

| CURRENT OWNER                                                                            |        |             |  | TOPO TYPE                                                       |   | UTILITY           |       | STREET     |    | LOCATION                         |         | CURRENT ASSESSMENT |       |                  |         |                                                                     |       |            |                 |                             |      |        |        |               |            |          |  |                |  |
|------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------------|-------|------------|----|----------------------------------|---------|--------------------|-------|------------------|---------|---------------------------------------------------------------------|-------|------------|-----------------|-----------------------------|------|--------|--------|---------------|------------|----------|--|----------------|--|
| SANTANIELLO JOHN J<br>SANTANIELLO CAROL ANN<br>329 DWIGHT RD<br><br>SPRINGFIELD MA 01108 |        |             |  |                                                                 |   |                   |       |            |    |                                  |         | Description        |       | Code             |         | Appraised                                                           |       | Assessed   |                 | 1006<br><br>EAST LONGMEADOW |      |        |        |               |            |          |  |                |  |
|                                                                                          |        |             |  | TOPO WET                                                        |   | EASEMENT          |       | TRAFFIC    |    | CORNER                           |         | RESIDNTL.          |       | 101              |         | 15100                                                               |       | 15,100     |                 |                             |      |        |        |               |            |          |  |                |  |
|                                                                                          |        |             |  |                                                                 |   |                   |       |            |    |                                  |         | RES LAND           |       | 101              |         | 9800                                                                |       | 9,800      |                 |                             |      |        |        |               |            |          |  |                |  |
|                                                                                          |        |             |  | DRAINAGE                                                        |   |                   |       | VIEW       |    | COMMUNITY                        |         | RESIDNTL.          |       | 101              |         | 800                                                                 |       | 800        |                 |                             |      |        |        |               |            |          |  |                |  |
|                                                                                          |        |             |  |                                                                 |   |                   |       |            |    |                                  |         |                    |       |                  |         |                                                                     |       |            |                 |                             |      |        |        |               |            |          |  |                |  |
|                                                                                          |        |             |  | SUPPLEMENTAL DATA                                               |   |                   |       |            |    |                                  |         |                    |       |                  |         |                                                                     |       |            |                 |                             |      |        |        |               |            |          |  |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed               |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                   |       |            |    |                                  |         |                    |       |                  |         |                                                                     |       |            |                 |                             |      |        |        |               |            |          |  |                |  |
| GIS ID F_374334_2853115                                                                  |        |             |  |                                                                 |   |                   |       |            |    | Total25,70025,700                |         |                    |       |                  |         |                                                                     |       |            |                 |                             |      |        |        |               |            |          |  |                |  |
| RECORD OF OWNERSHIP                                                                      |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE         |       | Q/U        |    | V/I                              |         | SALE PRICE         |       | VC               |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |            |                 |                             |      |        |        |               |            |          |  |                |  |
| SANTANIELLO JOHN J<br>LEDUC KURT<br>BLOCK                                                |        |             |  | 09288 0426                                                      |   | 10-27-1995        |       | U          |    | I                                |         | 74,000             |       | 1                |         | Year                                                                |       | Code       |                 | Assessed                    |      | Year   |        | Code          |            | Assessed |  |                |  |
|                                                                                          |        |             |  | 06508 0587                                                      |   | 06-02-1987        |       | U          |    | I                                |         | 79,000             |       |                  |         | 2024                                                                |       | 101        |                 | 9,900                       |      | 2023   |        | 101           |            | 9,100    |  |                |  |
|                                                                                          |        |             |  | 03725 0033                                                      |   | 08-30-1972        |       | U          |    | I                                |         | 0                  |       |                  |         |                                                                     |       | 101        |                 | 9,800                       |      |        |        | 101           |            | 8,900    |  |                |  |
|                                                                                          |        |             |  |                                                                 |   |                   |       |            |    |                                  |         |                    |       |                  |         |                                                                     |       | 101        |                 | 800                         |      |        |        | 101           |            | 500      |  |                |  |
