

| CURRENT OWNER                                                                                          |            | TOPO        |             | UTILITIES       |            | STRT / ROAD                                                         |                              | LOCATION                       |       | CURRENT ASSESSMENT      |          |                                                                     |  |                                                                                                                                                                                                                                                                                                                         |                     |                                |               | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |                                           |           |      |           |          |       |        |           |       |        |
|--------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-----------------|------------|---------------------------------------------------------------------|------------------------------|--------------------------------|-------|-------------------------|----------|---------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------|---------------|---------------------------------------------------------|-------------------------------------------|-----------|------|-----------|----------|-------|--------|-----------|-------|--------|
| T + K REALTY LLC<br><br>105 HILLSIDE DR<br><br>EAST LONGMEADOW MA01028                                 |            |             |             |                 |            |                                                                     |                              |                                |       | Description             | Code     | Appraised                                                           |  | Assessed                                                                                                                                                                                                                                                                                                                |                     |                                |               |                                                         |                                           |           |      |           |          |       |        |           |       |        |
|                                                                                                        |            |             |             |                 |            |                                                                     |                              |                                |       | COMMERC.                | 340      | 1,084,800                                                           |  | 1,084,800                                                                                                                                                                                                                                                                                                               |                     |                                |               |                                                         |                                           |           |      |           |          |       |        |           |       |        |
|                                                                                                        |            |             |             |                 |            |                                                                     |                              |                                |       | COMM LAND               | 340      | 99,900                                                              |  | 99,900                                                                                                                                                                                                                                                                                                                  |                     |                                |               |                                                         |                                           |           |      |           |          |       |        |           |       |        |
|                                                                                                        |            |             |             |                 |            |                                                                     |                              |                                |       | COMMERC.                | 340      | 7,000                                                               |  | 7,000                                                                                                                                                                                                                                                                                                                   |                     |                                |               |                                                         |                                           |           |      |           |          |       |        |           |       |        |
| SUPPLEMENTAL DATA                                                                                      |            |             |             |                 |            |                                                                     |                              |                                |       |                         |          |                                                                     |  |                                                                                                                                                                                                                                                                                                                         |                     |                                |               |                                                         |                                           |           |      |           |          |       |        |           |       |        |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS IDF_380768_2848088 |            |             |             |                 |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                              |                                |       | Total1,191,7001,191,700 |          |                                                                     |  |                                                                                                                                                                                                                                                                                                                         |                     |                                |               |                                                         |                                           |           |      |           |          |       |        |           |       |        |
| RECORD OF OWNERSHIP                                                                                    |            |             |             | BK-VOL/PAGE     |            | SALE DATE                                                           |                              | Q/U                            |       | V/I                     |          | SALE PRICE                                                          |  | VC                                                                                                                                                                                                                                                                                                                      |                     | PREVIOUS ASSESSMENTS (HISTORY) |               |                                                         |                                           |           |      |           |          |       |        |           |       |        |
| T + K REALTY LLC<br>VERATTI THOMAS E +,<br>CELLA                                                       |            |             |             | 119190627804117 |            | 013105010023                                                        |                              | 10-16-200111-03-198604-09-1975 |       | UUIU                    |          | IIVII                                                               |  | 10070,0000                                                                                                                                                                                                                                                                                                              |                     | 1A                             |               | Year                                                    | Code                                      | Assessed  | Year | Code      | Assessed | Year  | Code   | Assessed  |       |        |
|                                                                                                        |            |             |             |                 |            |                                                                     |                              |                                |       |                         |          |                                                                     |  |                                                                                                                                                                                                                                                                                                                         |                     |                                |               | 2024                                                    | 340                                       | 1,032,900 | 2023 | 340       | 954,400  | 2022  | 340    | 960,200   |       |        |
