

| CURRENT OWNER                                                                                              |        |             |  | TOPO TYPE   |             | UTILITY    |        | STREET                                                          |           | LOCATION                     |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                |                                |                  |           |            |                                                                     |          |                 |                             |          |                                                                         |                |            |        |  |
|------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------|-------------|------------|--------|-----------------------------------------------------------------|-----------|------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------|-----------|------------|---------------------------------------------------------------------|----------|-----------------|-----------------------------|----------|-------------------------------------------------------------------------|----------------|------------|--------|--|
| VELLTURO LENA<br><br>112 BRAEBURN RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375018_2854820 Mailed |        |             |  |             |             |            |        |                                                                 |           |                              |         | Description                                                                                                                                                                                                                                                       |                                | Code             | Appraised |            |                                                                     | Assessed |                 | 1006<br><br>EAST LONGMEADOW |          |                                                                         |                |            |        |  |
|                                                                                                            |        |             |  | TOPO WET    |             | EASEMENT   |        | TRAFFIC                                                         |           | CORNER                       |         | RESIDNTL.                                                                                                                                                                                                                                                         |                                | 101              | 199500    |            |                                                                     | 199,500  |                 |                             |          |                                                                         |                |            |        |  |
|                                                                                                            |        |             |  |             |             |            |        |                                                                 |           |                              |         | RES LAND                                                                                                                                                                                                                                                          |                                | 101              | 85400     |            |                                                                     | 85,400   |                 |                             |          |                                                                         |                |            |        |  |
|                                                                                                            |        |             |  | DRAINAGE    |             |            |        | VIEW                                                            |           | COMMUNITY                    |         | RESIDNTL.                                                                                                                                                                                                                                                         |                                | 101              | 1900      |            |                                                                     | 1,900    |                 |                             |          |                                                                         |                |            |        |  |
|                                                                                                            |        |             |  |             |             |            |        |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                   |                                |                  |           |            |                                                                     |          |                 |                             |          |                                                                         |                |            |        |  |
| SUPPLEMENTAL DATA                                                                                          |        |             |  |             |             |            |        |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                   |                                |                  |           |            |                                                                     |          |                 |                             |          |                                                                         |                |            |        |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                 |        |             |  |             |             |            |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                              |         |                                                                                                                                                                                                                                                                   |                                |                  |           | Total      |                                                                     | 286,800  |                 |                             | 286,800  |                                                                         |                |            |        |  |
| RECORD OF OWNERSHIP                                                                                        |        |             |  | BK-VOL/PAGE |             | SALE DATE  |        | Q/U                                                             | V/I       | SALE PRICE                   |         | VC                                                                                                                                                                                                                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                  |           |            |                                                                     |          |                 |                             |          |                                                                         |                |            |        |  |
| VELLTURO LENA                                                                                              |        |             |  | 23067 0137  |             | 01-30-2020 |        | Q                                                               | I         | 220,000                      |         | 00                                                                                                                                                                                                                                                                | Year                           | Code             | Assessed  | Year       | Code                                                                | Assessed | Year            | Code                        | Assessed |                                                                         |                |            |        |  |
| DASILVA KATHLEEN A                                                                                         |        |             |  | 23067 0133  |             | 01-30-2020 |        | U                                                               | I         | 1                            |         | 1A                                                                                                                                                                                                                                                                | 2024                           | 101              | 182,000   | 2023       | 101                                                                 | 166,800  | 2022            | 101                         | 150,400  |                                                                         |                |            |        |  |
| DASILVA KATHLEEN A LE                                                                                      |        |             |  | 22081 0167  |             | 03-02-2018 |        | U                                                               | I         | 1                            |         | 1A                                                                                                                                                                                                                                                                |                                | 101              | 85,400    |            | 101                                                                 | 77,600   |                 | 101                         | 70,500   |                                                                         |                |            |        |  |
