

State Use 101  
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| CURRENT OWNER                                                                                                  |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |                        |  |                                                                     |  |                              |          |                                  |  |                             |  |         |         |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
|----------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|------------------------|--|---------------------------------------------------------------------|--|------------------------------|----------|----------------------------------|--|-----------------------------|--|---------|---------|----------|--|------------------|--|-------|--|-----------------|--|---|--------|--|---------------|---------|------------|--|---------|--|
| FOLEY JOHN E<br>FOLEY MICHELE A<br>19 TRACEY LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382887_2846073 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | Description        |  | Code                   |  | Appraised                                                           |  |                              | Assessed |                                  |  | 1006<br><br>EAST LONGMEADOW |  |         |         |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |  | 101                    |  | 209100                                                              |  |                              | 209,100  |                                  |  |                             |  |         |         |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | RES LAND           |  | 101                    |  | 150900                                                              |  |                              | 150,900  |                                  |  |                             |  |         |         |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.          |  | 101                    |  | 3000                                                                |  |                              | 3,000    |                                  |  |                             |  |         |         |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  |                              |          |                                  |  |                             |  |         |         |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  |                              |          |                                  |  |                             |  |         |         |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  |                        |  | Total                                                               |  |                              | 363,000  |                                  |  | 363,000                     |  |         |         |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                            |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC                     |  | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |                              |          |                                  |  |                             |  |         |         |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
| FOLEY JOHN E<br>MERCURO,RALPH L &<br>DESTASIO B MICHAEL +,<br>FOULKES DEVON                                    |  |            |  | 11753 0301                                                                 |  | 07-13-2001        |  | U                                                               |  | I           |  | 175,000            |  |                        |  | Year                                                                |  | Code                         |          | Assessed                         |  | Year                        |  | Code    |         | Assessed |  | Year             |  | Code  |  | Assessed        |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  | 10566 0208                                                                 |  | 12-11-1998        |  | U                                                               |  | I           |  | 151,000            |  |                        |  | 2024                                                                |  | 101                          |          | 196,700                          |  | 2023                        |  | 101     |         | 183,800  |  | 2022             |  | 101   |  | 170,000         |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  | 07174 0245                                                                 |  | 05-22-1989        |  | U                                                               |  | I           |  | 149,500            |  |                        |  |                                                                     |  | 101                          |          | 150,900                          |  |                             |  | 101     |         | 136,300  |  |                  |  | 101   |  | 123,000         |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  | 05785 0260                                                                 |  | 03-29-1985        |  | U                                                               |  | I           |  | 91,000             |  |                        |  |                                                                     |  | 101                          |          | 3,000                            |  |                             |  | 101     |         | 2,200    |  |                  |  | 101   |  | 2,200           |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  |                              |          |                                  |  |                             |  |         |         |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  | Total                                                               |  | 350,600                      |          | Total                            |  | 322,300                     |  | Total   |         | 295,200  |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
| EXEMPTIONS                                                                                                     |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  |                    |  |                        |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                              |          |                                  |  |                             |  |         |         |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
| Year                                                                                                           |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description |  | YEAR               |  | Amount                 |  |                                                                     |  |                              |          |                                  |  |                             |  |         |         | Comm Int |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  |                              |          |                                  |  |                             |  |         |         |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  | APPRaised VALUE SUMMARY      |          |                                  |  |                             |  |         |         |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  |                              |          | Appraised BLDG. Value (Card)     |  |                             |  |         | 209,100 |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  |                              |          | Appraised Xf (B) Value (Bldg)    |  |                             |  |         | 0       |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  |                              |          | Appraised Ob (B) Value (Bldg)    |  |                             |  |         | 3,000   |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  |                              |          | Appraised Land Value (Bldg)      |  |                             |  |         | 150,900 |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  |                              |          | Special Land Value               |  |                             |  |         | 0       |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  |                              |          | Total Appraised Parcel Value     |  |                             |  |         | 363,000 |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  |                              |          | Valuation Method                 |  |                             |  |         | C       |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  |                              |          | Adjustment                       |  |                             |  |         |         |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  |                              |          | Net Total Appraised Parcel Value |  |                             |  |         | 363,000 |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | VISIT / CHANGE HISTORY |  |                                                                     |  |                              |          |                                  |  |                             |  |         |         |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