|                                                                                                        |            |             |             |                 |            |                                                                     |                              |                                |       |                         |          |                                                                     |  |                                                                                                                                                                                                                                                                                                                         |                     |                                |               |                                                         |                                           |           | 340  | 99,900    |          | 340   | 90,800 |           | 340   | 86,400 |
|                                                                                                        |            |             |             |                 |            |                                                                     |                              |                                |       |                         |          |                                                                     |  |                                                                                                                                                                                                                                                                                                                         |                     |                                |               |                                                         |                                           |           |      |           | 340      | 7,000 |        | 340       | 5,200 |        |
| Total                                                                                                  |            |             |             |                 |            |                                                                     |                              |                                |       |                         |          |                                                                     |  |                                                                                                                                                                                                                                                                                                                         |                     |                                |               | 1,139,800                                               |                                           | Total     |      | 1,050,400 |          | Total |        | 1,051,800 |       |        |
| EXEMPTIONS                                                                                             |            |             |             |                 |            | OTHER ASSESSMENTS                                                   |                              |                                |       |                         |          | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                                                                                                                                                                                                                                                                         |                     |                                |               |                                                         |                                           |           |      |           |          |       |        |           |       |        |
| Year                                                                                                   | Code       | Description |             |                 | Amount     | Code                                                                | Description                  |                                |       | Number                  | Amount   |                                                                     |  |                                                                                                                                                                                                                                                                                                                         |                     |                                |               |                                                         |                                           |           |      |           |          |       |        | Comm Int  |       |        |
|                                                                                                        |            |             |             |                 |            |                                                                     |                              |                                |       |                         |          |                                                                     |  |                                                                                                                                                                                                                                                                                                                         |                     |                                |               |                                                         |                                           |           |      |           |          |       |        |           |       |        |
| Total                                                                                                  |            |             |             |                 |            | 0.00                                                                |                              |                                |       |                         |          |                                                                     |  |                                                                                                                                                                                                                                                                                                                         |                     |                                |               |                                                         |                                           |           |      |           |          |       |        |           |       |        |
| ASSESSING NEIGHBORHOOD                                                                                 |            |             |             |                 |            |                                                                     |                              |                                |       |                         |          |                                                                     |  | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card)978,300<br>Appraised Xf (B) Value (Bldg)106,500<br>Appraised Ob (B) Value (Bldg)7,000<br>Appraised Land Value (Bldg)99,900<br>Special Land Value0<br>Total Appraised Parcel Value1,191,700<br>Valuation MethodC<br><br>Total Appraised Parcel Value1,191,700 |                     |                                |               |                                                         |                                           |           |      |           |          |       |        |           |       |        |
| Nbhd                                                                                                   |            | Nbhd Name   |             |                 | B          |                                                                     |                              | Tracing                        |       |                         | Batch    |                                                                     |  |                                                                                                                                                                                                                                                                                                                         |                     |                                |               |                                                         |                                           |           |      |           |          |       |        |           |       |        |
| 0001                                                                                                   |            |             |             |                 |            |                                                                     |                              | 340                            |       |                         | BA       |                                                                     |  |                                                                                                                                                                                                                                                                                                                         |                     |                                |               |                                                         |                                           |           |      |           |          |       |        |           |       |        |
