

| CURRENT OWNER                                                                                            |            |             |             | TOPO TYPE         |        | UTILITY           |             | STREET                                                          |                              | LOCATION    |          | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                      |                                |          |       |                 |                |                             |        |               |            |       |
|----------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|-------------------|-------------|-----------------------------------------------------------------|------------------------------|-------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|-------|-----------------|----------------|-----------------------------|--------|---------------|------------|-------|
| ECKER KYLE A<br><br>10 VINELAND AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376515_2855091 Mailed |            |             |             |                   |        |                   |             |                                                                 |                              | Description |          | Code                                                                                                                                                                                                                                                                                                                    | Appraised                      |          |       | Assessed        |                | 1006<br><br>EAST LONGMEADOW |        |               |            |       |
|                                                                                                          |            |             |             | TOPO WET          |        | EASEMENT          |             | TRAFFIC                                                         |                              | CORNER      |          | RES LAND                                                                                                                                                                                                                                                                                                                |                                | 132      | 8400  |                 |                |                             |        |               | 8,400      |       |
|                                                                                                          |            |             |             | DRAINAGE          |        |                   |             | VIEW                                                            |                              | COMMUNITY   |          |                                                                                                                                                                                                                                                                                                                         |                                |          |       |                 |                |                             |        |               |            |       |
|                                                                                                          |            |             |             |                   |        |                   |             |                                                                 |                              |             |          |                                                                                                                                                                                                                                                                                                                         |                                |          |       |                 |                |                             |        |               |            |       |
|                                                                                                          |            |             |             | SUPPLEMENTAL DATA |        |                   |             |                                                                 |                              |             |          |                                                                                                                                                                                                                                                                                                                         |                                |          |       |                 |                |                             |        |               |            |       |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Received                             |            |             |             |                   |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |             |          |                                                                                                                                                                                                                                                                                                                         |                                |          |       | Total           |                | 8,400                       |        |               | 8,400      |       |
| RECORD OF OWNERSHIP                                                                                      |            |             |             | BK-VOL/PAGE       |        | SALE DATE         |             | Q/U                                                             | V/I                          | SALE PRICE  |          | VC                                                                                                                                                                                                                                                                                                                      | PREVIOUS ASSESSMENTS (HISTORY) |          |       |                 |                |                             |        |               |            |       |
| ECKER KYLE A<br>ALEKS PATRICIA A<br>VECCHIARELLI FRANK F,                                                |            |             |             | 21359             | 0188   | 09-16-2016        | U           | V                                                               | 146,000                      |             | 1V       | Year                                                                                                                                                                                                                                                                                                                    | Code                           | Assessed | Year  | Code            | Assessed       | Year                        | Code   | Assessed      |            |       |
|                                                                                                          |            |             |             | 10476             | 0447   | 10-06-1998        | U           | I                                                               | 1                            |             | 1A       | 2024                                                                                                                                                                                                                                                                                                                    | 132                            | 8,400    | 2023  | 132             | 7,700          | 2022                        | 132    | 6,900         |            |       |
|                                                                                                          |            |             |             | 05494             | 0015   | 09-02-1983        | U           | I                                                               | 2,500                        |             | 1E       | Total                                                                                                                                                                                                                                                                                                                   |                                | 8,400    |       | Total           |                | 7,700                       |        | Total         |            | 6,900 |
| EXEMPTIONS                                                                                               |            |             |             |                   |        | OTHER ASSESSMENTS |             |                                                                 |                              |             |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                     |                                |          |       |                 |                |                             |        |               |            |       |
| Year                                                                                                     | Code       | Description |             | Amount            |        | Code              | Description |                                                                 | YEAR                         | Amount      | Comm Int |                                                                                                                                                                                                                                                                                                                         |                                |          |       |                 |                |                             |        |               |            |       |
|                                                                                                          |            |             |             |                   |        |                   |             |                                                                 |                              |             |          |                                                                                                                                                                                                                                                                                                                         |                                |          |       |                 |                |                             |        |               |            |       |
| Total                                                                                                    |            |             |             |                   |        |                   |             |                                                                 |                              |             |          |                                                                                                                                                                                                                                                                                                                         |                                |          |       |                 |                |                             |        |               |            |       |