| Permit Id                                                                                                      |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp              |  | Comments                                                            |  | Date                         |          | Type                             |  | Is                          |  | Id      |         | Cd       |  | Purpose/Result   |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
| 201801912                                                                                                      |  | 05-23-2018 |  | 62                                                                         |  | SOLAR             |  | 41,000                                                          |  | 07-24-2018  |  | 100                |  | 07-24-2018             |  | FRONT OF HOUSE                                                      |  | 07-24-2018                   |          |                                  |  |                             |  | 400     |         | 15       |  | PERMIT VISIT     |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
| 201602803                                                                                                      |  | 11-02-2016 |  | 91                                                                         |  | INSULATION        |  | 3,600                                                           |  |             |  | 0                  |  |                        |  |                                                                     |  | 03-20-2018                   |          |                                  |  |                             |  | 333     |         | 2        |  | MEASURED         |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
| 145                                                                                                            |  | 06-03-2002 |  | 11                                                                         |  | POOL              |  | 1,800                                                           |  |             |  |                    |  |                        |  |                                                                     |  | 01-29-2004                   |          |                                  |  |                             |  | 296     |         | 15       |  | PERMIT VISIT     |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
| 274                                                                                                            |  | 11-30-1998 |  | 20                                                                         |  | WOOD STOVE        |  | 500                                                             |  |             |  |                    |  |                        |  | 98 BP NVC                                                           |  | 09-13-2003                   |          |                                  |  |                             |  | 274     |         | 3        |  | MEAS+INSPCTD     |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
| 193                                                                                                            |  | 09-04-1997 |  | 10                                                                         |  | SHED              |  | 500                                                             |  |             |  |                    |  |                        |  | SHED                                                                |  | 01-21-2003                   |          |                                  |  |                             |  | 274     |         | 15       |  | PERMIT VISIT     |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
| 205                                                                                                            |  | 01-01-1984 |  | MN                                                                         |  | Manual Note       |  |                                                                 |  |             |  |                    |  |                        |  | SFR                                                                 |  | 02-11-1999                   |          |                                  |  |                             |  | 247     |         | 15       |  | PERMIT VISIT     |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  | 01-16-1998                   |          |                                  |  |                             |  | 181     |         | 15       |  | PERMIT VISIT     |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  |                              |          |                                  |  |                             |  |         |         |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
| B                                                                                                              |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units             |  | Unit Price                                                          |  | I. Fact                      |          | S.A.                             |  | Ac Di                       |  | C. Fact |         | St. Idx  |  | Adj              |  | Notes |  | Special Pricing |  |   | Size A |  | Adj Unit Pric |         | Land Value |  |         |  |
| 1                                                                                                              |  | 101        |  | ONE FAM                                                                    |  | RA                |  |                                                                 |  |             |  |                    |  | 29,069                 |  | SF                                                                  |  | 4.15                         |          | 1.250                            |  | 8                           |  | LAND    |         | 1.00     |  | NG               |  | 1.00  |  |                 |  | 0 |        |  | 1.000         |         | 5.19       |  | 150,900 |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  |                              |          |                                  |  |                             |  |         |         |          |  |                  |  |       |  |                 |  |   |        |  |               |         |            |  |         |  |
| Total Card Land Units                                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | 0.67                   |  | AC                                                                  |  | Parcel Total Land Area: 0.67 |          |                                  |  |                             |  |         |         |          |  | Total Land Value |  |       |  |                 |  |   |        |  |               | 150,900 |            |  |         |  |

| CONSTRUCTION DETAIL                                                |              |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |                |     |      |            |
|--------------------------------------------------------------------|--------------|----|-------------|-----|-------|---------------------------------|-------------|----------|-------------|----------------|-----|------|------------|
| Element                                                            |              | Cd | Description |     |       | Element                         |             | Cd       | Description |                |     |      |            |
| Style                                                              | 18           |    | SPLIT ENT   |     |       | Central Vac                     | 0           | NO       |             |                |     |      |            |
| Model                                                              | 01           |    | RESIDENTIAL |     |       | Basement Floor                  | 4           | CARPET   |             |                |     |      |            |
| Grade                                                              | C+           |    | AVG. (+)    |     |       | Bsmt Garage                     | 2           |          |             |                |     |      |            |
| Stories                                                            | 1.00         |    | 1 STORY     |     |       | Units                           | 1           |          |             |                |     |      |            |
| Foundation                                                         | 1            |    | CONCRETE    |     |       | MIXED USE                       |             |          |             |                |     |      |            |
| Exterior Wall 1                                                    | 4            |    | VINYL       |     |       | Code                            | Description |          |             | Percentage     |     |      |            |