|                                                                                          |        |             |  |                                                                 |   |                   |       |            |    |                                  |         |                    |       |                  |         | Total                                                               |       | 20,500     |                 | Total                       |      | 18,500 |        | Total         |            | 16,800   |  |                |  |
| EXEMPTIONS                                                                               |        |             |  |                                                                 |   | OTHER ASSESSMENTS |       |            |    |                                  |         |                    |       |                  |         | This signature acknowledges a visit by a Data Collector or Assessor |       |            |                 |                             |      |        |        |               |            |          |  |                |  |
| Year                                                                                     |        | Code        |  | Description                                                     |   | Amount            |       | Code       |    | Description                      |         | YEAR               |       | Amount           |         |                                                                     |       |            |                 |                             |      |        |        |               |            | Comm Int |  |                |  |
|                                                                                          |        |             |  |                                                                 |   |                   |       |            |    |                                  |         |                    |       |                  |         |                                                                     |       |            |                 |                             |      |        |        |               |            |          |  |                |  |
|                                                                                          |        |             |  |                                                                 |   |                   |       |            |    |                                  |         |                    |       |                  |         |                                                                     |       |            |                 |                             |      |        |        |               |            |          |  |                |  |
|                                                                                          |        |             |  | Total                                                           |   |                   |       |            |    |                                  |         |                    |       |                  |         | APPRAISED VALUE SUMMARY                                             |       |            |                 |                             |      |        |        |               |            |          |  |                |  |
| Nbhd                                                                                     |        | Nbhd Name   |  |                                                                 |   | Tracing           |       | Batch      |    | Appraised BLDG. Value (Card)     |         |                    |       |                  |         |                                                                     |       |            |                 | 15,100                      |      |        |        |               |            |          |  |                |  |
| 0001                                                                                     |        |             |  |                                                                 |   | 101               |       | MF         |    | Appraised Xf (B) Value (Bldg)    |         |                    |       |                  |         |                                                                     |       |            |                 | 0                           |      |        |        |               |            |          |  |                |  |
|                                                                                          |        |             |  |                                                                 |   |                   |       |            |    | Appraised Ob (B) Value (Bldg)    |         |                    |       |                  |         |                                                                     |       |            |                 | 800                         |      |        |        |               |            |          |  |                |  |
|                                                                                          |        |             |  |                                                                 |   |                   |       |            |    | Appraised Land Value (Bldg)      |         |                    |       |                  |         |                                                                     |       |            |                 | 9,800                       |      |        |        |               |            |          |  |                |  |
|                                                                                          |        |             |  |                                                                 |   |                   |       |            |    | Special Land Value               |         |                    |       |                  |         |                                                                     |       |            |                 | 0                           |      |        |        |               |            |          |  |                |  |
|                                                                                          |        |             |  |                                                                 |   |                   |       |            |    | Total Appraised Parcel Value     |         |                    |       |                  |         |                                                                     |       |            |                 | 25,700                      |      |        |        |               |            |          |  |                |  |
|                                                                                          |        |             |  |                                                                 |   |                   |       |            |    | Valuation Method                 |         |                    |       |                  |         |                                                                     |       |            |                 | C                           |      |        |        |               |            |          |  |                |  |
|                                                                                          |        |             |  |                                                                 |   |                   |       |            |    | Adjustment                       |         |                    |       |                  |         |                                                                     |       |            |                 |                             |      |        |        |               |            |          |  |                |  |
|                                                                                          |        |             |  |                                                                 |   |                   |       |            |    | Net Total Appraised Parcel Value |         |                    |       |                  |         |                                                                     |       |            |                 | 25,700                      |      |        |        |               |            |          |  |                |  |