| DASILVA JAMES F HEIRS AND DEV                                                                              |        |             |  | 15296 0242  |             | 08-30-2005 |        | U                                                               | I         | 238,500                      |         | 1                                                                                                                                                                                                                                                                 |                                | 101              | 1,900     |            | 101                                                                 | 1,600    |                 | 101                         | 1,600    |                                                                         |                |            |        |  |
| HAN,DEBORAH S                                                                                              |        |             |  | 14391 0054  |             | 08-04-2004 |        | U                                                               | I         | 1                            |         | 1                                                                                                                                                                                                                                                                 | Total                          |                  | 269,300   | Total      |                                                                     | 246,000  | Total           |                             | 222,500  |                                                                         |                |            |        |  |
| EXEMPTIONS                                                                                                 |        |             |  |             |             |            |        |                                                                 |           |                              |         | OTHER ASSESSMENTS                                                                                                                                                                                                                                                 |                                |                  |           |            |                                                                     |          |                 |                             |          |                                                                         |                |            |        |  |
| Year                                                                                                       | Code   | Description |  |             | Amount      |            | Code   | Description                                                     |           |                              | YEAR    |                                                                                                                                                                                                                                                                   | Amount                         |                  | Comm Int  |            | This signature acknowledges a visit by a Data Collector or Assessor |          |                 |                             |          |                                                                         |                |            |        |  |
|                                                                                                            |        |             |  |             |             |            |        |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                   |                                |                  |           |            |                                                                     |          |                 |                             |          |                                                                         |                |            |        |  |
|                                                                                                            |        |             |  |             |             |            |        |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                   |                                |                  |           |            |                                                                     |          |                 |                             |          |                                                                         |                |            |        |  |
|                                                                                                            |        | Total       |  |             |             |            |        |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                   |                                |                  |           |            |                                                                     |          |                 |                             |          |                                                                         |                |            |        |  |
| ASSESSING NEIGHBORHOOD                                                                                     |        |             |  |             |             |            |        |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                   |                                |                  |           |            |                                                                     |          |                 |                             |          |                                                                         |                |            |        |  |
| Nbhd                                                                                                       |        | Nbhd Name   |  |             |             |            |        | Tracing                                                         |           |                              | Batch   |                                                                                                                                                                                                                                                                   |                                |                  |           |            |                                                                     |          |                 |                             |          |                                                                         |                |            |        |  |
| 0001                                                                                                       |        |             |  |             |             |            |        | 101                                                             |           |                              | MF      |                                                                                                                                                                                                                                                                   |                                |                  |           |            |                                                                     |          |                 |                             |          |                                                                         |                |            |        |  |
| NOTES                                                                                                      |        |             |  |             |             |            |        |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                   |                                |                  |           |            |                                                                     |          |                 |                             |          |                                                                         |                |            |        |  |
| FY10 BK PLANS 349 P26-PARCEL 2A-68-110<br>CLOSED & ADDED TO 2A-29-214R                                     |        |             |  |             |             |            |        |                                                                 |           |                              |         | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                                |                  |           |            |                                                                     |          |                 |                             |          | 199,500<br>0<br>1,900<br>85,400<br>0<br>286,800<br>C<br><br><br>286,800 |                |            |        |  |
| BUILDING PERMIT RECORD                                                                                     |        |             |  |             |             |            |        |                                                                 |           |                              |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |                                |                  |           |            |                                                                     |          |                 |                             |          |                                                                         |                |            |        |  |
| Permit Id                                                                                                  |        | Issue Date  |  | Type        | Description |            | Amount |                                                                 | Insp Date |                              | % Comp  | Date Comp                                                                                                                                                                                                                                                         |                                | Comments         |           | Date       |                                                                     | Type     |                 | Is                          | Id       | Cd                                                                      | Purpose/Result |            |        |  |
