

| CURRENT OWNER                                                                                              |        |             |  | TOPO TYPE                                                                  |      | UTILITY           |             | STREET                                                          |      | LOCATION                     |         | CURRENT ASSESSMENT                                                  |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |      |          |                  |        |               |            |        |  |                |  |
|------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|------|-------------------|-------------|-----------------------------------------------------------------|------|------------------------------|---------|---------------------------------------------------------------------|----------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|------------|-----------------------------|------|----------|------------------|--------|---------------|------------|--------|--|----------------|--|
| DECOTEAU RONALD P TR<br><br>62 MOORE ST<br><br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375723_2854913 |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         | Description                                                         |          | Code                   | Appraised                                                                                                                                                                                                                                                                                                                                   |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |      |          |                  |        |               |            |        |  |                |  |
|                                                                                                            |        |             |  | TOPO WET                                                                   |      | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                       |         | RESIDNTL.                                                           |          | 104                    | 164400                                                                                                                                                                                                                                                                                                                                      |                                | 164,400  |            |                             |      |          |                  |        |               |            |        |  |                |  |
|                                                                                                            |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         | RES LAND                                                            |          | 104                    | 82600                                                                                                                                                                                                                                                                                                                                       |                                | 82,600   |            |                             |      |          |                  |        |               |            |        |  |                |  |
|                                                                                                            |        |             |  | DRAINAGE                                                                   |      |                   |             | VIEW                                                            |      | COMMUNITY                    |         | RESIDNTL.                                                           |          | 104                    | 1000                                                                                                                                                                                                                                                                                                                                        |                                | 1,000    |            |                             |      |          |                  |        |               |            |        |  |                |  |
|                                                                                                            |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |      |          |                  |        |               |            |        |  |                |  |
|                                                                                                            |        |             |  | SUPPLEMENTAL DATA                                                          |      |                   |             |                                                                 |      |                              |         | Total                                                               |          | 248,000                |                                                                                                                                                                                                                                                                                                                                             | 248,000                        |          |            |                             |      |          |                  |        |               |            |        |  |                |  |
|                                                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |      |          |                  |        |               |            |        |  |                |  |
| RECORD OF OWNERSHIP                                                                                        |        |             |  | BK-VOL/PAGE                                                                |      | SALE DATE         |             | Q/U                                                             |      | V/I                          |         | SALE PRICE                                                          |          | VC                     |                                                                                                                                                                                                                                                                                                                                             | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |      |          |                  |        |               |            |        |  |                |  |
| DECOTEAU RONALD P TR<br>DECOTEAU, RONALD P<br>OLIVERI JOHN J,<br>OLIVERI JOHN F<br>OLIVERI JOHN J          |        |             |  | 11436                                                                      | 0464 | 12-08-2000        | U           | I                                                               |      |                              | 100     | 1A                                                                  | Year     | Code                   | Assessed                                                                                                                                                                                                                                                                                                                                    | Year                           | Code     | Assessed   | Year                        | Code | Assessed |                  |        |               |            |        |  |                |  |
|                                                                                                            |        |             |  | 10234                                                                      | 0284 | 04-08-1998        | U           | I                                                               |      |                              | 1       | 1                                                                   | 2024     | 104                    | 152,000                                                                                                                                                                                                                                                                                                                                     | 2023                           | 104      | 139,600    | 2022                        | 104  | 125,200  |                  |        |               |            |        |  |                |  |
|                                                                                                            |        |             |  | 09551                                                                      | 0054 | 07-09-1996        | U           | I                                                               |      |                              | 1       | 1A                                                                  |          | 104                    | 82,600                                                                                                                                                                                                                                                                                                                                      |                                | 104      | 75,100     |                             | 104  | 68,300   |                  |        |               |            |        |  |                |  |
|                                                                                                            |        |             |  | 07749                                                                      | 0409 | 07-09-1991        | U           | I                                                               |      |                              | 155,000 | 1A                                                                  |          | 104                    | 1,000                                                                                                                                                                                                                                                                                                                                       |                                | 104      | 900        |                             | 104  | 900      |                  |        |               |            |        |  |                |  |
|                                                                                                            |        |             |  | 07446                                                                      | 0547 | 05-04-1990        | U           | I                                                               |      |                              | 125,000 |                                                                     | Total    |                        | 235,600                                                                                                                                                                                                                                                                                                                                     | Total                          |          | 215,600    | Total                       |      | 194,400  |                  |        |               |            |        |  |                |  |
| EXEMPTIONS                                                                                                 |        |             |  |                                                                            |      | OTHER ASSESSMENTS |             |                                                                 |      |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |      |          |                  |        |               |            |        |  |                |  |
