

| CURRENT OWNER                                                                                 |        |             |  | TOPO TYPE                                                       |      | UTILITY           |             | STREET     |         | LOCATION                     |         | CURRENT ASSESSMENT     |          |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       |            |                 |                             |          |        |               |            |                |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|------|-------------------|-------------|------------|---------|------------------------------|---------|------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------|-------|------------|-----------------|-----------------------------|----------|--------|---------------|------------|----------------|--|--|--|--|--|--|
| CARNEY JOHN R<br><br>2 LULL ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375636_2854128 |        |             |  |                                                                 |      |                   |             |            |         |                              |         | Description            |          | Code                                                                                                                                                                                                                                                                                                                                    | Appraised |                                                                     |       | Assessed   |                 | 1006<br><br>EAST LONGMEADOW |          |        |               |            |                |  |  |  |  |  |  |
|                                                                                               |        |             |  | TOPO WET                                                        |      | EASEMENT          |             | TRAFFIC    |         | CORNER                       |         | RESIDNTL.              |          | 101                                                                                                                                                                                                                                                                                                                                     | 126500    |                                                                     |       | 126,500    |                 |                             |          |        |               |            |                |  |  |  |  |  |  |
|                                                                                               |        |             |  |                                                                 |      |                   |             |            |         |                              |         | RES LAND               |          | 101                                                                                                                                                                                                                                                                                                                                     | 68200     |                                                                     |       | 68,200     |                 |                             |          |        |               |            |                |  |  |  |  |  |  |
|                                                                                               |        |             |  | DRAINAGE                                                        |      |                   |             | VIEW       |         | COMMUNITY                    |         |                        |          |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       |            |                 |                             |          |        |               |            |                |  |  |  |  |  |  |
|                                                                                               |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                        |          |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       |            |                 |                             |          |        |               |            |                |  |  |  |  |  |  |
|                                                                                               |        |             |  | SUPPLEMENTAL DATA                                               |      |                   |             |            |         |                              |         |                        |          |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       |            |                 |                             |          |        |               |            |                |  |  |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                    |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                   |             |            |         |                              |         |                        |          |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       |            |                 |                             |          |        |               |            |                |  |  |  |  |  |  |
| Total                                                                                         |        |             |  | 194,700                                                         |      |                   |             |            |         | 194,700                      |         |                        |          |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       |            |                 |                             |          |        |               |            |                |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                           |        |             |  | BK-VOL/PAGE                                                     |      | SALE DATE         |             | Q/U        |         | V/I                          |         | SALE PRICE             |          | VC                                                                                                                                                                                                                                                                                                                                      |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |            |                 |                             |          |        |               |            |                |  |  |  |  |  |  |
| CARNEY JOHN R<br>PROCTOR KRISTA L<br>PROCTOR DAVID Y + VIVIAN L,<br>NEWKIRK JOCELINE E        |        |             |  | 21462                                                           | 0533 | 11-28-2016        | Q           | I          | 138,000 |                              | 00      |                        | Year     | Code                                                                                                                                                                                                                                                                                                                                    | Assessed  | Year                                                                | Code  | Assessed   | Year            | Code                        | Assessed |        |               |            |                |  |  |  |  |  |  |
|                                                                                               |        |             |  | 11409                                                           | 0501 | 11-15-2000        | U           | I          | 100,000 |                              | 1A      |                        | 2024     | 101                                                                                                                                                                                                                                                                                                                                     | 129,800   | 2023                                                                | 101   | 119,100    | 2022            | 101                         | 105,800  |        |               |            |                |  |  |  |  |  |  |
|                                                                                               |        |             |  | 04434                                                           | 0139 | 06-10-1977        | U           | I          | 0       |                              |         |                        |          | 101                                                                                                                                                                                                                                                                                                                                     | 68,200    |                                                                     | 101   | 62,100     |                 | 101                         | 56,400   |        |               |            |                |  |  |  |  |  |  |
|                                                                                               |        |             |  | 00000                                                           | 0000 |                   | U           |            | 0       |                              |         |                        | Total    |                                                                                                                                                                                                                                                                                                                                         | 198,000   | Total                                                               |       | 181,200    | Total           |                             | 162,200  |        |               |            |                |  |  |  |  |  |  |
| EXEMPTIONS                                                                                    |        |             |  |                                                                 |      | OTHER ASSESSMENTS |             |            |         |                              |         |                        |          |                                                                                                                                                                                                                                                                                                                                         |           | This signature acknowledges a visit by a Data Collector or Assessor |       |            |                 |                             |          |        |               |            |                |  |  |  |  |  |  |
| Year                                                                                          | Code   | Description |  | Amount                                                          |      | Code              | Description |            | YEAR    |                              | Amount  |                        | Comm Int |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       |            |                 |                             |          |        |               |            |                |  |  |  |  |  |  |
|                                                                                               |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                        |          |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       |            |                 |                             |          |        |               |            |                |  |  |  |  |  |  |
| Total                                                                                         |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                        |          |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       |            |                 |                             |          |        |               |            |                |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                        |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                        |          |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       |            |                 |                             |          |        |               |            |                |  |  |  |  |  |  |
| Nbhd                                                                                          |        | Nbhd Name   |  |                                                                 |      | Tracing           |             |            |         | Batch                        |         |                        |          | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 126,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 68,200<br>Special Land Value 0<br>Total Appraised Parcel Value 194,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 194,700 |           |                                                                     |       |            |                 |                             |          |        |               |            |                |  |  |  |  |  |  |
| 0001                                                                                          |        |             |  |                                                                 |      | 101               |             |            |         | MF                           |         |                        |          |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       |            |                 |                             |          |        |               |            |                |  |  |  |  |  |  |
| NOTES                                                                                         |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                        |          |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       |            |                 |                             |          |        |               |            |                |  |  |  |  |  |  |
|                                                                                               |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                        |          |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       |            |                 |                             |          |        |               |            |                |  |  |  |  |  |  |
|                                                                                               |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                        |          |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       |            |                 |                             |          |        |               |            |                |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                        |        |             |  |                                                                 |      |                   |             |            |         |                              |         | VISIT / CHANGE HISTORY |          |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       |            |                 |                             |          |        |               |            |                |  |  |  |  |  |  |
| Permit Id                                                                                     |        | Issue Date  |  | Type                                                            |      | Description       |             | Amount     |         | Insp Date                    |         | % Comp                 |          | Date Comp                                                                                                                                                                                                                                                                                                                               |           | Comments                                                            |       | Date       |                 | Type                        |          | Is     | Id            | Cd         | Purpose/Result |  |  |  |  |  |  |
|                                                                                               |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                        |          |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       | 03-21-2024 |                 |                             |          |        | 334           | 2          | MEASURED       |  |  |  |  |  |  |
|                                                                                               |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                        |          |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       | 01-23-2017 |                 |                             |          |        | 317           | 16         | FIELDREV CHG   |  |  |  |  |  |  |
|                                                                                               |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                        |          |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       | 07-18-2012 |                 |                             |          |        | 400           | 16         | FIELDREV CHG   |  |  |  |  |  |  |
|                                                                                               |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                        |          |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       | 07-19-2006 |                 |                             |          |        | 250           | 22         | MAILER SENT    |  |  |  |  |  |  |
|                                                                                               |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                        |          |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       | 04-12-2004 |                 |                             |          |        | 250           | 22         | MAILER SENT    |  |  |  |  |  |  |
|                                                                                               |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                        |          |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       | 04-08-2004 |                 |                             |          |        | 311           | 2          | MEASURED       |  |  |  |  |  |  |
|                                                                                               |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                        |          |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       | 08-01-1990 |                 |                             |          |        | 131           | 12         | MEAS DENIED    |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                   |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                        |          |                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |       |            |                 |                             |          |        |               |            |                |  |  |  |  |  |  |
| B                                                                                             | Use Co | Description |  | Zone                                                            | D    | Fronta            | Depth       | Land Units |         | Unit Price                   | I. Fact | S.A.                   | Ac Di    | C. Fact                                                                                                                                                                                                                                                                                                                                 | St. Idx   | Adj                                                                 | Notes |            | Special Pricing |                             |          | Size A | Adj Unit Pric | Land Value |                |  |  |  |  |  |  |
| 1                                                                                             | 101    | ONE FAM     |  | RC                                                              |      |                   |             | 4,140      | SF      | 21.69                        | 0.760   | 3                      | LAND     | 1.00                                                                                                                                                                                                                                                                                                                                    | MF        | 1.00                                                                |       |            | 0               |                             |          | 1.000  | 16.48         | 68,200     |                |  |  |  |  |  |  |
| Total Card Land Units                                                                         |        |             |  |                                                                 |      |                   |             | 0.10       | AC      | Parcel Total Land Area: 0.10 |         |                        |          | Total Land Value                                                                                                                                                                                                                                                                                                                        |           |                                                                     |       |            |                 |                             |          |        |               | 68,200     |                |  |  |  |  |  |  |

