

State Use 101  
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| CURRENT OWNER                                                                                                     |        |             |           | TOPO TYPE                                                                  |             |                   | UTILITY  |            |             | STREET                                                          |         |            | LOCATION   |         |                         | CURRENT ASSESSMENT                                                  |            |                  |                 |         |          |          |                             |                |  |          |  |  |  |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------|-------------|-------------------|----------|------------|-------------|-----------------------------------------------------------------|---------|------------|------------|---------|-------------------------|---------------------------------------------------------------------|------------|------------------|-----------------|---------|----------|----------|-----------------------------|----------------|--|----------|--|--|--|
| MUSCOLO JOHN A<br>MUSCOLO CHERYL A<br>15 MARDON ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379194_2854179 |        |             |           |                                                                            |             |                   |          |            |             |                                                                 |         |            |            |         |                         | Description                                                         |            | Code             | Appraised       |         | Assessed |          | 1006<br><br>EAST LONGMEADOW |                |  |          |  |  |  |
|                                                                                                                   |        |             |           | TOPO WET                                                                   |             |                   | EASEMENT |            |             | TRAFFIC                                                         |         |            | CORNER     |         |                         | RESIDENTL.                                                          |            | 101              | 181000          |         | 181,000  |          |                             |                |  |          |  |  |  |
|                                                                                                                   |        |             |           |                                                                            |             |                   |          |            |             |                                                                 |         |            |            |         |                         | RES LAND                                                            |            | 101              | 111300          |         | 111,300  |          |                             |                |  |          |  |  |  |
|                                                                                                                   |        |             |           | DRAINAGE                                                                   |             |                   |          |            |             | VIEW                                                            |         |            | COMMUNITY  |         |                         | RESIDENTL.                                                          |            | 101              | 1300            |         | 1,300    |          |                             |                |  |          |  |  |  |
|                                                                                                                   |        |             |           |                                                                            |             |                   |          |            |             |                                                                 |         |            |            |         |                         |                                                                     |            |                  |                 |         |          |          |                             |                |  |          |  |  |  |
|                                                                                                                   |        |             |           | SUPPLEMENTAL DATA                                                          |             |                   |          |            |             |                                                                 |         |            |            |         |                         |                                                                     |            |                  |                 |         |          |          |                             |                |  |          |  |  |  |
|                                                                                                                   |        |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |          |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |            |            |         |                         |                                                                     |            |                  |                 |         |          |          |                             |                |  |          |  |  |  |
|                                                                                                                   |        |             |           |                                                                            |             |                   |          |            |             |                                                                 |         |            |            |         |                         | Total                                                               |            | 293,600          |                 | 293,600 |          |          |                             |                |  |          |  |  |  |
| RECORD OF OWNERSHIP                                                                                               |        |             |           | BK-VOL/PAGE                                                                |             | SALE DATE         |          | Q/U        |             | V/I                                                             |         | SALE PRICE |            | VC      |                         | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                  |                 |         |          |          |                             |                |  |          |  |  |  |
| MUSCOLO JOHN A<br>MUSCOLO JOH                                                                                     |        |             |           | 06235 0080                                                                 |             | 09-24-1986        |          | U I        |             |                                                                 |         | 1 1A       |            | Year    | Code                    | Assessed                                                            | Year       | Code             | Assessed        | Year    | Code     | Assessed |                             |                |  |          |  |  |  |
|                                                                                                                   |        |             |           | 05411 0234                                                                 |             | 03-25-1983        |          | U I        |             |                                                                 |         | 47,900     |            | 2024    | 101                     | 167,100                                                             | 2023       | 101              | 153,200         | 2022    | 101      | 136,800  |                             |                |  |          |  |  |  |
|                                                                                                                   |        |             |           |                                                                            |             |                   |          |            |             |                                                                 |         |            |            |         | 101                     | 111,300                                                             |            | 101              | 101,200         |         | 101      | 92,000   |                             |                |  |          |  |  |  |
|                                                                                                                   |        |             |           |                                                                            |             |                   |          |            |             |                                                                 |         |            |            |         | 101                     | 1,300                                                               |            | 101              | 800             |         | 101      | 800      |                             |                |  |          |  |  |  |
|                                                                                                                   |        |             |           | Total                                                                      |             |                   |          |            |             |                                                                 |         |            |            |         |                         | Total                                                               | 279,700    |                  | Total           | 255,200 |          | Total    | 229,600                     |                |  |          |  |  |  |
| EXEMPTIONS                                                                                                        |        |             |           |                                                                            |             | OTHER ASSESSMENTS |          |            |             |                                                                 |         |            |            |         |                         | This signature acknowledges a visit by a Data Collector or Assessor |            |                  |                 |         |          |          |                             |                |  |          |  |  |  |
