

| CURRENT OWNER                                                                                                         |  |                          |  | TOPO TYPE                                                                  |  | UTILITY             |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT                    |  |                    |  |                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                |  |          |  | 1006<br><br>EAST LONGMEADOW |  |                                               |  |                                     |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|-----------------------------------------------------------------------------------------------------------------------|--|--------------------------|--|----------------------------------------------------------------------------|--|---------------------|--|-----------------------------------------------------------------|--|-------------|--|---------------------------------------|--|--------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|----------|--|-----------------------------|--|-----------------------------------------------|--|-------------------------------------|--|---------------------------------------------------------------------------------------------------|--|-------|--|-----------------|--|--------|--|---------------|--|------------|--|--------|--|
| SURRETTE MICHAEL ANTHONY<br><br>222 BRAEBURN RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375192_2853059 Mailed |  |                          |  |                                                                            |  |                     |  |                                                                 |  |             |  | Description<br>RESIDENTL.<br>RES LAND |  | Code<br>101<br>101 |  | Appraised<br>213000<br>92600                                                                                                                                                                                                                                                                                                            |  | Assessed<br>213,000<br>92,600                                                                  |  |          |  |                             |  |                                               |  |                                     |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                                       |  |                          |  | TOPO WET                                                                   |  | EASEMENT            |  | TRAFFIC                                                         |  | CORNER      |  |                                       |  |                    |  |                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                |  |          |  |                             |  |                                               |  |                                     |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                                       |  |                          |  | DRAINAGE                                                                   |  |                     |  | VIEW                                                            |  | COMMUNITY   |  |                                       |  |                    |  |                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                |  |          |  |                             |  |                                               |  |                                     |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                                       |  |                          |  |                                                                            |  |                     |  |                                                                 |  |             |  |                                       |  |                    |  |                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                |  |          |  |                             |  |                                               |  |                                     |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                                       |  |                          |  | SUPPLEMENTAL DATA                                                          |  |                     |  |                                                                 |  |             |  |                                       |  |                    |  |                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                |  |          |  |                             |  |                                               |  |                                     |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                                       |  |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                     |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                                       |  |                    |  |                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                |  |          |  |                             |  |                                               |  |                                     |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                                       |  |                          |  |                                                                            |  |                     |  |                                                                 |  |             |  |                                       |  | Total              |  | 305,600                                                                                                                                                                                                                                                                                                                                 |  | 305,600                                                                                        |  |          |  |                             |  |                                               |  |                                     |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                                   |  |                          |  | BK-VOL/PAGE                                                                |  | SALE DATE           |  | Q/U                                                             |  | V/I         |  | SALE PRICE                            |  | VC                 |  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                          |  |                                                                                                |  |          |  |                             |  |                                               |  |                                     |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| SURRETTE MICHAEL ANTHONY                                                                                              |  |                          |  | 24694 0283                                                                 |  | 08-24-2022          |  | U                                                               |  | I           |  | 10                                    |  | 1A                 |  | Year                                                                                                                                                                                                                                                                                                                                    |  | Code                                                                                           |  | Assessed |  | Year                        |  | Code                                          |  | Assessed                            |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| SURRETTE ANTOINETTE AUGUSTINO NICO                                                                                    |  |                          |  | 15890 0491                                                                 |  | 05-12-2006          |  | U                                                               |  | I           |  | 10                                    |  | 1A                 |  | 2024                                                                                                                                                                                                                                                                                                                                    |  | 101                                                                                            |  | 200,600  |  | 2023                        |  | 101                                           |  | 187,900                             |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| SURRETTE,ANTOINETTE                                                                                                   |  |                          |  | 07282 0026                                                                 |  | 09-29-1989          |  | U                                                               |  | I           |  | 1                                     |  | 1A                 |  |                                                                                                                                                                                                                                                                                                                                         |  | 101                                                                                            |  | 83,500   |  | 2022                        |  | 101                                           |  | 75,800                              |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| COMMISSO                                                                                                              |  |                          |  | 04982 0355                                                                 |  | 08-22-1980          |  | U                                                               |  | I           |  | 0                                     |  |                    |  | Total                                                                                                                                                                                                                                                                                                                                   |  | 293,200                                                                                        |  | Total    |  | 271,400                     |  | Total                                         |  | 244,600                             |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| EXEMPTIONS                                                                                                            |  |                          |  |                                                                            |  | OTHER ASSESSMENTS   |  |                                                                 |  |             |  |                                       |  |                    |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                     |  |                                                                                                |  |          |  |                             |  |                                               |  |                                     |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| Year                                                                                                                  |  | Code                     |  | Description                                                                |  | Amount              |  | Code                                                            |  | Description |  | YEAR                                  |  | Amount             |  |                