

State Use 101  
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| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |                          |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|--------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |                                 | Element                  |             | Cd        | Description |                |      |            |
| Style                                                              | 19          |    | RANCH       |     |       |                                 | Central Vac              | 1           | YES       |             |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |                                 | Basement Floor           | 12          | CONCRETE  |             |                |      |            |
| Grade                                                              | C           |    | AVERAGE     |     |       |                                 | Bsmt Garage              |             |           |             |                |      |            |
| Stories                                                            | 1.00        |    | 1 STORY     |     |       |                                 | Units                    | 1           |           |             |                |      |            |
| Foundation                                                         | 1           |    | CONCRETE    |     |       |                                 | MIXED USE                |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 3           |    | ALUMINUM    |     |       |                                 | Code                     | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |                                 | 101                      | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |                                 |                          |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |                                 |                          |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 1           |    | DRYWALL     |     |       |                                 | COST / MARKET VALUATION  |             |           |             |                |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |                                 | Adj Base Rate            |             |           |             | 135.92         |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET      |     |       |                                 | RCN                      |             |           |             | 325,649        |      |            |
| Interior Floor 2                                                   |             |    |             |     |       |                                 | Net Other Adj            |             |           |             |                |      |            |
| Heat Fuel                                                          | 2           |    | GAS         |     |       |                                 | Year Built               |             |           |             | 1977           |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A  |     |       |                                 | Effective Year Built     |             |           |             | 1994           |      |            |
| AC Type                                                            | 01          |    | NONE        |     |       |                                 | Depreciation Code        |             |           |             | GD             |      |            |
| Bedrooms                                                           | 3           |    |             |     |       |                                 | Remodel Rating           |             |           |             |                |      |            |
| Full Baths                                                         | 2           |    |             |     |       |                                 | Year Remodeled           |             |           |             |                |      |            |
| Half Baths                                                         | 1           |    |             |     |       |                                 | Depreciation %           |             |           |             | 27             |      |            |
| Extra Fixtures                                                     | 1           |    |             |     |       |                                 | Functional Obsol         |             |           |             |                |      |            |
| Total Rooms                                                        | 6           |    |             |     |       |                                 | External Obsol           |             |           |             |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE     |     |       |                                 | Cost Trend Factor        |             |           |             | 1              |      |            |
| Half Bath Style                                                    | A           |    | AVERAGE     |     |       |                                 | Condition                |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |             |     |       |                                 | % Complete               |             |           |             |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE     |     |       |                                 | Overall % Condition      |             |           |             | 73             |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |                                 | RCNLD                    |             |           |             | 237,700        |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |                                 | Dep % Ovr                |             |           |             |                |      |            |
| FBM Sqft                                                           | 1095        |    |             |     |       |                                 | Dep Ovr Comment          |             |           |             |                |      |            |
| FBM Quality                                                        | 3           |    |             |     |       |                                 | Misc Imp Ovr             |             |           |             |                |      |            |
| FIN ATC Sqft                                                       |             |    |             |     |       |                                 | Misc Imp Ovr Comment     |             |           |             |                |      |            |
| FIN ATC Quality                                                    |             |    |             |     |       |                                 | Cost to Cure Ovr         |             |           |             |                |      |            |
| Fireplaces                                                         | 1           |    |             |     |       |                                 | Cost to Cure Ovr Comment |             |           |             |                |      |            |
| WS Flues                                                           | 1           |    |             |     |       |                                 |                          |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |                          |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt                   | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |             | L   | 240   | 12.00                           | 2010                     | 60          | 0.00      | AV          | A              | 1.00 | 1,700      |
|                                                                    |             |    |             |     |       |                                 |                          |             |           |             |                |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |                                 |                          |             |           |             |                |      |            |
| Subarea                                                            | Description |    |             |     |       | Living                          | Gross                    | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0                               | 1,369                    |             | 31.76     |             | 43,483         |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 1,369                           | 1,369                    |             | 158.70    |             | 217,258        |      |            |
| GAR                                                                | GARAGE      |    |             |     |       | 0                               | 624                      |             | 63.58     |             | 39,675         |      |            |
| OFP                                                                | OPEN PORCH  |    |             |     |       | 0                               | 100                      |             | 15.87     |             | 1,587          |      |            |
| WDK                                                                | WOOD DECK   |    |             |     |       | 0                               | 744                      |             | 31.78     |             | 23,646         |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 1,369                           | 4,206                    |             |           |             | 325,649        |      |            |

