

| CURRENT OWNER                                                                        |            | TOPO                                                                                                |             | UTILITIES         |            | STRT / ROAD                                                         |                        | LOCATION                 |            | CURRENT ASSESSMENT            |       |                                                                     |                  |                                |                     |       |                | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |         |          |         |      |            |          |      |          |
|--------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------|-------------------|------------|---------------------------------------------------------------------|------------------------|--------------------------|------------|-------------------------------|-------|---------------------------------------------------------------------|------------------|--------------------------------|---------------------|-------|----------------|-----------------------------------------------------|---------|----------|---------|------|------------|----------|------|----------|
| DEMAGALHAES SHEILA W<br><br>264 NORTH MAIN STREET #5<br><br>EAST LONGMEADOW MA 01028 |            |                                                                                                     |             |                   |            |                                                                     |                        |                          |            | Description                   | Code  | Assessed                                                            |                  | Assessed                       |                     |       |                |                                                     |         |          |         |      |            |          |      |          |
|                                                                                      |            |                                                                                                     |             |                   |            |                                                                     |                        |                          |            | COMMERC.                      | 343   | 247,100                                                             |                  | 247,100                        |                     |       |                |                                                     |         |          |         |      |            |          |      |          |
|                                                                                      |            | SUPPLEMENTAL DATA                                                                                   |             |                   |            |                                                                     |                        |                          |            |                               |       |                                                                     |                  |                                |                     |       |                |                                                     |         |          |         |      |            |          |      |          |
|                                                                                      |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_378897_2853728 |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                        |                          |            | Total                         |       | 247,100                                                             |                  | 247,100                        |                     |       |                |                                                     |         |          |         |      |            |          |      |          |
| RECORD OF OWNERSHIP                                                                  |            |                                                                                                     |             | BK-VOL/PAGE       |            | SALE DATE                                                           |                        | Q/U V/I                  |            | SALE PRICE                    |       | VC                                                                  |                  | PREVIOUS ASSESSMENTS (HISTORY) |                     |       |                |                                                     |         |          |         |      |            |          |      |          |
| DEMAGALHAES SHEILA W<br>MCKENNEY RICHARD G                                           |            |                                                                                                     |             | 09950<br>04203    |            | 0172<br>0320                                                        |                        | 08-01-1997<br>11-19-1975 |            | U<br>U                        |       | I<br>I                                                              |                  | 90,000<br>0                    |                     | 1     |                | Year                                                | Code    | Assessed | Year    | Code | Assessed V | Year     | Code | Assessed |
|                                                                                      |            |                                                                                                     |             |                   |            |                                                                     |                        |                          |            |                               |       |                                                                     |                  |                                |                     | 2024  | 343            | 195,800                                             | 2023    | 343      | 188,500 | 2022 | 343        | 178,900  |      |          |
|                                                                                      |            |                                                                                                     |             | Total             |            | 0.00                                                                |                        |                          |            |                               |       |                                                                     |                  |                                |                     | Total | 195,800        | Total                                               | 188,500 | Total    | 178,900 |      |            |          |      |          |
| EXEMPTIONS                                                                           |            |                                                                                                     |             | OTHER ASSESSMENTS |            |                                                                     |                        |                          |            |                               |       | This signature acknowledges a visit by a Data Collector or Assessor |                  |                                |                     |       |                |                                                     |         |          |         |      |            |          |      |          |
| Year                                                                                 | Code       | Description                                                                                         |             | Amount            |            | Code                                                                | Description            |                          | Number     | Amount                        |       |                                                                     |                  |                                |                     |       |                |                                                     |         |          |         |      |            | Comm Int |      |          |
|                                                                                      |            |                                                                                                     |             |                   |            |                                                                     |                        |                          |            |                               |       |                                                                     |                  |                                |                     |       |                |                                                     |         |          |         |      |            |          |      |          |
| Total                                                                                |            |                                                                                                     |             | 0.00              |            |                                                                     |                        |                          |            |                               |       |                                                                     |                  | APPRaised VALUE SUMMARY        |                     |       |                |                                                     |         |          |         |      |            |          |      |          |
| Nbhd                                                                                 |            | Nbhd Name                                                                                           |             | B                 |            | Tracing                                                             |                        | Batch                    |            | Appraised Bldg. Value (Card)  |       |                                                                     |                  |                                |                     |       |                | 247,100                                             |         |          |         |      |            |          |      |          |
