                                                                                       | Code       | Description |             |                                                                                                                | Amount     | Code              | Description                  |                           |                                                                     | Number     | Amount   |                                                                                                                                                                                                                                                                                                                         |                                |          |                     |         |                |                                                     |         |          |         | Comm Int |
|                                                                                                                            |            |             |             |                                                                                                                |            |                   |                              |                           |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                         |                                |          |                     |         |                |                                                     |         |          |         |          |
|                                                                                                                            |            |             |             | Total                                                                                                          | 0.00       |                   |                              |                           |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                         |                                |          |                     |         |                |                                                     |         |          |         |          |
| ASSESSING NEIGHBORHOOD                                                                                                     |            |             |             |                                                                                                                |            |                   |                              |                           |                                                                     |            |          | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 414,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 10,000<br>Appraised Land Value (Bldg) 202,500<br>Special Land Value 0<br>Total Appraised Parcel Value 626,800<br>Valuation Method C<br><br>Total Appraised Parcel Value 626,800 |                                |          |                     |         |                |                                                     |         |          |         |          |
| Nbhd                                                                                                                       |            | Nbhd Name   |             |                                                                                                                | B          |                   |                              | Tracing                   |                                                                     |            | Batch    |                                                                                                                                                                                                                                                                                                                         |                                |          |                     |         |                |                                                     |         |          |         |          |
| 0001                                                                                                                       |            |             |             |                                                                                                                |            |                   |                              | 390                       |                                                                     |            | BG       |                                                                                                                                                                                                                                                                                                                         |                                |          |                     |         |                |                                                     |         |          |         |          |
| NOTES                                                                                                                      |            |             |             |                                                                                                                |            |                   |                              |                           |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                         |                                |          |                     |         |                |                                                     |         |          |         |          |
| DANIEL P GARVEY -VENTRY RE GRP<br>PURSUE WELLNESS<br><br>PLAN 384-84 COMBINES LOT 28A-3-69 &<br>28A-4A-71                  |            |             |             |                                                                                                                |            |                   |                              |                           |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                         |                                |          |                     |         |                |                                                     |         |          |         |          |
| BUILDING PERMIT RECORD                                                                                                     |            |             |             |                                                                                                                |            |                   |                              |                           |                                                                     |            |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                  |                                |          |                     |         |                |                                                     |         |          |         |          |
| Permit Id                                                                                                                  | Issue Date | Type        | Description | Amount                                                                                                         | Insp Date  | % Comp            | Date Comp                    | Comments                  |                                                                     |            |          | Date                                                                                                                                                                                                                                                                                                                    | Id                             | Type     | Is                  | Cd      | Purpose/Result |                                                     |         |          |         |          |
| 202000514                                                                                                                  | 02-12-2020 | 6           | SIGN        | 500                                                                                                            | 03-03-2020 | 100               | 03-03-2020                   | 5 SQ FT ILLUMINATED SIGN  |                                                                     |            |          | 03-04-2021                                                                                                                                                                                                                                                                                                              | 334                            |          |                     | 14      | INSPECTED      |                                                     |         |          |         |          |
| 201903217                                                                                                                  | 11-07-2019 | 4           | ADDITION    | 50,000                                                                                                         | 03-03-2020 | 100               | 02-20-2020                   | BUILD OUT OF 2256 SQ FT O |                                                                     |            |          | 03-03-2020                                                                                                                                                                                                                                                                                                              | 400                            |          |                     | 15      | PERMIT VISIT   |                                                     |         |          |         |          |
| 201902790                                                                                                                  | 09-01-2019 | 6           | SIGN        | 3,000                                                                                                          | 03-03-2020 | 100               | 02-20-2020                   | 35 SQ FT                  |                                                                     |            |          | 05-22-2019                                                                                                                                                                                                                                                                                                              | 334                            |          |                     | 15      | PERMIT VISIT   |                                                     |         |          |         |          |
| 201903149                                                                                                                  | 02-20-2019 | MN          | Manual Note | 15,000                                                                                                         | 05-29-2019 | 100               |                              | SHEET METAL               |                                                                     |            |          | 05-02-1981                                                                                                                                                                                                                                                                                                              | 500                            |          |                     | 3       | MEAS+INSPECTD  |                                                     |         |          |         |          |
| 201803149                                                                                                                  | 11-13-2018 | 60          | COMM BLDG   | 165,500                                                                                                        | 05-22-2019 | 100               | 03-03-2020                   | OC 6/3/2019 3566 SF SING  |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                         |                                |          |                     |         |                |                                                     |         |          |         |          |
