

State Use 101  
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| CURRENT OWNER                                                                                        |        |             |           | TOPO TYPE                                                       |   | UTILITY     |             | STREET            |         | LOCATION                     |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                           |       |           |           |                                |          |                  |                             |       |          |         |               |          |            |         |  |                |  |
|------------------------------------------------------------------------------------------------------|--------|-------------|-----------|-----------------------------------------------------------------|---|-------------|-------------|-------------------|---------|------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|--------------------------------|----------|------------------|-----------------------------|-------|----------|---------|---------------|----------|------------|---------|--|----------------|--|
| FORD CYNTHIA G<br><br>104 GERRARD AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375366_2854323 |        |             |           |                                                                 |   |             |             |                   |         |                              |         | Description                                                                                                                                                                                                                                                                                                                                  |       | Code      | Appraised |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |       |          |         |               |          |            |         |  |                |  |
|                                                                                                      |        |             |           | TOPO WET                                                        |   | EASEMENT    |             | TRAFFIC           |         | CORNER                       |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                    |       | 101       | 108100    |                                | 108,100  |                  |                             |       |          |         |               |          |            |         |  |                |  |
|                                                                                                      |        |             |           |                                                                 |   |             |             |                   |         |                              |         | RES LAND                                                                                                                                                                                                                                                                                                                                     |       | 101       | 83300     |                                | 83,300   |                  |                             |       |          |         |               |          |            |         |  |                |  |
|                                                                                                      |        |             |           | DRAINAGE                                                        |   |             |             | VIEW              |         | COMMUNITY                    |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                    |       | 101       | 1100      |                                | 1,100    |                  |                             |       |          |         |               |          |            |         |  |                |  |
|                                                                                                      |        |             |           |                                                                 |   |             |             |                   |         |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |                  |                             |       |          |         |               |          |            |         |  |                |  |
|                                                                                                      |        |             |           | SUPPLEMENTAL DATA                                               |   |             |             |                   |         |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |                  |                             |       |          |         |               |          |            |         |  |                |  |
| Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                     |        |             |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |             |             |                   |         |                              |         | Total                                                                                                                                                                                                                                                                                                                                        |       | 192,500   |           | 192,500                        |          |                  |                             |       |          |         |               |          |            |         |  |                |  |
| RECORD OF OWNERSHIP                                                                                  |        |             |           | BK-VOL/PAGE                                                     |   | SALE DATE   |             | Q/U               |         | V/I                          |         | SALE PRICE                                                                                                                                                                                                                                                                                                                                   |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |       |          |         |               |          |            |         |  |                |  |
| FORD CYNTHIA G<br>FORD                                                                               |        |             |           | 06804 0278                                                      |   | 04-13-1988  |             | U                 |         | I                            |         | 1                                                                                                                                                                                                                                                                                                                                            |       | 1A        |           | Year                           | Code     | Assessed         | Year                        | Code  | Assessed | Year    | Code          | Assessed |            |         |  |                |  |
|                                                                                                      |        |             |           | 05489 0162                                                      |   | 05-23-1983  |             | U                 |         | I                            |         | 100                                                                                                                                                                                                                                                                                                                                          |       | 1A        |           | 2024                           | 101      | 99,500           | 2023                        | 101   | 91,000   | 2022    | 101           | 80,400   |            |         |  |                |  |
|                                                                                                      |        |             |           |                                                                 |   |             |             |                   |         |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                | 101      | 83,300           |                             | 101   | 75,800   |         | 101           | 68,900   |            |         |  |                |  |
|                                                                                                      |        |             |           |                                                                 |   |             |             |                   |         |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                | 101      | 1,100            |                             | 101   | 700      |         | 101           | 700      |            |         |  |                |  |
|                                                                                                      |        |             |           |                                                                 |   |             |             |                   |         |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           | Total                          |          | 183,900          |                             | Total |          | 167,500 |               | Total    |            | 150,000 |  |                |  |
| EXEMPTIONS                                                                                           |        |             |           |                                                                 |   |             |             | OTHER ASSESSMENTS |         |                              |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                          |       |           |           |                                |          |                  |                             |       |          |         |               |          |            |         |  |                |  |
| Year                                                                                                 | Code   | Description |           | Amount                                                          |   | Code        | Description |                   | YEAR    |                              | Amount  |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |                  |                             |       |          |         |               | Comm Int |            |         |  |                |  |
|                                                                                                      |        |             |           |                                                                 |   |             |             |                   |         |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |                  |                             |       |          |         |               |          |            |         |  |                |  |
|                                                                                                      |        | Total       |           |                                                                 |   |             |             |                   |         |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |                  |                             |       |          |         |               |          |            |         |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                               |        |             |           |                                                                 |   |             |             |                   |         |                              |         | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 108,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,100<br>Appraised Land Value (Bldg) 83,300<br>Special Land Value 0<br>Total Appraised Parcel Value 192,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 192,500 |       |           |           |                                |          |                  |                             |       |          |         |               |          |            |         |  |                |  |
| Nbhd                                                                                                 |        |             | Nbhd Name |                                                                 |   |             |             |                   | Tracing |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |                  |                             |       |          |         |               | Batch    |            |         |  |                |  |
| 0001                                                                                                 |        |             |           |                                                                 |   |             |             |                   | 101     |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |                  |                             |       |          |         |               | MF       |            |         |  |                |  |