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                |  |          |  |                             |  |                                               |  | Comm Int                            |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                                       |  |                          |  |                                                                            |  |                     |  |                                                                 |  |             |  |                                       |  |                    |  |                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                |  |          |  |                             |  |                                               |  |                                     |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| Total                                                                                                                 |  |                          |  |                                                                            |  |                     |  |                                                                 |  |             |  |                                       |  |                    |  |                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                |  |          |  |                             |  |                                               |  |                                     |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                |  |                          |  |                                                                            |  |                     |  |                                                                 |  |             |  |                                       |  |                    |  | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 213,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 92,600<br>Special Land Value 0<br>Total Appraised Parcel Value 305,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 305,600 |  |                                                                                                |  |          |  |                             |  |                                               |  |                                     |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| Nbhd                                                                                                                  |  | Nbhd Name                |  |                                                                            |  | Tracing             |  | Batch                                                           |  |             |  |                                       |  |                    |  |                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                |  |          |  |                             |  |                                               |  |                                     |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| 0001                                                                                                                  |  |                          |  |                                                                            |  | 101                 |  | MF                                                              |  |             |  |                                       |  |                    |  |                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                |  |          |  |                             |  |                                               |  |                                     |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| NOTES                                                                                                                 |  |                          |  |                                                                            |  |                     |  |                                                                 |  |             |  |                                       |  |                    |  |                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                |  |          |  |                             |  |                                               |  |                                     |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                                       |  |                          |  |                                                                            |  |                     |  |                                                                 |  |             |  |                                       |  |                    |  |                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                |  |          |  |                             |  |                                               |  |                                     |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                                |  |                          |  |                                                                            |  |                     |  |                                                                 |  |             |  |                                       |  |                    |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                  |  |                                                                                                |  |          |  |                             |  |                                               |  |                                     |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| Permit Id                                                                                                             |  | Issue Date               |  | Type                                                                       |  | Description         |  | Amount                                                          |  | Insp Date   |  | % Comp                                |  | Date Comp          |  | Comments                                                                                                                                                                                                                                                                                                                                |  | Date                                                                                           |  | Type     |  | Is                          |  | Id                                            |  | Cd                                  |  | Purpose/Result                                                                                    |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| 20170226699                                                                                                           |  | 08-14-2017<br>01-01-1984 |  | 17<br>MN                                                                   |  | DECK<br>Manual Note |  | 10,140                                                          |  | 03-01-2018  |  | 100                                   |  | 03-01-2018         |  | 11X12 & 8 WINDOW                                                                                                                                                                                                                                                                                                                        |  | 03-14-2024<br>03-01-2018<br>08-23-2013<br>05-03-2004<br>04-08-2004<br>04-07-2004<br>04-06-2004 |  |          |  |                             |  | 334<br>333<br>317<br>319<br>250<br>311<br>317 |  | 3<br>15<br>3<br>14<br>22<br>2<br>14 |  | MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>INSPECTED |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                                           |  |                          |  |                                                                            |  |                     |  |                                                                 |  |             |  |                                       |  |                    |  |                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                |  |          |  |                             |  |                                               |  |                                     |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| B                                                                                                                     |  | Use Co                   |  | Description                                                                |  | Zone                |  | D                                                               |  | Fronta      |  | Depth                                 |  | Land Units         |  | Unit Price                                                                                                                                                                                                                                                                                                                              |  | I. Fact                                                                                        |  | S.A.     |  | Ac Di                       |  | C. Fact                                       |  | St. Idx                             |  | Adj                                                                                               |  | Notes |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |        |  |
| 1                                                                                                                     |  | 101                      |  | ONE FAM                                                                    |  | RB                  |  |                                                                 |  |             |  |                                       |  | 30,457             |  | SF                                                                                                                                                                                                                                                                                                                                      |  | 4.00                                                                                           |  | 0.760    |  | 3                           |  | LAND                                          |  | 1.00                                |  | MF                                                                                                |  | 1.00  |  |                 |  | 0      |  | 1.000         |  | 3.04       |  | 92,600 |  |
| Total Card Land Units 0.70 AC                                                                                         |  |                          |  |                                                                            |  |                     |  |                                                                 |  |             |  |                                       |  |                    |  | Parcel Total Land Area: 0.70                                                                                                                                                                                                                                                                                                            |  |                                                                                                |  |          |  |                             |  |                                               |  | Total Land Value 92,600             |  |                                                                                                   |  |       |  |                 |  |        |  |               |  |            |  |        |  |

A photograph showing the upper portion of a house with a brown shingled roof and two dark chimneys. The house is surrounded by tall, bare trees, and the sky is a clear, bright blue. The image is part of a film strip, with a yellow and black border visible on the left edge.