| NOTES                                                                                                  |            |             |             |                 |            |                                                                     |                              |                                |       |                         |          |                                                                     |  |                                                                                                                                                                                                                                                                                                                         |                     |                                |               |                                                         |                                           |           |      |           |          |       |        |           |       |        |
| CON-TEST LAB                                                                                           |            |             |             |                 |            |                                                                     |                              |                                |       |                         |          |                                                                     |  |                                                                                                                                                                                                                                                                                                                         |                     |                                |               |                                                         |                                           |           |      |           |          |       |        |           |       |        |
| BUILDING PERMIT RECORD                                                                                 |            |             |             |                 |            |                                                                     |                              |                                |       |                         |          |                                                                     |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                  |                     |                                |               |                                                         |                                           |           |      |           |          |       |        |           |       |        |
| Permit Id                                                                                              | Issue Date | Type        | Description | Amount          | Insp Date  | % Comp                                                              | Date Comp                    | Comments                       |       |                         |          |                                                                     |  | Date                                                                                                                                                                                                                                                                                                                    | Id                  | Type                           | Is            | Cd                                                      | Purpose/Result                            |           |      |           |          |       |        |           |       |        |
| 158                                                                                                    | 06-01-1989 | MN          | Manual Note | 270,000         |            |                                                                     |                              | ADDN                           |       |                         |          |                                                                     |  | 03-04-2021<br>05-26-2004<br>06-06-1990                                                                                                                                                                                                                                                                                  | 334<br>303<br>107   |                                |               | 14<br>3<br>15                                           | INSPECTED<br>MEAS+INSPCTD<br>PERMIT VISIT |           |      |           |          |       |        |           |       |        |
| LAND LINE VALUATION SECTION                                                                            |            |             |             |                 |            |                                                                     |                              |                                |       |                         |          |                                                                     |  |                                                                                                                                                                                                                                                                                                                         |                     |                                |               |                                                         |                                           |           |      |           |          |       |        |           |       |        |
| B                                                                                                      | Use Code   | Description | Zone        | Land Type       | Land Units | Unit Price                                                          | I. Factor                    | Site Index                     | Cond. | Nbhd.                   | Nhbd Adj | Notes                                                               |  |                                                                                                                                                                                                                                                                                                                         | Location Adjustment |                                | Adj Unit Pric | Land Value                                              |                                           |           |      |           |          |       |        |           |       |        |
| 1                                                                                                      | 340        | OFFICE      | CO          | SITE            | 12,022 SF  | 7.55                                                                | 1.10000                      | C                              | 1.00  | CA                      | 1.000    |                                                                     |  |                                                                                                                                                                                                                                                                                                                         |                     |                                | 0             | 8.31                                                    | 99,900                                    |           |      |           |          |       |        |           |       |        |
| Total Card Land Units                                                                                  |            |             |             |                 | 0.28       | AC                                                                  | Parcel Total Land Area: 0.28 |                                |       |                         |          | Total Land Value                                                    |  |                                                                                                                                                                                                                                                                                                                         |                     |                                |               |                                                         |                                           | 99,900    |      |           |          |       |        |           |       |        |

| CONSTRUCTION DETAIL                                                |             |     |             |            | CONSTRUCTION DETAIL (CONTINUED) |                          |             |           |                |             |  |
|--------------------------------------------------------------------|-------------|-----|-------------|------------|---------------------------------|--------------------------|-------------|-----------|----------------|-------------|--|
| Element                                                            |             | Cd  | Description |            |                                 | Element                  |             | Cd        | Description    |             |  |
| Style:                                                             | 71          |     | OFFICE      |            |                                 |                          |             |           |                |             |  |
| Model                                                              | 94          |     | COMMERCIAL  |            |                                 |                          |             |           |                |             |  |
| Grade                                                              | B-          |     | GOOD (-)    |            |                                 |                          |             |           |                |             |  |
| Stories                                                            | 2.00        |     | 2 STORY     |            |                                 |                          |             |           |                |             |  |