| Year                                                                                                       | Code   | Description |  | Amount                                                                     |      | Code              | Description |                                                                 | YEAR |                              | Amount  |                                                                     | Comm Int |                        | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 164,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,000<br>Appraised Land Value (Bldg) 82,600<br>Special Land Value 0<br>Total Appraised Parcel Value 248,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 248,000 |                                |          |            |                             |      |          |                  |        |               |            |        |  |                |  |
|                                                                                                            |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |      |          |                  |        |               |            |        |  |                |  |
| Total                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |      |          |                  |        |               |            |        |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |      |          |                  |        |               |            |        |  |                |  |
| Nbhd                                                                                                       |        | Nbhd Name   |  |                                                                            |      | Tracing           |             |                                                                 |      | Batch                        |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |      |          |                  |        |               |            |        |  |                |  |
| 0001                                                                                                       |        |             |  |                                                                            |      | 104               |             |                                                                 |      | MF                           |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |      |          |                  |        |               |            |        |  |                |  |
| NOTES                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |      |          |                  |        |               |            |        |  |                |  |
| SALE INCS 2B-21A-455 + 2B5-5-440                                                                           |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |      |          |                  |        |               |            |        |  |                |  |
| BUILDING PERMIT RECORD                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |          | VISIT / CHANGE HISTORY |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |      |          |                  |        |               |            |        |  |                |  |
| Permit Id                                                                                                  |        | Issue Date  |  | Type                                                                       |      | Description       |             | Amount                                                          |      | Insp Date                    |         | % Comp                                                              |          | Date Comp              |                                                                                                                                                                                                                                                                                                                                             | Comments                       |          | Date       |                             | Type |          | Is               |        | Id            |            | Cd     |  | Purpose/Result |  |
|                                                                                                            |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          | 04-20-2021 |                             |      |          |                  |        | 333           |            | 14     |  | INSPECTED      |  |
|                                                                                                            |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          | 04-15-2016 |                             |      |          |                  |        | 317           |            | 15     |  | PERMIT VISIT   |  |
|                                                                                                            |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          | 03-12-2015 |                             |      |          |                  |        | 105           |            | 1      |  | LEFT NOTICE    |  |
|                                                                                                            |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          | 03-31-2014 |                             |      |          |                  |        | 317           |            | 15     |  | PERMIT VISIT   |  |
|                                                                                                            |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          | 05-10-2013 |                             |      |          |                  |        | 105           |            | 15     |  | PERMIT VISIT   |  |
|                                                                                                            |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          | 02-22-2013 |                             |      |          |                  |        | 105           |            | 3      |  | MEAS+INSPCTD   |  |
|                                                                                                            |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          | 03-25-2004 |                             |      |          |                  |        | 250           |            | 22     |  | MAILER SENT    |  |
| LAND LINE VALUATION SECTION                                                                                |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |      |          |                  |        |               |            |        |  |                |  |
| B                                                                                                          | Use Co | Description |  | Zone                                                                       | D    | Fronta            | Depth       | Land Units                                                      |      | Unit Price                   | I. Fact | S.A.                                                                | Ac Di    | C. Fact                | St. Idx                                                                                                                                                                                                                                                                                                                                     | Adj                            | Notes    |            | Special Pricing             |      |          |                  | Size A | Adj Unit Pric | Land Value |        |  |                |  |
| 1                                                                                                          | 104    | TWO FAM     |  | RC                                                                         |      |                   |             | 5,400                                                           | SF   | 20.12                        | 0.760   | 3                                                                   | LAND     | 1.00                   | MF                                                                                                                                                                                                                                                                                                                                          | 1.00                           |          |            | 0                           |      |          |                  | 1.000  | 15.29         | 82,600     |        |  |                |  |
| Total Card Land Units                                                                                      |        |             |  |                                                                            |      |                   |             | 0.12                                                            | AC   | Parcel Total Land Area: 0.12 |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |      |          | Total Land Value |        |               |            | 82,600 |  |                |  |

| CONSTRUCTION DETAIL |      |              | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|--------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description  | Element                         | Cd          | Description |
| Style               | 12   | MULTI-CONV   | Central Vac                     | 0           | NO          |
| Model               | 03   | MULTI-FAMILY | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C-   | AVG. (-)     | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 STORY      | Units                           | 2           |             |
| Foundation          | 2    | CONC BLOCK   | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL        | Code                            | Description |             |
| Exterior Wall 2     |      |              | 104                             | TWO FAM     |             |
| Roof Structure      | 2    | HIP          |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH   |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER      |                                 | 0           |             |
| Interior Wall 2     | 1    | DRYWALL      | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET       | Adj Base Rate                   | 105.34      |             |
| Interior Floor 2    | 3    | HARDWOOD     | RCN                             | 316,181     |             |
| Heat Fuel           | 1    | OIL          | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM        | Year Built                      | 1900        |             |
| AC Type             | 01   | NONE         | Effective Year Built            | 1973        |             |
| Bedrooms            | 4    |              | Depreciation Code               | FA          |             |
| Full Baths          | 2    |              | Remodel Rating                  |             |             |
| Half Baths          | 0    |              | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |              | Depreciation %                  | 48          |             |
| Total Rooms         | 9    |              | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE      | External Obsol                  |             |             |
| Half Bath Style     |      |              | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |              | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE      | % Complete                      |             |             |
| Extra Kitchens      | 1    |              | Overall % Condition             | 52          |             |
| Extra Kitchen St    | F    | FAIR         | RCNLD                           | 164,400     |             |
| FBM Sqft            |      |              | Dep % Ovr                       |             |             |
| FBM Quality         |      |              | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |              | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |              | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |              | Cost to Cure Ovr                |             |             |
| WS Flues            |      |              | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 432   | 32.00      | 1940   | 10 | 0.00 | VP   | P   | 0.75 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 915   |          | 23.48     | 21,486         |  |
| EFB                               | ENCL PORCH  | 0      | 152   |          | 58.70     | 8,923          |  |
| FFL                               | 1ST FLOOR   | 1,199  | 1,199 |          | 117.41    | 140,773        |  |
| PAT                               | PATIO       | 0      | 193   |          | 6.08      | 1,174          |  |
| SFL                               | 2ND FLOOR   | 1,225  | 1,225 |          | 117.41    | 143,825        |  |
| Ttl Gross Liv / Lease Area        |             | 2,424  | 3,684 |          |           | 316,181        |  |

