

State Use 101  
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| CURRENT OWNER                                                                                                                            |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |                                                                                                                                                                                                                                                                                                                                              |  |                                |  |                                                                     |  | 1006<br><br>EAST LONGMEADOW |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|---------------------------------------------------------------------|--|-----------------------------|--|---------|--|---------|--|----------|--|----------------|--|------------------|--|-----------------|--|---|--|--------|--|---------------|--|------------|--|--------|--|
| FIELDING PAMELA A + DONNA M<br>FIELDING WILLIAM RAYMOND<br>8 PRINCETON ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375102_2853548 |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | Description        |  | Code                                                                                                                                                                                                                                                                                                                                         |  | Appraised                      |  | Assessed                                                            |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.          |  | 101                                                                                                                                                                                                                                                                                                                                          |  | 152800                         |  | 152,800                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | RES LAND           |  | 101                                                                                                                                                                                                                                                                                                                                          |  | 84200                          |  | 84,200                                                              |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | RESIDNTL.          |  | 101                                                                                                                                                                                                                                                                                                                                          |  | 1000                           |  | 1,000                                                               |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                                                              |  |                                |  |                                                                     |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                                                              |  |                                |  |                                                                     |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Total                                                                                                                                                                                                                                                                                                                                        |  | 238,000                        |  | 238,000                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                                                      |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC                                                                                                                                                                                                                                                                                                                                           |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                     |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| FIELDING PAMELA A + DONNA M<br>FIELDING DONNA M<br>FIELDING WILLIAM R + ANN L LE<br>FIELDING WILLIAM R ,                                 |  |            |  | 25514 0001                                                                 |  | 07-31-2024        |  | U                                                               |  | I           |  | 0                  |  | 1A                                                                                                                                                                                                                                                                                                                                           |  | Year                           |  | Code                                                                |  | Assessed                    |  | Year    |  | Code    |  | Assessed |  | Year           |  | Code             |  | Assessed        |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  | 20044 0391                                                                 |  | 10-03-2013        |  | U                                                               |  | I           |  | 1                  |  | 1A                                                                                                                                                                                                                                                                                                                                           |  | 2024                           |  | 101                                                                 |  | 141,000                     |  | 2023    |  | 101     |  | 129,100  |  | 2022           |  | 101              |  | 116,300         |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  | 18490 0563                                                                 |  | 10-06-2010        |  | U                                                               |  | I           |  | 1                  |  | 1A                                                                                                                                                                                                                                                                                                                                           |  |                                |  | 101                                                                 |  | 84,200                      |  |         |  | 101     |  | 76,500   |  |                |  | 101              |  | 69,500          |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  | 03280 0089                                                                 |  | 08-16-1967        |  | U                                                               |  | I           |  | 0                  |  |                                                                                                                                                                                                                                                                                                                                              |  |                                |  | 101                                                                 |  | 1,000                       |  |         |  | 101     |  | 700      |  |                |  | 101              |  | 700             |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  | Total                                                                      |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                                                              |  | Total                          |  | 226,200                                                             |  | Total                       |  | 206,300 |  | Total   |  | 186,500  |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| EXEMPTIONS                                                                                                                               |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                                                              |  |                                |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| Year                                                                                                                                     |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description |  | YEAR               |  | Amount                                                                                                                                                                                                                                                                                                                                       |  | Comm Int                       |  |                                                                     |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                                                              |  |                                |  |                                                                     |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                                                              |  |                                |  |                                                                     |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  | Total                                                                      |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                                                              |  |                                |  |                                                                     |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                                   |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 152,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,000<br>Appraised Land Value (Bldg) 84,200<br>Special Land Value 0<br>Total Appraised Parcel Value 238,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 238,000 |  |                                |  |                                                                     |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| Nbhd                                                                                                                                     |  |            |  | Nbhd Name                                                                  |  |                   |  | Tracing                                                         |  |             |  | Batch              |  |                                                                                                                                                                                                                                                                                                                                              |  |                                |  |                                                                     |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| 0001                                                                                                                                     |  |            |  |                                                                            |  |                   |  | 101                                                             |  |             |  | MF                 |  |                                                                                                                                                                                                                                                                                                                                              |  |                                |  |                                                                     |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| NOTES                                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                                                              |  |                                |  |                                                                     |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                                                              |  |                                |  |                                                                     |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                                                              |  |                                |  |                                                                     |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                                                              |  |                                |  |                                                                     |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                                                              |  |                                |  |                                                                     |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                                                   |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |  |                                |  |                                                                     |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| Permit Id                                                                                                                                |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp                                                                                                                                                                                                                                                                                                                                    |  | Comments                       |  | Date                                                                |  | Type                        |  | Is      |  | Id      |  | Cd       |  | Purpose/Result |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| 78                                                                                                                                       |  | 04-17-2007 |  | 9                                                                          |  | ALTERATION        |  | 5,873                                                           |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                                                              |  | REPLACEMENT DO                 |  | 03-25-2024                                                          |  |                             |  |         |  | 334     |  | 3        |  | MEAS+INSPCTD   |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                                                              |  |                                |  | 03-20-2018                                                          |  |                             |  |         |  | 333     |  | 2        |  | MEASURED       |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                                                              |  |                                |  | 12-26-2007                                                          |  |                             |  |         |  | 317     |  | 15       |  | PERMIT VISIT   |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                                                              |  |                                |  | 04-24-2004                                                          |  |                             |  |         |  | 318     |  | 14       |  | INSPECTED      |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                                                              |  |                                |  | 04-06-2004                                                          |  |                             |  |         |  | 250     |  | 22       |  | MAILER SENT    |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                                                              |  |                                |  | 04-02-2004                                                          |  |                             |  |         |  | 316     |  | 2        |  | MEASURED       |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                                                              |  |                                |  | 08-05-1990                                                          |  |                             |  |         |  | 131     |  | 4        |  | INFO AT DOOR   |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                                                              |  |                                |  |                                                                     |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| B                                                                                                                                        |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units                                                                                                                                                                                                                                                                                                                                   |  | Unit Price                     |  | I. Fact                                                             |  | S.A.                        |  | Ac Di   |  | C. Fact |  | St. Idx  |  | Adj            |  | Notes            |  | Special Pricing |  |   |  | Size A |  | Adj Unit Pric |  | Land Value |  |        |  |
| 1                                                                                                                                        |  | 101        |  | ONE FAM                                                                    |  | RC                |  |                                                                 |  |             |  |                    |  | 10,000                                                                                                                                                                                                                                                                                                                                       |  | SF                             |  | 11.08                                                               |  | 0.760                       |  | 3       |  | LAND    |  | 1.00     |  | MF             |  | 1.00             |  |                 |  | 0 |  |        |  | 1.000         |  | 8.42       |  | 84,200 |  |
| Total Card Land Units                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | 0.23                                                                                                                                                                                                                                                                                                                                         |  | AC                             |  | Parcel Total Land Area: 0.23                                        |  |                             |  |         |  |         |  |          |  |                |  | Total Land Value |  |                 |  |   |  |        |  |               |  | 84,200     |  |        |  |

| CONSTRUCTION DETAIL                                                |             |               |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |        |          |           |                |     |      |            |
|--------------------------------------------------------------------|-------------|---------------|--------------------------|-------------|-------------|---------------------------------|--------|----------|-----------|----------------|-----|------|------------|
| Element                                                            | Cd          | Description   | Element                  | Cd          | Description |                                 |        |          |           |                |     |      |            |
| Style                                                              | 05          | CAPE          | Central Vac              | 0           | NO          |                                 |        |          |           |                |     |      |            |
| Model                                                              | 01          | RESIDENTIAL   | Basement Floor           | 12          | CONCRETE    |                                 |        |          |           |                |     |      |            |
| Grade                                                              | C           | AVERAGE       | Bsmt Garage              |             |             |                                 |        |          |           |                |     |      |            |
| Stories                                                            | 1.75        | 1 3/4 STORIES | Units                    | 1           |             |                                 |        |          |           |                |     |      |            |
| Foundation                                                         | 1           | CONCRETE      | MIXED USE                |             |             |                                 |        |          |           |                |     |      |            |
| Exterior Wall 1                                                    | 4           | VINYL         | Code                     | Description |             | Percentage                      |        |          |           |                |     |      |            |
| Exterior Wall 2                                                    |             |               | 101                      | ONE FAM     |             | 100                             |        |          |           |                |     |      |            |
| Roof Structure                                                     | 1           | GABLE         |                          |             |             | 0                               |        |          |           |                |     |      |            |
| Roof Cover                                                         | 1           | ASPHALT SH    |                          |             |             | 0                               |        |          |           |                |     |      |            |
| Interior Wall 1                                                    | 1           | DRYWALL       | COST / MARKET VALUATION  |             |             |                                 |        |          |           |                |     |      |            |
| Interior Wall 2                                                    |             |               | Adj Base Rate            |             | 145.21      |                                 |        |          |           |                |     |      |            |
| Interior Floor 1                                                   | 3           | HARDWOOD      | RCN                      |             | 268,050     |                                 |        |          |           |                |     |      |            |
| Interior Floor 2                                                   | 4           | CARPET        | Net Other Adj            |             |             |                                 |        |          |           |                |     |      |            |
| Heat Fuel                                                          | 2           | GAS           | Year Built               |             | 1966        |                                 |        |          |           |                |     |      |            |
| Heat Type                                                          | 3           | FORCED H/W    | Effective Year Built     |             | 1978        |                                 |        |          |           |                |     |      |            |
| AC Type                                                            | 01          | NONE          | Depreciation Code        |             | AV          |                                 |        |          |           |                |     |      |            |
| Bedrooms                                                           | 4           |               | Remodel Rating           |             |             |                                 |        |          |           |                |     |      |            |
| Full Baths                                                         | 1           |               | Year Remodeled           |             |             |                                 |        |          |           |                |     |      |            |
| Half Baths                                                         | 1           |               | Depreciation %           |             | 43          |                                 |        |          |           |                |     |      |            |
| Extra Fixtures                                                     | 0           |               | Functional Obsol         |             |             |                                 |        |          |           |                |     |      |            |
| Total Rooms                                                        | 6           |               | External Obsol           |             |             |                                 |        |          |           |                |     |      |            |
| Bath Style                                                         | A           | AVERAGE       | Cost Trend Factor        |             | 1           |                                 |        |          |           |                |     |      |            |
| Half Bath Style                                                    | A           | AVERAGE       | Condition                |             |             |                                 |        |          |           |                |     |      |            |
| Kitchens                                                           | 1           |               | % Complete               |             |             |                                 |        |          |           |                |     |      |            |
| Kitchen Style                                                      | A           | AVERAGE       | Overall % Condition      |             | 57          |                                 |        |          |           |                |     |      |            |
| Extra Kitchens                                                     | 0           |               | RCNLD                    |             | 152,800     |                                 |        |          |           |                |     |      |            |
| Extra Kitchen St                                                   |             |               | Dep % Ovr                |             |             |                                 |        |          |           |                |     |      |            |
| FBM Sqft                                                           |             |               | Dep Ovr Comment          |             |             |                                 |        |          |           |                |     |      |            |
| FBM Quality                                                        |             |               | Misc Imp Ovr             |             |             |                                 |        |          |           |                |     |      |            |
| FIN ATC Sqft                                                       |             |               | Misc Imp Ovr Comment     |             |             |                                 |        |          |           |                |     |      |            |
| FIN ATC Quality                                                    |             |               | Cost to Cure Ovr         |             |             |                                 |        |          |           |                |     |      |            |
| Fireplaces                                                         | 1           |               | Cost to Cure Ovr Comment |             |             |                                 |        |          |           |                |     |      |            |
| WS Flues                                                           |             |               |                          |             |             |                                 |        |          |           |                |     |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |               |                          |             |             |                                 |        |          |           |                |     |      |            |
| Code                                                               | Description | Su            | Sub Type                 | Lan         | Units       | Unit Price                      | Yr Blt | %        | Dep.      | Cond           | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |               |                          | L           | 272         | 8.00                            | 1985   | 50       | 0.00      | FR             | F   | 0.90 | 1,000      |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |               |                          |             |             |                                 |        |          |           |                |     |      |            |
| Subarea                                                            | Description |               |                          |             |             | Living                          | Gross  | Eff Area | Unit Cost | Undeprec Value |     |      |            |
| BMT                                                                | BASEMENT    |               |                          |             |             | 0                               | 864    |          | 31.74     | 27,423         |     |      |            |
| FFL                                                                | 1ST FLOOR   |               |                          |             |             | 870                             | 870    |          | 158.52    | 137,909        |     |      |            |
| TQS                                                                | 3/4 STORY   |               |                          |             |             | 648                             | 864    |          | 118.89    | 102,718        |     |      |            |
| Ttl Gross Liv / Lease Area                                         |             |               |                          |             |             | 1,518                           | 2,598  |          |           | 268,050        |     |      |            |

36

24

TQS  
FFL  
BMT

24

36

6  
6  
FFL

8 PRINCETON ST