

| CURRENT OWNER                                                                                           |            | TOPO TYPE                                                                  | UTILITY           | STREET                   | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                                  |                                                                 |          |         |         | 1006<br>EAST LONGMEADOW |       |                  |          |          |        |               |            |  |       |
|---------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|--------------------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------|----------|---------|---------|-------------------------|-------|------------------|----------|----------|--------|---------------|------------|--|-------|
| BORGHI DENO H JR<br><br>1035 EAST COVINA HILLS RD<br><br>COVINA CA 91724<br><br>GIS ID F_375734_2854122 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC                  | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>3500                                                   | Assessed<br>3,500                |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |  |       |
|                                                                                                         |            | DRAINAGE                                                                   |                   | VIEW                     | COMMUNITY   |                         |             |                                                                     |                                  |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |  |       |
|                                                                                                         |            | SUPPLEMENTAL DATA                                                          |                   |                          |             |                         |             |                                                                     |                                  |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |  |       |
|                                                                                                         |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |                          |             |                         |             |                                                                     |                                  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |         |         |                         |       |                  |          |          |        |               |            |  |       |
|                                                                                                         |            |                                                                            |                   |                          |             | Total                   |             | 3,500                                                               | 3,500                            |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |  |       |
| RECORD OF OWNERSHIP                                                                                     |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U                      | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                  |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |  |       |
| BORGHI DENO H JR<br>BORGHI                                                                              |            | 06387<br>02325                                                             | 0358<br>0429      | 02-11-1987<br>07-28-1954 | U<br>U      | I<br>I                  | 1<br>0      | 1A                                                                  | Year                             | Code                                                            | Assessed | Year    | Code    | Assessed                | Year  | Code             | Assessed |          |        |               |            |  |       |
|                                                                                                         |            |                                                                            |                   |                          |             |                         |             |                                                                     | 2024                             | 132                                                             | 3,500    | 2023    | 132     | 3,200                   | 2022  | 132              | 2,900    |          |        |               |            |  |       |
|                                                                                                         |            |                                                                            |                   |                          |             |                         |             |                                                                     |                                  | Total                                                           |          | 3,500   | Total   |                         | 3,200 | Total            |          | 2,900    |        |               |            |  |       |
| EXEMPTIONS                                                                                              |            |                                                                            | OTHER ASSESSMENTS |                          |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                                  |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |  |       |
| Year                                                                                                    | Code       | Description                                                                | Amount            | Code                     | Description | YEAR                    | Amount      |                                                                     |                                  |                                                                 |          |         |         |                         |       |                  |          | Comm Int |        |               |            |  |       |
|                                                                                                         |            |                                                                            |                   |                          |             |                         |             |                                                                     |                                  |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |  |       |
|                                                                                                         |            |                                                                            |                   |                          |             |                         |             |                                                                     | APPRAISED VALUE SUMMARY          |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |  |       |
|                                                                                                         |            |                                                                            |                   |                          |             |                         |             |                                                                     | Appraised BLDG. Value (Card)     |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |  |       |
|                                                                                                         |            |                                                                            |                   |                          |             |                         |             |                                                                     | Appraised Xf (B) Value (Bldg)    |                                                                 |          |         |         |                         |       |                  | 0        |          |        |               |            |  |       |
|                                                                                                         |            |                                                                            |                   |                          |             |                         |             |                                                                     | Appraised Ob (B) Value (Bldg)    |                                                                 |          |         |         |                         |       |                  | 0        |          |        |               |            |  |       |
|                                                                                                         |            |                                                                            |                   |                          |             |                         |             |                                                                     | Appraised Land Value (Bldg)      |                                                                 |          |         |         |                         |       |                  | 3,500    |          |        |               |            |  |       |
|                                                                                                         |            |                                                                            |                   |                          |             |                         |             |                                                                     | Special Land Value               |                                                                 |          |         |         |                         |       |                  | 0        |          |        |               |            |  |       |
|                                                                                                         |            |                                                                            |                   |                          |             |                         |             |                                                                     | Total Appraised Parcel Value     |                                                                 |          |         |         |                         |       |                  | 3,500    |          |        |               |            |  |       |
|                                                                                                         |            |                                                                            |                   |                          |             |                         |             |                                                                     | Valuation Method                 |                                                                 |          |         |         |                         |       |                  | C        |          |        |               |            |  |       |
|                                                                                                         |            |                                                                            |                   |                          |             |                         |             |                                                                     | Adjustment                       |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |  |       |
|                                                                                                         |            |                                                                            |                   |                          |             |                         |             |                                                                     | Net Total Appraised Parcel Value |                                                                 |          |         |         |                         |       |                  | 3,500    |          |        |               |            |  |       |
| BUILDING PERMIT RECORD                                                                                  |            |                                                                            |                   |                          |             |                         |             |                                                                     | VISIT / CHANGE HISTORY           |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |  |       |
| Permit Id                                                                                               | Issue Date | Type                                                                       | Description       | Amount                   | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                             | Type                                                            | Is       | Id      | Cd      | Purpose/Result          |       |                  |          |          |        |               |            |  |       |
|                                                                                                         |            |                                                                            |                   |                          |             |                         |             |                                                                     | 06-02-1980                       |                                                                 |          | 500     | 14      | INSPECTED               |       |                  |          |          |        |               |            |  |       |
| LAND LINE VALUATION SECTION                                                                             |            |                                                                            |                   |                          |             |                         |             |                                                                     |                                  |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |  |       |
| B                                                                                                       | Use Co     | Description                                                                | Zone              | D                        | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                          | S.A.                                                            | Ac Di    | C. Fact | St. Idx | Adj                     | Notes | Special Pricing  |          |          | Size A | Adj Unit Pric | Land Value |  |       |
| 1                                                                                                       | 132        | UNDEV                                                                      | RC                |                          |             |                         | 2,100 SF    | 21.69                                                               | 0.760                            | 3                                                               | LAND     | 0.10    | MF      | 1.00                    |       |                  | 0        |          | 1.000  | 1.65          | 3,500      |  |       |
| Total Card Land Units                                                                                   |            |                                                                            |                   |                          |             |                         | 0.05 AC     | Parcel Total Land Area:                                             |                                  |                                                                 |          |         |         |                         | 0.05  | Total Land Value |          |          |        |               |            |  | 3,500 |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|-----|------------|------------|--|-----------|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Central Vac                     |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Basement Floor                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | Bsmt Garage                     |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                |     | Percentage |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 132                             | UNDEV       |           |                |     | 100        |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                | 0   |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                | 0   |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                | 1   |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |     |            |            |  | No Sketch |  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| FIN ATC Sqft                                                       |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| FIN ATC Quality                                                    |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra | Qual       | Apprais Va |  |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |