

State Use 931V  
Print Date 11/18/2024 6:09:02 A

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| CURRENT OWNER                                                                                              |          | TOPO TYPE   | UTILITY           | STREET    | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                         |                                                                                                                                                                                                                                                                   |            |         |             | 1006<br>EAST LONGMEADOW |           |                 |           |               |            |      |
|------------------------------------------------------------------------------------------------------------|----------|-------------|-------------------|-----------|-------------|--------------------|------------|---------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|-------------|-------------------------|-----------|-----------------|-----------|---------------|------------|------|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377702_2856064 |          |             |                   |           |             | Description        | Code       | Appraised                                                           | Assessed                |                                                                                                                                                                                                                                                                   |            |         |             |                         |           |                 |           |               |            |      |
|                                                                                                            | TOPO WET | EASEMENT    | TRAFFIC           | CORNER    | EXM LAND    | 931                | 2150800    | 2,150,800                                                           |                         |                                                                                                                                                                                                                                                                   |            |         |             |                         |           |                 |           |               |            |      |
|                                                                                                            |          |             |                   |           | EXEMPT      | 931                | 59600      | 59,600                                                              |                         |                                                                                                                                                                                                                                                                   |            |         |             |                         |           |                 |           |               |            |      |
|                                                                                                            | DRAINAGE |             | VIEW              | COMMUNITY |             |                    |            |                                                                     |                         |                                                                                                                                                                                                                                                                   |            |         |             |                         |           |                 |           |               |            |      |
| SUPPLEMENTAL DATA                                                                                          |          |             |                   |           |             | Total              |            | 2,210,400                                                           | 2,210,400               |                                                                                                                                                                                                                                                                   |            |         |             |                         |           |                 |           |               |            |      |
| RECORD OF OWNERSHIP                                                                                        |          | BK-VOL/PAGE | SALE DATE         | Q/U       | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                         |                                                                                                                                                                                                                                                                   |            |         |             |                         |           |                 |           |               |            |      |
|                                                                                                            |          |             |                   |           |             |                    |            | Year                                                                | Code                    | Assessed                                                                                                                                                                                                                                                          | Year       | Code    | Assessed    | Year                    | Code      | Assessed        |           |               |            |      |
|                                                                                                            |          |             |                   |           |             |                    |            | 2024                                                                | 931                     | 2,150,800                                                                                                                                                                                                                                                         | 2023       | 931     | 2,127,600   | 2022                    | 931       | 2,026,000       |           |               |            |      |
|                                                                                                            |          |             |                   |           |             |                    |            |                                                                     | 931                     | 59,600                                                                                                                                                                                                                                                            |            | 931     | 52,500      |                         | 931       | 52,500          |           |               |            |      |
|                                                                                                            |          |             |                   |           |             |                    |            | Total                                                               |                         | 2,210,400                                                                                                                                                                                                                                                         | Total      |         | 2,180,100   | Total                   |           | 2,078,500       |           |               |            |      |
| EXEMPTIONS                                                                                                 |          |             | OTHER ASSESSMENTS |           |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                         |                                                                                                                                                                                                                                                                   |            |         |             |                         |           |                 |           |               |            |      |
| Year                                                                                                       | Code     | Description | Amount            | Code      | Description | YEAR               | Amount     |                                                                     |                         |                                                                                                                                                                                                                                                                   |            |         |             |                         |           |                 | Comm Int  |               |            |      |
|                                                                                                            |          |             |                   |           |             |                    |            |                                                                     | APPRAISED VALUE SUMMARY |                                                                                                                                                                                                                                                                   |            |         |             |                         |           |                 |           |               |            |      |
| Total                                                                                                      |          |             |                   |           |             |                    |            |                                                                     |                         |                                                                                                                                                                                                                                                                   |            |         |             |                         |           |                 |           |               |            |      |
| ASSESSING NEIGHBORHOOD                                                                                     |          |             |                   |           |             |                    |            |                                                                     |                         | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |            |         |             |                         |           |                 |           |               |            |      |
| Nbhd                                                                                                       |          | Nbhd Name   |                   | Tracing   |             | Batch              |            |                                                                     |                         |                                                                                                                                                                                                                                                                   |            |         |             |                         |           |                 |           |               |            |      |
| 0001                                                                                                       |          |             |                   |           |             | BG                 |            |                                                                     |                         |                                                                                                                                                                                                                                                                   |            |         |             |                         |           |                 |           |               |            |      |
| NOTES                                                                                                      |          |             |                   |           |             |                    |            |                                                                     |                         |                                                                                                                                                                                                                                                                   |            |         |             |                         |           |                 |           |               |            |      |
|                                                                                                            |          |             |                   |           |             |                    |            |                                                                     |                         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |            |         |             |                         |           |                 |           |               |            |      |
|                                                                                                            |          |             |                   |           |             |                    |            |                                                                     |                         | Permit Id                                                                                                                                                                                                                                                         | Issue Date | Type    | Description | Amount                  | Insp Date | % Comp          | Date Comp | Comments      | Date       | Type |
|                                                                                                            |          |             |                   |           |             |                    |            |                                                                     |                         |                                                                                                                                                                                                                                                                   |            |         |             |                         |           |                 |           |               |            |      |
| LAND LINE VALUATION SECTION                                                                                |          |             |                   |           |             |                    |            |                                                                     |                         |                                                                                                                                                                                                                                                                   |            |         |             |                         |           |                 |           |               |            |      |
| B                                                                                                          | Use Co   | Description | Zone              | D         | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact                 | S.A.                                                                                                                                                                                                                                                              | Ac Di      | C. Fact | St. Idx     | Adj                     | Notes     | Special Pricing | Size A    | Adj Unit Pric | Land Value |      |
|                                                                                                            |          |             |                   |           |             |                    |            |                                                                     |                         |                                                                                                                                                                                                                                                                   | LAND       |         |             |                         |           |                 |           |               |            |      |
| Total Card Land Units                                                                                      |          |             |                   |           |             |                    |            |                                                                     |                         | Parcel Total Land Area:                                                                                                                                                                                                                                           |            |         |             | Total Land Value        |           |                 |           |               |            |      |

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