Account # 2552

Map ID 2C/ 5/ 20/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 11/21/2024 9:20:55 A

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  |             |             |
| Grade               | C    | AVERAGE       | Bsmt Garage                     | 0           |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     | 2    | PLASTER       | Adj Base Rate                   |             | 128.20      |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 200,757     |
| Interior Floor 2    | 5    | LINO/VINYL    | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1925        |
| Heat Type           | 5    | STEAM         | Effective Year Built            |             | 1984        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AG          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | G    | GOOD          | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD          | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 126,500     |
| Extra Kitchen St    | N    | NONE          | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |               | Cost to Cure Ovr                |             |             |
| Fireplaces          | 0    |               | Cost to Cure Ovr Comment        |             |             |
| WS Flues            | 0    |               |                                 |             |             |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 576   |          | 28.94     | 16,669         |
| FFL                               | 1ST FLOOR   | 714    | 714   |          | 144.95    | 103,495        |
| OFP                               | OPEN PORCH  | 0      | 144   |          | 14.09     | 2,029          |
| SFL                               | 2ND FLOOR   | 72     | 72    |          | 144.95    | 10,436         |
| TQS                               | 3/4 STORY   | 432    | 576   |          | 108.71    | 62,619         |
| WDK                               | WOOD DECK   | 0      | 189   |          | 29.14     | 5,508          |
| Ttl Gross Liv / Lease Area        |             | 1,218  | 2,271 |          |           | 200,757        |