| Year                                                                                                              | Code   | Description |           |                                                                            |             | Amount            |          | Code       | Description |                                                                 |         |            | YEAR       | Amount  |                         |                                                                     |            |                  |                 |         |          |          |                             |                |  | Comm Int |  |  |  |
|                                                                                                                   |        |             |           |                                                                            |             |                   |          |            |             |                                                                 |         |            |            |         |                         |                                                                     |            |                  |                 |         |          |          |                             |                |  |          |  |  |  |
| Total                                                                                                             |        |             |           |                                                                            |             |                   |          |            |             |                                                                 |         |            |            |         |                         |                                                                     |            |                  |                 |         |          |          |                             |                |  |          |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                            |        |             |           |                                                                            |             |                   |          |            |             |                                                                 |         |            |            |         |                         |                                                                     |            |                  |                 |         |          |          |                             |                |  |          |  |  |  |
| Nbhd                                                                                                              |        |             | Nbhd Name |                                                                            |             |                   | Tracing  |            |             |                                                                 | Batch   |            |            |         | APPRaised VALUE SUMMARY |                                                                     |            |                  |                 |         |          |          |                             |                |  |          |  |  |  |
| 0001                                                                                                              |        |             |           |                                                                            |             |                   | 101      |            |             |                                                                 | MA      |            |            |         |                         |                                                                     |            |                  |                 |         |          |          |                             |                |  |          |  |  |  |
| NOTES                                                                                                             |        |             |           |                                                                            |             |                   |          |            |             |                                                                 |         |            |            |         |                         |                                                                     |            |                  |                 |         |          |          |                             |                |  |          |  |  |  |
|                                                                                                                   |        |             |           |                                                                            |             |                   |          |            |             |                                                                 |         |            |            |         |                         | Appraised BLDG. Value (Card)                                        |            |                  |                 |         |          | 181,000  |                             |                |  |          |  |  |  |
|                                                                                                                   |        |             |           |                                                                            |             |                   |          |            |             |                                                                 |         |            |            |         |                         | Appraised Xf (B) Value (Bldg)                                       |            |                  |                 |         |          | 0        |                             |                |  |          |  |  |  |
|                                                                                                                   |        |             |           |                                                                            |             |                   |          |            |             |                                                                 |         |            |            |         |                         | Appraised Ob (B) Value (Bldg)                                       |            |                  |                 |         |          | 1,300    |                             |                |  |          |  |  |  |
|                                                                                                                   |        |             |           |                                                                            |             |                   |          |            |             |                                                                 |         |            |            |         |                         | Appraised Land Value (Bldg)                                         |            |                  |                 |         |          | 111,300  |                             |                |  |          |  |  |  |
|                                                                                                                   |        |             |           |                                                                            |             |                   |          |            |             |                                                                 |         |            |            |         |                         | Special Land Value                                                  |            |                  |                 |         |          | 0        |                             |                |  |          |  |  |  |
| Total Appraised Parcel Value                                                                                      |        |             |           |                                                                            |             | 293,600           |          |            |             |                                                                 |         |            |            |         |                         |                                                                     |            |                  |                 |         |          |          |                             |                |  |          |  |  |  |
| Valuation Method                                                                                                  |        |             |           |                                                                            |             | C                 |          |            |             |                                                                 |         |            |            |         |                         |                                                                     |            |                  |                 |         |          |          |                             |                |  |          |  |  |  |
| Adjustment                                                                                                        |        |             |           |                                                                            |             |                   |          |            |             |                                                                 |         |            |            |         |                         |                                                                     |            |                  |                 |         |          |          |                             |                |  |          |  |  |  |
| Net Total Appraised Parcel Value                                                                                  |        |             |           |                                                                            |             | 293,600           |          |            |             |                                                                 |         |            |            |         |                         |                                                                     |            |                  |                 |         |          |          |                             |                |  |          |  |  |  |