| NOTES                                                                                                |        |             |           |                                                                 |   |             |             |                   |         |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |                  |                             |       |          |         |               |          |            |         |  |                |  |
|                                                                                                      |        |             |           |                                                                 |   |             |             |                   |         |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |                  |                             |       |          |         |               |          |            |         |  |                |  |
|                                                                                                      |        |             |           |                                                                 |   |             |             |                   |         |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |                  |                             |       |          |         |               |          |            |         |  |                |  |
|                                                                                                      |        |             |           |                                                                 |   |             |             |                   |         |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |                  |                             |       |          |         |               |          |            |         |  |                |  |
|                                                                                                      |        |             |           |                                                                 |   |             |             |                   |         |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |                  |                             |       |          |         |               |          |            |         |  |                |  |
|                                                                                                      |        |             |           |                                                                 |   |             |             |                   |         |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |                  |                             |       |          |         |               |          |            |         |  |                |  |
| BUILDING PERMIT RECORD                                                                               |        |             |           |                                                                 |   |             |             |                   |         |                              |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |       |           |           |                                |          |                  |                             |       |          |         |               |          |            |         |  |                |  |
| Permit Id                                                                                            |        | Issue Date  |           | Type                                                            |   | Description |             | Amount            |         | Insp Date                    |         | % Comp                                                                                                                                                                                                                                                                                                                                       |       | Date Comp |           | Comments                       |          | Date             |                             | Type  |          | Is      |               | Id       |            | Cd      |  | Purpose/Result |  |
| B-23-905                                                                                             |        | 12-28-2023  |           | 91                                                              |   | INSULATION  |             | 6,325             |         |                              |         | 0                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          | 03-19-2024       |                             |       |          |         |               | 334      |            | 2       |  | MEASURED       |  |
|                                                                                                      |        |             |           |                                                                 |   |             |             |                   |         |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          | 03-07-2018       |                             |       |          |         |               | 333      |            | 2       |  | MEASURED       |  |
|                                                                                                      |        |             |           |                                                                 |   |             |             |                   |         |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          | 05-05-2004       |                             |       |          |         |               | 317      |            | 14      |  | INSPECTED      |  |
|                                                                                                      |        |             |           |                                                                 |   |             |             |                   |         |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          | 04-12-2004       |                             |       |          |         |               | 250      |            | 22      |  | MAILER SENT    |  |
|                                                                                                      |        |             |           |                                                                 |   |             |             |                   |         |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          | 04-08-2004       |                             |       |          |         |               | 311      |            | 2       |  | MEASURED       |  |
|                                                                                                      |        |             |           |                                                                 |   |             |             |                   |         |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          | 05-12-1992       |                             |       |          |         |               | 131      |            | 14      |  | INSPECTED      |  |
|                                                                                                      |        |             |           |                                                                 |   |             |             |                   |         |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          | 05-06-1992       |                             |       |          |         |               | 107      |            | 22      |  | MAILER SENT    |  |
| LAND LINE VALUATION SECTION                                                                          |        |             |           |                                                                 |   |             |             |                   |         |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |                  |                             |       |          |         |               |          |            |         |  |                |  |
| B                                                                                                    | Use Co | Description |           | Zone                                                            | D | Fronta      | Depth       | Land Units        |         | Unit Price                   | I. Fact | S.A.                                                                                                                                                                                                                                                                                                                                         | Ac Di | C. Fact   | St. Idx   | Adj                            | Notes    |                  | Special Pricing             |       |          | Size A  | Adj Unit Pric |          | Land Value |         |  |                |  |
| 1                                                                                                    | 101    | ONE FAM     |           | RC                                                              |   |             |             | 7,500             | SF      | 14.62                        | 0.760   | 3                                                                                                                                                                                                                                                                                                                                            | LAND  | 1.00      | MF        | 1.00                           |          |                  |                             | 0     |          | 1.000   | 11.11         |          | 83,300     |         |  |                |  |
|                                                                                                      |        |             |           |                                                                 |   |             |             |                   |         |                              |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |                  |                             |       |          |         |               |          |            |         |  |                |  |
| Total Card Land Units                                                                                |        |             |           |                                                                 |   |             |             | 0.17 AC           |         | Parcel Total Land Area: 0.17 |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          | Total Land Value |                             |       |          |         |               |          |            | 83,300  |  |                |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 15   | OLD STYLE     | Central Vac                     | 0           | NO          |            |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |            |
| Grade               | C    | AVERAGE       | Bsmt Garage                     | 0           |             |            |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |            |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 5    | ASBESTOS      | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 130.05      |            |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 189,637     |            |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |            |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1924        |            |
| Heat Type           | 5    | STEAM         | Effective Year Built            |             | 1978        |            |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AV          |            |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |               | Depreciation %                  |             | 43          |            |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |               | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     | N    | NONE          | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 108,100     |            |
| Extra Kitchen St    | N    | NONE          | Dep % Ovr                       |             |             |            |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |            |
| FIN ATC Sqft        |      |               | Misc Imp Ovr Comment            |             |             |            |
| FIN ATC Quality     |      |               | Cost to Cure Ovr                |             |             |            |
| Fireplaces          | 0    |               | Cost to Cure Ovr Comment        |             |             |            |
| WS Flues            | 0    |               |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 128   | 12.00      | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 1,100      |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 576   |          | 28.28     | 16,287         |  |
| EPF                               | ENCL PORCH  | 0      | 48    |          | 70.81     | 3,399          |  |
| FFL                               | 1ST FLOOR   | 654    | 654   |          | 141.63    | 92,623         |  |
| OPF                               | OPEN PORCH  | 0      | 186   |          | 14.47     | 2,691          |  |
| TQS                               | 3/4 STORY   | 527    | 702   |          | 106.32    | 74,637         |  |
| Ttl Gross Liv / Lease Area        |             | 1,181  | 2,166 |          |           | 189,637        |  |