| BUILDING PERMIT RECORD                                                                   |        |             |  |                                                                 |   |                   |       |            |    | VISIT / CHANGE HISTORY           |         |                    |       |                  |         |                                                                     |       |            |                 |                             |      |        |        |               |            |          |  |                |  |
| Permit Id                                                                                |        | Issue Date  |  | Type                                                            |   | Description       |       | Amount     |    | Insp Date                        |         | % Comp             |       | Date Comp        |         | Comments                                                            |       | Date       |                 | Type                        |      | Is     |        | Id            |            | Cd       |  | Purpose/Result |  |
|                                                                                          |        |             |  |                                                                 |   |                   |       |            |    |                                  |         |                    |       |                  |         |                                                                     |       | 03-15-2024 |                 |                             |      |        |        | 334           |            | 2        |  | MEASURED       |  |
|                                                                                          |        |             |  |                                                                 |   |                   |       |            |    |                                  |         |                    |       |                  |         |                                                                     |       | 03-07-2018 |                 |                             |      |        |        | 333           |            | 3        |  | MEAS+INSPCTD   |  |
|                                                                                          |        |             |  |                                                                 |   |                   |       |            |    |                                  |         |                    |       |                  |         |                                                                     |       | 04-05-2004 |                 |                             |      |        |        | 316           |            | 3        |  | MEAS+INSPCTD   |  |
|                                                                                          |        |             |  |                                                                 |   |                   |       |            |    |                                  |         |                    |       |                  |         |                                                                     |       | 07-20-1992 |                 |                             |      |        |        | 131           |            | 14       |  | INSPECTED      |  |
|                                                                                          |        |             |  |                                                                 |   |                   |       |            |    |                                  |         |                    |       |                  |         |                                                                     |       | 05-06-1992 |                 |                             |      |        |        | 107           |            | 22       |  | MAILER SENT    |  |
|                                                                                          |        |             |  |                                                                 |   |                   |       |            |    |                                  |         |                    |       |                  |         |                                                                     |       | 08-09-1990 |                 |                             |      |        |        | 131           |            | 2        |  | MEASURED       |  |
|                                                                                          |        |             |  |                                                                 |   |                   |       |            |    |                                  |         |                    |       |                  |         |                                                                     |       | 06-04-1980 |                 |                             |      |        |        | 500           |            | 3        |  | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                              |        |             |  |                                                                 |   |                   |       |            |    |                                  |         |                    |       |                  |         |                                                                     |       |            |                 |                             |      |        |        |               |            |          |  |                |  |
| B                                                                                        | Use Co | Description |  | Zone                                                            | D | Fronta            | Depth | Land Units |    | Unit Price                       | I. Fact | S.A.               | Ac Di | C. Fact          | St. Idx | Adj                                                                 | Notes |            | Special Pricing |                             |      |        | Size A | Adj Unit Pric | Land Value |          |  |                |  |
| 1                                                                                        | 101    | ONE FAM     |  | RC                                                              |   |                   |       | 3,300 SF   |    | 21.69                            | 0.760   | 3                  | LAND  | 0.20             | MF      | 1.00                                                                | PTWN  |            |                 | 0                           | TRF3 | 0.9    | 1.000  | 2.97          |            | 9,800    |  |                |  |
| Total Card Land Units                                                                    |        |             |  |                                                                 |   |                   |       | 0.08       | AC | Parcel Total Land Area: 0.08     |         |                    |       | Total Land Value |         |                                                                     |       |            |                 |                             |      |        |        | 9,800         |            |          |  |                |  |

The diagram shows a 20x26 rectangular lot. A 12x20 area at the top is labeled 'FFL'. A 20x20 area on the left is labeled 'GAR'. A 26x26 area on the right is labeled 'FFL BMT'. Various setbacks are indicated by numbers: 20 (top), 12 (left of FFL), 12 (right of FFL), 8 (bottom of FFL), 12 (left of FFL BMT), 18 (top of FFL BMT), 26 (right of FFL BMT), 4 (left of GAR), 8 (top of GAR), 20 (left of GAR), 20 (right of GAR), 12 (bottom of GAR), 4 (left of FFL BMT), 4 (top of FFL BMT), 6 (right of FFL BMT), 4 (bottom of FFL BMT), and 6 (left of FFL BMT).

**329 DWIGHT RD**

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 756   |          | 34.55     | 26,122         |
| FFL                               | 1ST FLOOR   | 996    | 996   |          | 172.99    | 172,302        |
| GAR                               | GARAGE      | 0      | 240   |          | 69.20     | 16,607         |
| OFP                               | OPEN PORCH  | 0      | 24    |          | 14.42     | 346            |
| Ttl Gross Liv / Lease Area        |             | 996    | 2,016 |          |           | 215,378        |