| BUILDING PERMIT RECORD                                                                                            |        |             |           |                                                                            |             |                   |          |            |             |                                                                 |         |            |            |         |                         | VISIT / CHANGE HISTORY                                              |            |                  |                 |         |          |          |                             |                |  |          |  |  |  |
| Permit Id                                                                                                         |        | Issue Date  |           | Type                                                                       | Description |                   | Amount   |            | Insp Date   |                                                                 | % Comp  |            | Date Comp  |         | Comments                |                                                                     | Date       |                  | Type            |         | Is       | Id       | Cd                          | Purpose/Result |  |          |  |  |  |
| 201800124                                                                                                         |        | 01-16-2018  |           | 25                                                                         | WINDOWS     |                   | 4,325    |            | 05-22-2018  |                                                                 | 100     |            | 05-22-2018 |         | 7 REPLACEMENT           |                                                                     | 05-22-2018 |                  |                 |         |          | 400      | 15                          | PERMIT VISIT   |  |          |  |  |  |
| 201700353                                                                                                         |        | 02-07-2017  |           | 62                                                                         | SOLAR       |                   | 12,760   |            | 05-22-2018  |                                                                 | 100     |            | 05-22-2018 |         | SOLAR ON FRONT          |                                                                     | 05-30-2014 |                  |                 |         |          | 317      | 15                          | PERMIT VISIT   |  |          |  |  |  |
| 201400657                                                                                                         |        | 03-25-2014  |           | 21                                                                         | SIDING      |                   | 16,374   |            | 05-30-2014  |                                                                 | 100     |            | 05-30-2014 |         |                         |                                                                     | 04-02-2004 |                  |                 |         |          | 250      | 22                          | MAILER SENT    |  |          |  |  |  |
|                                                                                                                   |        |             |           |                                                                            |             |                   |          |            |             |                                                                 |         |            |            |         |                         |                                                                     | 03-18-2004 |                  |                 |         |          | 317      | 2                           | MEASURED       |  |          |  |  |  |
|                                                                                                                   |        |             |           |                                                                            |             |                   |          |            |             |                                                                 |         |            |            |         |                         |                                                                     | 04-01-1992 |                  |                 |         |          | 107      | 22                          | MAILER SENT    |  |          |  |  |  |
|                                                                                                                   |        |             |           |                                                                            |             |                   |          |            |             |                                                                 |         |            |            |         |                         |                                                                     | 10-09-1990 |                  |                 |         |          | 131      | 2                           | MEASURED       |  |          |  |  |  |
|                                                                                                                   |        |             |           |                                                                            |             |                   |          |            |             |                                                                 |         |            |            |         |                         |                                                                     | 06-19-1980 |                  |                 |         |          | 500      | 3                           | MEAS+INSPCTD   |  |          |  |  |  |
| LAND LINE VALUATION SECTION                                                                                       |        |             |           |                                                                            |             |                   |          |            |             |                                                                 |         |            |            |         |                         |                                                                     |            |                  |                 |         |          |          |                             |                |  |          |  |  |  |
| B                                                                                                                 | Use Co | Description |           | Zone                                                                       | D           | Fronta            | Depth    | Land Units |             | Unit Price                                                      | I. Fact | S.A.       | Ac Di      | C. Fact | St. Idx                 | Adj                                                                 | Notes      |                  | Special Pricing |         |          | Size A   | Adj Unit Pric               | Land Value     |  |          |  |  |  |
| 1                                                                                                                 | 101    | ONE FAM     |           | RC                                                                         |             |                   |          | 11,130     | SF          | 10.00                                                           | 1.000   | 5          | LAND       | 1.00    | MA                      | 1.00                                                                |            |                  | 0               |         |          | 1.000    | 10                          | 111,300        |  |          |  |  |  |
| Total Card Land Units                                                                                             |        |             |           |                                                                            |             |                   |          | 0.26       | AC          | Parcel Total Land Area: 0.26                                    |         |            |            |         |                         |                                                                     |            | Total Land Value |                 |         |          |          |                             |                |  | 111,300  |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  |             |             |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   | 140.22      |             |
| Interior Floor 1    | 4    | CARPET        | RCN                             | 287,343     |             |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      | 1960        |             |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            | 1984        |             |
| AC Type             | 03   | FULL          | Depreciation Code               | AG          |             |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  | 37          |             |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             | 63          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 181,000     |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |               | Cost to Cure Ovr                |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr Comment        |             |             |
| WS Flues            |      |               |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO        |    |           | L   | 168   | 8.00       | 1999   | 60 | 0.00 | AV   | A   | 1.00 | 800        |
| 01                                                                 | SHED/MTL     |    |           | L   | 80    | 10.00      | 2013   | 60 | 0.00 | AV   | A   | 1.00 | 500        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2017   | 63 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 912   |          | 30.73     | 28,026         |
| EFP                               | ENCL PORCH  | 0      | 96    |          | 76.99     | 7,391          |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 153.99    | 140,438        |
| OPF                               | OPEN PORCH  | 0      | 24    |          | 12.83     | 308            |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 115.49    | 105,328        |
| WDK                               | WOOD DECK   | 0      | 192   |          | 30.48     | 5,852          |
| Ttl Gross Liv / Lease Area        |             | 1,596  | 3,048 |          |           | 287,343        |