| 0001                                                                                 |            |                                                                                                     |             |                   |            | 343                                                                 |                        | NO                       |            | Appraised Xf (B) Value (Bldg) |       |                                                                     |                  |                                |                     |       |                | 0                                                   |         |          |         |      |            |          |      |          |
| NOTES<br><br>UNIT 5 2566 SF- 2FLR<br><br>HEARTSONG YOGA                              |            |                                                                                                     |             |                   |            |                                                                     |                        |                          |            |                               |       | Appraised Ob (B) Value (Bldg)                                       |                  |                                |                     |       |                |                                                     |         | 0        |         |      |            |          |      |          |
|                                                                                      |            |                                                                                                     |             |                   |            |                                                                     |                        |                          |            |                               |       | Appraised Land Value (Bldg)                                         |                  |                                |                     |       |                |                                                     |         | 0        |         |      |            |          |      |          |
|                                                                                      |            |                                                                                                     |             |                   |            |                                                                     |                        |                          |            |                               |       | Special Land Value                                                  |                  |                                |                     |       |                |                                                     |         | 0        |         |      |            |          |      |          |
|                                                                                      |            |                                                                                                     |             |                   |            |                                                                     |                        |                          |            |                               |       | Total Appraised Parcel Value                                        |                  |                                |                     |       |                |                                                     |         | 247,100  |         |      |            |          |      |          |
|                                                                                      |            |                                                                                                     |             |                   |            |                                                                     |                        |                          |            |                               |       | Valuation Method                                                    |                  |                                |                     |       |                |                                                     |         | C        |         |      |            |          |      |          |
| Total Appraised Parcel Value                                                         |            |                                                                                                     |             |                   |            |                                                                     |                        |                          |            |                               |       | 247,100                                                             |                  |                                |                     |       |                |                                                     |         |          |         |      |            |          |      |          |
| BUILDING PERMIT RECORD                                                               |            |                                                                                                     |             |                   |            |                                                                     |                        |                          |            |                               |       | VISIT / CHANGE HISTORY                                              |                  |                                |                     |       |                |                                                     |         |          |         |      |            |          |      |          |
| Permit Id                                                                            | Issue Date | Type                                                                                                | Description | Amount            | Insp Date  | % Comp                                                              | Date Comp              | Comments                 |            |                               |       | Date                                                                | Id               | Type                           | Is                  | Cd    | Purpose/Result |                                                     |         |          |         |      |            |          |      |          |
| 47                                                                                   | 03-01-1995 | MN                                                                                                  | Manual Note | 2,000             |            |                                                                     |                        | ALTERATION               |            |                               |       | 05-14-2021                                                          | 333              |                                |                     | 14    | INSPECTED      |                                                     |         |          |         |      |            |          |      |          |
| 6                                                                                    | 01-01-1983 | MN                                                                                                  | Manual Note |                   |            |                                                                     |                        |                          |            |                               |       | 06-21-2017                                                          | 317              |                                |                     | 14    | INSPECTED      |                                                     |         |          |         |      |            |          |      |          |
|                                                                                      |            |                                                                                                     |             |                   |            |                                                                     |                        |                          |            |                               |       | 05-12-2004                                                          | 303              |                                |                     | 3     | MEAS+INSPCTD   |                                                     |         |          |         |      |            |          |      |          |
|                                                                                      |            |                                                                                                     |             |                   |            |                                                                     |                        |                          |            |                               |       | 12-14-1995                                                          | 107              |                                |                     | 15    | PERMIT VISIT   |                                                     |         |          |         |      |            |          |      |          |
|                                                                                      |            |                                                                                                     |             |                   |            |                                                                     |                        |                          |            |                               |       | 04-28-1981                                                          | 500              |                                |                     | 3     | MEAS+INSPCTD   |                                                     |         |          |         |      |            |          |      |          |
| LAND LINE VALUATION SECTION                                                          |            |                                                                                                     |             |                   |            |                                                                     |                        |                          |            |                               |       |                                                                     |                  |                                |                     |       |                |                                                     |         |          |         |      |            |          |      |          |