| 202003153                                                                                                  |        | 12-16-2020  |  | 91          | INSULATION  |            | 4,208  |                                                                 |           |                              | 0       |                                                                                                                                                                                                                                                                   |                                | DEMO             |           | 03-25-2024 |                                                                     |          |                 |                             | 334      | 2                                                                       | MEASURED       |            |        |  |
| 104                                                                                                        |        | 05-14-2003  |  | 11          | POOL        |            | 4,000  |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                   |                                |                  |           | 03-06-2018 |                                                                     |          |                 |                             | 333      | 2                                                                       | MEASURED       |            |        |  |
| 249                                                                                                        |        | 09-25-1995  |  | MN          | Manual Note |            |        |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                   |                                |                  |           | 05-26-2005 |                                                                     |          |                 |                             | 311      | 14                                                                      | INSPECTED      |            |        |  |
|                                                                                                            |        |             |  |             |             |            |        |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                   |                                |                  |           | 04-28-2004 |                                                                     |          |                 |                             | 317      | 14                                                                      | INSPECTED      |            |        |  |
|                                                                                                            |        |             |  |             |             |            |        |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                   |                                |                  |           | 04-12-2004 |                                                                     |          |                 |                             | 250      | 22                                                                      | MAILER SENT    |            |        |  |
|                                                                                                            |        |             |  |             |             |            |        |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                   |                                |                  |           | 04-08-2004 |                                                                     |          |                 |                             | 316      | 2                                                                       | MEASURED       |            |        |  |
|                                                                                                            |        |             |  |             |             |            |        |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                   |                                |                  |           | 01-26-2004 |                                                                     |          |                 |                             | 296      | 15                                                                      | PERMIT VISIT   |            |        |  |
| LAND LINE VALUATION SECTION                                                                                |        |             |  |             |             |            |        |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                   |                                |                  |           |            |                                                                     |          |                 |                             |          |                                                                         |                |            |        |  |
| B                                                                                                          | Use Co | Description |  | Zone        | D           | Fronta     | Depth  | Land Units                                                      |           | Unit Price                   | I. Fact | S.A.                                                                                                                                                                                                                                                              | Ac Di                          | C. Fact          | St. Idx   | Adj        | Notes                                                               |          | Special Pricing |                             |          | Size A                                                                  | Adj Unit Pric  | Land Value |        |  |
| 1                                                                                                          | 101    | ONE FAM     |  | RC          |             |            |        | 12,800                                                          |           | SF                           | 8.77    | 0.760                                                                                                                                                                                                                                                             | 3                              | LAND             | 1.00      | MF         | 1.00                                                                |          |                 | 0                           |          |                                                                         | 1.000          | 6.67       | 85,400 |  |
| Total Card Land Units                                                                                      |        |             |  |             |             |            |        | 0.29                                                            | AC        | Parcel Total Land Area: 0.29 |         |                                                                                                                                                                                                                                                                   |                                | Total Land Value |           |            |                                                                     |          |                 |                             |          |                                                                         |                | 85,400     |        |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |            |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |            |
| Grade               | C    | AVERAGE       | Bsmt Garage                     | 0           |             |            |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 134.50      |            |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 316,685     |            |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |            |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1955        |            |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1984        |            |
| AC Type             | 03   | FULL          | Depreciation Code               |             | AG          |            |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |            |
| Half Baths          | 1    |               | Depreciation %                  |             | 37          |            |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 7    |               | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 63          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 199,500     |            |
| Extra Kitchen St    | N    | NONE          | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 444  |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |            |
| FIN ATC Sqft        |      |               | Misc Imp Ovr Comment            |             |             |            |
| FIN ATC Quality     |      |               | Cost to Cure Ovr                |             |             |            |
| Fireplaces          | 1    |               | Cost to Cure Ovr Comment        |             |             |            |
| WS Flues            | 0    |               |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 24    | 69.00      | 2003   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |
| 22                                                                 | WOOD DK     |    |           | L   | 80    | 15.00      | 2013   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 888   |          | 29.94     | 26,590         |
| BNT                               | BSMT ENTRY  | 0      | 30    |          | 9.96      | 299            |
| FFL                               | 1ST FLOOR   | 1,164  | 1,164 |          | 149.38    | 173,878        |
| GAR                               | GARAGE      | 0      | 276   |          | 59.54     | 16,432         |
| TQS                               | 3/4 STORY   | 666    | 888   |          | 112.03    | 99,487         |
| Ttl Gross Liv / Lease Area        |             | 1,830  | 3,246 |          |           | 316,685        |