| LAND LINE VALUATION SECTION                                                                                                |            |             |             |                                                                                                                |            |                   |                              |                           |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                         |                                |          |                     |         |                |                                                     |         |          |         |          |
| B                                                                                                                          | Use Code   | Description | Zone        | Land Type                                                                                                      | Land Units |                   | Unit Price                   | I. Factor                 | Site Index                                                          | Cond.      | Nbhd.    | Nhbd Adj                                                                                                                                                                                                                                                                                                                | Notes                          |          | Location Adjustment |         | Adj Unit Pric  | Land Value                                          |         |          |         |          |
| 1                                                                                                                          | 340        | OFFICE      | BUS         | SITE                                                                                                           | 20,450     | SF                | 5.29                         | 1.56000                   | D                                                                   | 1.20       | BA       | 1.000                                                                                                                                                                                                                                                                                                                   | INTNSE /FTG ON TWO ROAD        |          |                     | 0       | 9.9            | 202,500                                             |         |          |         |          |
| Total Card Land Units                                                                                                      |            |             |             |                                                                                                                | 0.47       | AC                | Parcel Total Land Area: 0.47 |                           |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                         | Total Land Value               |          |                     |         |                |                                                     | 202,500 |          |         |          |

| CONSTRUCTION DETAIL                                                |             |             |       |            |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |                |             |
|--------------------------------------------------------------------|-------------|-------------|-------|------------|-------------|---------------------------------|-------------|-------------|----------------|-------------|
| Element                                                            | Cd          | Description |       |            |             | Element                         | Cd          | Description |                |             |
| Style:                                                             | 71          | OFFICE      |       |            |             |                                 |             |             |                |             |
| Model                                                              | 94          | COMMERCIAL  |       |            |             |                                 |             |             |                |             |
| Grade                                                              | B           | GOOD        |       |            |             |                                 |             |             |                |             |
| Stories                                                            | 1.00        | 1 STORY     |       |            |             |                                 |             |             |                |             |
| Occupancy                                                          | 3.00        |             |       |            |             | MIXED USE                       |             |             |                |             |
| Exterior Wall 1                                                    | 8           | BRICK VENR  |       |            |             | Code                            | Description |             | Percentage     |             |
| Exterior Wall 2                                                    |             |             |       |            |             | 340                             | OFFICE      |             | 100            |             |
| Roof Structure                                                     | 1           | GABLE       |       |            |             |                                 |             |             | 0              |             |
| Roof Cover                                                         | 1           | ASPHALT SH  |       |            |             |                                 |             |             | 0              |             |
| Interior Wall 1                                                    | 1           | DRYWALL     |       |            |             | COST / MARKET VALUATION         |             |             |                |             |
| Interior Wall 2                                                    |             |             |       |            |             | RCN                             |             | 427,152     |                |             |
| Interior Floor 1                                                   | 4           | CARPET      |       |            |             | Year Built                      |             | 2018        |                |             |
| Interior Floor 2                                                   | 6           | CERAMIC TL  |       |            |             | Effective Year Built            |             | 2018        |                |             |
| Heating Fuel                                                       | 2           | GAS         |       |            |             | Depreciation Code               |             | GD          |                |             |
| Heating Type                                                       | 1           | FORCED H/A  |       |            |             | Remodel Rating                  |             |             |                |             |
| AC Percent                                                         | 100         |             |       |            |             | Year Remodeled                  |             |             |                |             |
| FBM Sqft                                                           |             |             |       |            |             | Depreciation %                  |             | 3           |                |             |
| Bldg Use                                                           | 340         | OFFICE      |       |            |             | Functional Obsol                |             |             |                |             |
| Total Rooms                                                        |             |             |       |            |             | External Obsol                  |             |             |                |             |
| Bedrooms                                                           |             |             |       |            |             | Trend Factor                    |             | 1           |                |             |
| Full Baths                                                         |             |             |       |            |             | Condition                       |             |             |                |             |
| Half Baths                                                         | 4           |             |       |            |             | Condition %                     |             |             |                |             |
| Extra Fixtures                                                     | 3           |             |       |            |             | Percent Good                    |             | 97          |                |             |
| #Heat Sys                                                          | 1           |             |       |            |             | Cns Sect Rcndd                  |             | 414,300     |                |             |
| Frame                                                              | 1           | WOOD        |       |            |             | Dep % Ovr                       |             |             |                |             |
| Bath Style                                                         | A           | AVERAGE     |       |            |             | Dep Ovr Comment                 |             |             |                |             |
| Foundation                                                         | 1           | CONCRETE    |       |            |             | Misc Imp Ovr                    |             |             |                |             |
| Partitions                                                         | T           | TYPICAL     |       |            |             | Misc Imp Ovr Comment            |             |             |                |             |
| Wall Height                                                        | 12.00       |             |       |            |             | Cost to Cure Ovr                |             |             |                |             |
| FBM Quality                                                        |             |             |       |            |             | Cost to Cure Ovr Comment        |             |             |                |             |
| Overhead Door                                                      |             |             |       |            |             |                                 |             |             |                |             |
| Kitchens                                                           |             |             |       |            |             |                                 |             |             |                |             |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |       |            |             |                                 |             |             |                |             |
| Code                                                               | Description | L/B         | Units | Unit Price | Yr Blt      | Cond. Cd                        | % Good      | Grade       | Grade Adj      | Appr. Value |
| 85                                                                 | PAVING      | L           | 5,120 | 2.00       | 2019        | GD                              | 70          | G           | 1.25           | 9,000       |
| 83                                                                 | SIGN        | L           | 35    | 28.75      |             | AV                              | 55          | A           | 1.00           | 600         |
| 77                                                                 | LITE-SIN    | L           | 1     | 690.00     | 2018        | AV                              | 55          | A           | 1.00           | 400         |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |       |            |             |                                 |             |             |                |             |
| Code                                                               | Description |             |       |            | Living Area | Floor Area                      | Eff Area    | Unit Cost   | Undeprec Value |             |
| FFL                                                                | 1ST FLOOR   |             |       |            | 3,870       | 3,870                           |             | 110.38      | 427,152        |             |
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