| Exterior Wall 2                                                    |              |    |             |     |       | 101                             | ONE FAM     |          |             | 100            |     |      |            |
| Roof Structure                                                     | 1            |    | GABLE       |     |       |                                 |             |          |             | 0              |     |      |            |
| Roof Cover                                                         | 1            |    | ASPHALT SH  |     |       |                                 |             |          |             | 0              |     |      |            |
| Interior Wall 1                                                    | 1            |    | DRYWALL     |     |       | COST / MARKET VALUATION         |             |          |             |                |     |      |            |
| Interior Wall 2                                                    |              |    |             |     |       | Adj Base Rate                   |             |          |             | 150.37         |     |      |            |
| Interior Floor 1                                                   | 4            |    | CARPET      |     |       | RCN                             |             |          |             | 294,495        |     |      |            |
| Interior Floor 2                                                   |              |    |             |     |       | Net Other Adj                   |             |          |             |                |     |      |            |
| Heat Fuel                                                          | 3            |    | ELECTRIC    |     |       | Year Built                      |             |          |             | 1984           |     |      |            |
| Heat Type                                                          | 6            |    | ELECTRC BB  |     |       | Effective Year Built            |             |          |             | 1992           |     |      |            |
| AC Type                                                            | 03           |    | FULL        |     |       | Depreciation Code               |             |          |             | AG             |     |      |            |
| Bedrooms                                                           | 3            |    |             |     |       | Remodel Rating                  |             |          |             |                |     |      |            |
| Full Baths                                                         | 2            |    |             |     |       | Year Remodeled                  |             |          |             |                |     |      |            |
| Half Baths                                                         | 0            |    |             |     |       | Depreciation %                  |             |          |             | 29             |     |      |            |
| Extra Fixtures                                                     | 0            |    |             |     |       | Functional Obsol                |             |          |             |                |     |      |            |
| Total Rooms                                                        | 6            |    |             |     |       | External Obsol                  |             |          |             |                |     |      |            |
| Bath Style                                                         | A            |    | AVERAGE     |     |       | Cost Trend Factor               |             |          |             | 1              |     |      |            |
| Half Bath Style                                                    |              |    |             |     |       | Condition                       |             |          |             |                |     |      |            |
| Kitchens                                                           | 1            |    |             |     |       | % Complete                      |             |          |             |                |     |      |            |
| Kitchen Style                                                      | A            |    | AVERAGE     |     |       | Overall % Condition             |             |          |             | 71             |     |      |            |
| Extra Kitchens                                                     | 0            |    |             |     |       | RCNLD                           |             |          |             | 209,100        |     |      |            |
| Extra Kitchen St                                                   |              |    |             |     |       | Dep % Ovr                       |             |          |             |                |     |      |            |
| FBM Sqft                                                           | 540          |    |             |     |       | Dep Ovr Comment                 |             |          |             |                |     |      |            |
| FBM Quality                                                        | 3            |    |             |     |       | Misc Imp Ovr                    |             |          |             |                |     |      |            |
| FIN ATC Sqft                                                       |              |    |             |     |       | Misc Imp Ovr Comment            |             |          |             |                |     |      |            |
| FIN ATC Quality                                                    |              |    |             |     |       | Cost to Cure Ovr                |             |          |             |                |     |      |            |
| Fireplaces                                                         | 1            |    |             |     |       | Cost to Cure Ovr Comment        |             |          |             |                |     |      |            |
| WS Flues                                                           | 1            |    |             |     |       |                                 |             |          |             |                |     |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |             |     |       |                                 |             |          |             |                |     |      |            |
| Code                                                               | Description  | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond           | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |             | L   | 120   | 12.00                           | 1997        | 50       | 0.00        | FR             | A   | 1.00 | 700        |
| 07                                                                 | POOL A-C     | OB | Outbuildi   | L   | 24    | 69.00                           | 2003        | 60       | 0.00        | AV             | A   | 1.00 | 1,000      |
| 22                                                                 | WOOD DK      |    |             | L   | 144   | 15.00                           | 2003        | 60       | 0.00        | AV             | A   | 1.00 | 1,300      |
| SOL                                                                | Solar Panels | EX | Extra Fea   | B   | 1     | 0.00                            | 1993        | 71       | 1.00        |                |     | 0.00 | 0          |
| BUILDING SUB-AREA SUMMARY SECTION                                  |              |    |             |     |       |                                 |             |          |             |                |     |      |            |
| Subarea                                                            | Description  |    |             |     |       | Living                          | Gross       | Eff Area | Unit Cost   | Undeprec Value |     |      |            |
| FFL                                                                | 1ST FLOOR    |    |             |     |       | 1,210                           | 1,210       |          | 191.11      | 231,239        |     |      |            |
| LLV                                                                | LOWR LEVEL   |    |             |     |       | 0                               | 1,080       |          | 47.78       | 51,599         |     |      |            |
| PAT                                                                | PATIO        |    |             |     |       | 0                               | 192         |          | 9.95        | 1,911          |     |      |            |
| WDK                                                                | WOOD DECK    |    |             |     |       | 0                               | 256         |          | 38.07       | 9,746          |     |      |            |
| Ttl Gross Liv / Lease Area                                         |              |    |             |     |       | 1,210                           | 2,738       |          |             | 294,495        |     |      |            |