| ASSESSING NEIGHBORHOOD                                                                                   |            |             |             |                   |        |                   |             |                                                                 |                              |             |          | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                                                 |                                |          |       |                 |                |                             |        |               |            |       |
| Nbhd                                                                                                     |            | Nbhd Name   |             |                   |        |                   |             | Tracing                                                         |                              | Batch       |          | Appraised BLDG. Value (Card)<br><br>Appraised Xf (B) Value (Bldg) 0<br><br>Appraised Ob (B) Value (Bldg) 0<br><br>Appraised Land Value (Bldg) 8,400<br><br>Special Land Value 0<br><br>Total Appraised Parcel Value 8,400<br><br>Valuation Method C<br><br><br>Adjustment<br><br>Net Total Appraised Parcel Value 8,400 |                                |          |       |                 |                |                             |        |               |            |       |
| 0001                                                                                                     |            |             |             |                   |        |                   |             | 132                                                             |                              | MF          |          |                                                                                                                                                                                                                                                                                                                         |                                |          |       |                 |                |                             |        |               |            |       |
| NOTES                                                                                                    |            |             |             |                   |        |                   |             |                                                                 |                              |             |          |                                                                                                                                                                                                                                                                                                                         |                                |          |       |                 |                |                             |        |               |            |       |
|                                                                                                          |            |             |             |                   |        |                   |             |                                                                 |                              |             |          |                                                                                                                                                                                                                                                                                                                         |                                |          |       |                 |                |                             |        |               |            |       |
|                                                                                                          |            |             |             |                   |        |                   |             |                                                                 |                              |             |          |                                                                                                                                                                                                                                                                                                                         |                                |          |       |                 |                |                             |        |               |            |       |
| BUILDING PERMIT RECORD                                                                                   |            |             |             |                   |        |                   |             |                                                                 |                              |             |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                  |                                |          |       |                 |                |                             |        |               |            |       |
| Permit Id                                                                                                | Issue Date | Type        | Description |                   | Amount | Insp Date         | % Comp      | Date Comp                                                       | Comments                     |             |          | Date                                                                                                                                                                                                                                                                                                                    | Type                           | Is       | Id    | Cd              | Purpose/Result |                             |        |               |            |       |
|                                                                                                          |            |             |             |                   |        |                   |             |                                                                 |                              |             |          | 03-27-1981                                                                                                                                                                                                                                                                                                              |                                |          | 500   | 3               | MEAS+INSPCTD   |                             |        |               |            |       |
|                                                                                                          |            |             |             |                   |        |                   |             |                                                                 |                              |             |          |                                                                                                                                                                                                                                                                                                                         |                                |          |       |                 |                |                             |        |               |            |       |
| LAND LINE VALUATION SECTION                                                                              |            |             |             |                   |        |                   |             |                                                                 |                              |             |          |                                                                                                                                                                                                                                                                                                                         |                                |          |       |                 |                |                             |        |               |            |       |
| B                                                                                                        | Use Co     | Description | Zone        | D                 | Fronta | Depth             | Land Units  | Unit Price                                                      | I. Fact                      | S.A.        | Ac Di    | C. Fact                                                                                                                                                                                                                                                                                                                 | St. Idx                        | Adj      | Notes | Special Pricing |                |                             | Size A | Adj Unit Pric | Land Value |       |
| 1                                                                                                        | 132        | UNDEV       | RC          |                   |        |                   | 9,345 SF    | 11.82                                                           | 0.760                        | 3           | LAND     | 0.10                                                                                                                                                                                                                                                                                                                    | MF                             | 1.00     |       |                 | 0              |                             | 1.000  | 0.9           | 8,400      |       |
| Total Card Land Units                                                                                    |            |             |             |                   |        |                   | 0.21        | AC                                                              | Parcel Total Land Area: 0.21 |             |          | Total Land Value                                                                                                                                                                                                                                                                                                        |                                |          |       |                 |                |                             |        |               |            | 8,400 |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|-----|------------|------------|--|--|--|-----------|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Central Vac                     |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Basement Floor                  |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | Bsmt Garage                     |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                |     | Percentage |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 132                             | UNDEV       |           |                |     | 100        |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                | 1   |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |     |            |            |  |  |  | No Sketch |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| FIN ATC Sqft                                                       |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| FIN ATC Quality                                                    |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra | Qual       | Apprais Va |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |             |           |                |     |            |            |  |  |  |           |  |  |  |  |  |  |  |  |  |