| B                                                                                    | Use Code   | Description                                                                                         | Zone        | Land Type         | Land Units |                                                                     | Unit Price             | Size Adj                 | Site Index | Cond.                         | Nbhd. | Nbhd. Adj                                                           | Notes            |                                | Location Adjustment |       | Adj Unit P     | Land Value                                          |         |          |         |      |            |          |      |          |
| 1                                                                                    | 343        | COMM CONDO                                                                                          | CO          | SITE              | 0          | SF                                                                  | 0.00                   | 1.00000                  |            | 1.00                          | NO    | 1.000                                                               |                  |                                | 0.0000              |       | 0              | 0                                                   |         |          |         |      |            |          |      |          |
| Total Card Land Units                                                                |            |                                                                                                     |             |                   | 0          | SF                                                                  | Parcel Total Land Area |                          |            |                               |       | 0.00                                                                | Total Land Value |                                |                     |       |                | 0                                                   |         |          |         |      |            |          |      |          |

| CONSTRUCTION DETAIL                                                |             |             |       |            | CONSTRUCTION DETAIL (CONTINUED) |              |             |       |            |             |
|--------------------------------------------------------------------|-------------|-------------|-------|------------|---------------------------------|--------------|-------------|-------|------------|-------------|
| Element                                                            | Cd          | Description |       |            | Element                         | Cd           | Description |       |            |             |
| Style                                                              | 63          | CONDO-OFC   |       |            |                                 |              |             |       |            |             |
| Model                                                              | 06          | COM CONDO   |       |            |                                 |              |             |       |            |             |
| Grade                                                              | C+          | AVG. (+)    |       |            |                                 |              |             |       |            |             |
| Stories                                                            | 1.00        | 1 STORY     |       |            |                                 |              |             |       |            |             |
| Foundation                                                         | 1           | CONCRETE    |       |            | CONDO DATA                      |              |             |       |            |             |
| Interior Wall 1                                                    | 1           | DRYWALL     |       |            | Parcel Id                       | 6778         | C 0050      | Owne  |            |             |
| Interior Wall 2                                                    |             |             |       |            |                                 | EAST OFFICES |             | B 1   | S 1        |             |
| Interior Floor 1                                                   | 4           | CARPET      |       |            | Adjust Type                     | Code         | Description |       | Factor%    |             |
| Interior Floor 2                                                   |             |             |       |            | Unit Type C                     |              |             |       |            |             |
| Heat Fuel                                                          | 2           | GAS         |       |            | Unit Locatio                    |              |             |       |            |             |
| Heat Type                                                          | 1           | FORCED H/A  |       |            | COST / MARKET VALUATION         |              |             |       |            |             |
| AC Type                                                            | 03          | FULL        |       |            | Adj Base Rate                   |              |             |       | 137.30     |             |
| Bedrooms                                                           | 0           |             |       |            | Building Value New              |              |             |       | 338,545    |             |
| Full Baths                                                         | 0           |             |       |            |                                 |              |             |       |            |             |
| Half Baths                                                         | 0           |             |       |            | Year Built                      |              |             |       | 1973       |             |
| Extra Fixtures                                                     | 0           |             |       |            | Effective Year Built            |              |             |       | 1994       |             |
| Total Rooms                                                        | 0           |             |       |            | Depreciation Code               |              |             |       | GD         |             |
| Bath Style                                                         |             |             |       |            | Remodel Rating                  |              |             |       |            |             |
| Half Baths                                                         |             |             |       |            | Year Remodeled                  |              |             |       |            |             |
| Num Kitchens                                                       | 0           |             |       |            | Depreciation %                  |              |             |       | 27         |             |
| Kitchen Style                                                      |             |             |       |            | Functional Obsol                |              |             |       |            |             |
| FBM Sqft                                                           |             |             |       |            | External Obsol                  |              |             |       |            |             |
| FBM Quality                                                        |             |             |       |            | Trend Factor                    |              |             |       | 1          |             |
| Fireplaces                                                         |             |             |       |            | Condition                       |              |             |       |            |             |
| WS Flues                                                           |             |             |       |            | Condition %                     |              |             |       |            |             |
| Central Vac                                                        |             | No          |       |            | Percent Good                    |              |             |       | 73         |             |
| Frame                                                              | 2           | STEEL       |       |            | Cns Sect Rcnlld                 |              |             |       | 247,100    |             |
| Bsmt Floor                                                         |             |             |       |            | Dep % Ovr                       |              |             |       |            |             |
| Bsmt Garage                                                        |             |             |       |            | Dep Ovr Comment                 |              |             |       |            |             |
| #Heat Sys                                                          | 1           |             |       |            | Misc Imp Ovr                    |              |             |       |            |             |
| Occupancy                                                          | 1           |             |       |            | Misc Imp Ovr Comment            |              |             |       |            |             |
| Int Vs Ext                                                         | S           |             |       |            | Cost to Cure Ovr                |              |             |       |            |             |
|                                                                    |             |             |       |            | Cost to Cure Ovr Comment        |              |             |       |            |             |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |       |            |                                 |              |             |       |            |             |
| Code                                                               | Description | L/B         | Units | Unit Price | Yr Blt                          | Cond. Cd     | % Gd        | Grade | Grade Adj. | Appr. Value |
| SPR                                                                | SPRINKLER   | L           | 1     | 1.00       |                                 | AV           | 55          | A     | 1.00       | 0           |
|                                                                    |             |             |       |            |                                 |              |             |       |            |             |
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FFL  
(2,566 sf)