| Occupancy                                                          | 1.00        |     |             |            |                                 | MIXED USE                |             |           |                |             |  |
| Exterior Wall 1                                                    | 21          |     | CONC BLOCK  |            |                                 | Code                     | Description |           |                | Percentage  |  |
| Exterior Wall 2                                                    |             |     |             |            |                                 | 340                      | OFFICE      |           |                | 100         |  |
| Roof Structure                                                     | 4           |     | FLAT        |            |                                 |                          |             |           |                | 0           |  |
| Roof Cover                                                         | 11          |     | MEMBRANE    |            |                                 |                          |             |           |                | 0           |  |
| Interior Wall 1                                                    | 1           |     | DRYWALL     |            |                                 | COST / MARKET VALUATION  |             |           |                |             |  |
| Interior Wall 2                                                    |             |     |             |            |                                 | RCN                      |             |           | 1,377,879      |             |  |
| Interior Floor 1                                                   | 4           |     | CARPET      |            |                                 |                          |             |           |                |             |  |
| Interior Floor 2                                                   | 14          |     | ASPHL TILE  |            |                                 |                          |             |           |                |             |  |
| Heating Fuel                                                       | 2           |     | GAS         |            |                                 |                          |             |           |                |             |  |
| Heating Type                                                       | 1           |     | FORCED H/A  |            |                                 | Year Built               |             |           | 1987           |             |  |
| AC Percent                                                         | 100         |     |             |            |                                 | Effective Year Built     |             |           | 1992           |             |  |
| FBM Sqft                                                           |             |     |             |            |                                 | Depreciation Code        |             |           | AG             |             |  |
| Bldg Use                                                           | 340         |     | OFFICE      |            |                                 | Remodel Rating           |             |           |                |             |  |
| Total Rooms                                                        | 0           |     |             |            |                                 | Year Remodeled           |             |           |                |             |  |
| Bedrooms                                                           | 0           |     |             |            |                                 | Depreciation %           |             |           | 29             |             |  |
| Full Baths                                                         | 0           |     |             |            |                                 | Functional Obsol         |             |           |                |             |  |
| Half Baths                                                         | 7           |     |             |            |                                 | External Obsol           |             |           |                |             |  |
| Extra Fixtures                                                     | 0           |     |             |            |                                 | Trend Factor             |             |           | 1              |             |  |
| #Heat Sys                                                          | 1           |     |             |            |                                 | Condition                |             |           |                |             |  |
| Frame                                                              | 2           |     | STEEL       |            |                                 | Condition %              |             |           |                |             |  |
| Bath Style                                                         | A           |     | AVERAGE     |            |                                 | Percent Good             |             |           | 71             |             |  |
| Foundation                                                         | 6           |     | SLAB        |            |                                 | Cns Sect Rcnd            |             |           | 978,300        |             |  |
| Partitions                                                         | T           |     | TYPICAL     |            |                                 | Dep % Ovr                |             |           |                |             |  |
| Wall Height                                                        | 12.00       |     |             |            |                                 | Dep Ovr Comment          |             |           |                |             |  |
| FBM Quality                                                        |             |     |             |            |                                 | Misc Imp Ovr             |             |           |                |             |  |
| Overhead Door                                                      |             |     |             |            |                                 | Misc Imp Ovr Comment     |             |           |                |             |  |
| Kitchens                                                           | 0           |     |             |            |                                 | Cost to Cure Ovr         |             |           |                |             |  |
|                                                                    |             |     |             |            |                                 | Cost to Cure Ovr Comment |             |           |                |             |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |             |            |                                 |                          |             |           |                |             |  |
| Code                                                               | Description | L/B | Units       | Unit Price | Yr Blt                          | Cond. Cd                 | % Good      | Grade     | Grade Adj      | Appr. Value |  |
| 85                                                                 | PAVING      | L   | 4,000       | 2.00       | 1987                            | AV                       | 55          | A         | 1.00           | 4,400       |  |
| 83                                                                 | SIGN        | L   | 10          | 28.75      | 1990                            | FR                       | 40          | A         | 1.00           | 100         |  |
| 02                                                                 | SHED/FR     | L   | 240         | 12.00      | 1990                            | AV                       | 55          | A         | 1.00           | 1,600       |  |
| 88                                                                 | FENCE-6     | L   | 22          | 12.00      | 1990                            | AV                       | 55          | A         | 1.00           | 100         |  |
| 61                                                                 | ELEV-COMME  | B   | 2           | 75000.00   | 1994                            | AV                       | 71          |           | 0.00           | 106,500     |  |
| SPR                                                                | SPRINKLER   | L   | 1           | 1.00       |                                 | AV                       | 55          | A         | 1.00           | 0           |  |
| 02                                                                 | SHED/FR     | L   | 120         | 12.00      | 2018                            | AV                       | 55          | A         | 1.00           | 800         |  |
| GEN                                                                | GENERATOR   | B   | 1           | 0.00       | 1987                            | AV                       | 71          | A         | 1.00           | 0           |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |     |             |            |                                 |                          |             |           |                |             |  |
| Code                                                               | Description |     |             |            | Living Area                     | Floor Area               | Eff Area    | Unit Cost | Undeprec Value |             |  |
| FFL                                                                | 1ST FLOOR   |     |             |            | 7,786                           | 7,786                    |             | 88.48     | 688,940        |             |  |
| SFL                                                                | 2ND FLOOR   |     |             |            | 7,786                           | 7,786                    |             | 88.48     | 688,940        |             |  |
| Ttl Gross Liv / Lease Area                                         |             |     |             |            | 15,572                          | 15,572                   |             |           | 1,377,880      |             |  |

