

State Use 101  
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| CURRENT OWNER                                                                                                                |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT                                                  |  |                                                            |  |                                  |  |            |  |                             |  |       |  |         |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|------------------------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|---------------------------------------------------------------------|--|------------------------------------------------------------|--|----------------------------------|--|------------|--|-----------------------------|--|-------|--|---------|--|----------|--|-------------------------|--|----------|--|-----------------|--|---|--|--------|--|---------------|--|------------|--|--------|--|
| BERTELLI MARY L CO TR<br>MARTEL PAUL R CO TR<br>90 ADMIRAL ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374551_2853660 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | Description                                                         |  | Code                                                       |  | Appraised                        |  | Assessed   |  | 1006<br><br>EAST LONGMEADOW |  |       |  |         |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.                                                           |  | 101                                                        |  | 153700                           |  | 153,700    |  |                             |  |       |  |         |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | RES LAND                                                            |  | 101                                                        |  | 82400                            |  | 82,400     |  |                             |  |       |  |         |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.                                                           |  | 101                                                        |  | 1600                             |  | 1,600      |  |                             |  |       |  |         |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  |                                  |  |            |  |                             |  |       |  |         |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  |                                  |  |            |  |                             |  |       |  |         |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                                                                     |  |                                                            |  |                                  |  |            |  |                             |  |       |  |         |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  | Total                                                      |  | 237,700                          |  | 237,700    |  |                             |  |       |  |         |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                                          |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE                                                          |  | VC                                                         |  | PREVIOUS ASSESSMENTS (HISTORY)   |  |            |  |                             |  |       |  |         |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| BERTELLI MARY L CO TR<br>BERTELLI MATTHEW<br>NORMAND MARY L,                                                                 |  |            |  | 36506 LC                                                                   |  | 08-04-2015        |  | U                                                               |  | I           |  | 100                                                                 |  | 1A                                                         |  | Year                             |  | Code       |  | Assessed                    |  | Year  |  | Code    |  | Assessed |  | Year                    |  | Code     |  | Assessed        |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  | 32512 LC                                                                   |  | 10-24-2005        |  | U                                                               |  | I           |  | 100                                                                 |  | 1A                                                         |  | 2024                             |  | 101        |  | 141,700                     |  | 2023  |  | 101     |  | 105,600  |  | 2022                    |  | 101      |  | 95,100          |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  | LC00 0000                                                                  |  | 02-21-1984        |  | U                                                               |  | I           |  | 4,500                                                               |  | 1A                                                         |  |                                  |  | 101        |  | 82,400                      |  |       |  | 101     |  | 75,000   |  |                         |  | 101      |  | 68,200          |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  |                                  |  | 101        |  | 1,600                       |  |       |  | 101     |  | 1,000    |  |                         |  | 101      |  | 1,000           |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  |                                  |  | Total      |  | 225,700                     |  | Total |  | 181,600 |  | Total    |  | 164,300                 |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| EXEMPTIONS                                                                                                                   |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                            |  |                                  |  |            |  |                             |  |       |  |         |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| Year                                                                                                                         |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description |  |                                                                     |  |                                                            |  |                                  |  |            |  |                             |  |       |  |         |  | YEAR     |  | Amount                  |  | Comm Int |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  |                                  |  |            |  |                             |  |       |  |         |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  |                                  |  |            |  |                             |  |       |  |         |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  |                                  |  |            |  |                             |  |       |  |         |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  | Total                                                                      |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  | APPRaised VALUE SUMMARY          |  |            |  |                             |  |       |  |         |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  | Appraised BLDG. Value (Card)     |  |            |  |                             |  |       |  | 153,700 |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  | Appraised Xf (B) Value (Bldg)    |  |            |  |                             |  |       |  | 0       |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  | Appraised Ob (B) Value (Bldg)    |  |            |  |                             |  |       |  | 1,600   |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  | Appraised Land Value (Bldg)      |  |            |  |                             |  |       |  | 82,400  |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  | Special Land Value               |  |            |  |                             |  |       |  | 0       |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  | Total Appraised Parcel Value     |  |            |  |                             |  |       |  | 237,700 |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  | Valuation Method                 |  |            |  |                             |  |       |  | C       |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  | Adjustment                       |  |            |  |                             |  |       |  |         |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  | Net Total Appraised Parcel Value |  |            |  |                             |  |       |  | 237,700 |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  | VISIT / CHANGE HISTORY                                     |  |                                  |  |            |  |                             |  |       |  |         |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| Permit Id                                                                                                                    |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp                                                              |  | Date Comp                                                  |  | Comments                         |  | Date       |  | Type                        |  | Is    |  | Id      |  | Cd       |  | Purpose/Result          |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| 202203031                                                                                                                    |  | 11-07-2022 |  | 25                                                                         |  | WINDOWS           |  | 1,418                                                           |  | 06-30-2023  |  | 100                                                                 |  | 06-30-2023                                                 |  |                                  |  | 03-12-2024 |  | 01                          |  |       |  |         |  | 334      |  | 2                       |  | MEASURED |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  | 06-30-2023                       |  | 400        |  |                             |  |       |  |         |  | 15       |  | PERMIT VISIT            |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  | 01-16-2015                       |  | 317        |  |                             |  |       |  |         |  | 3        |  | MEAS+INSPCTD            |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  | 05-04-2004                       |  | 318        |  |                             |  |       |  |         |  | 14       |  | INSPECTED               |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  | 04-08-2004                       |  | 250        |  |                             |  |       |  |         |  | 22       |  | MAILER SENT             |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  | 04-07-2004                       |  | 311        |  |                             |  |       |  |         |  | 2        |  | MEASURED                |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  | 05-14-1992                       |  | 131        |  |                             |  |       |  |         |  | 14       |  | INSPECTED               |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                                            |  |                                  |  |            |  |                             |  |       |  |         |  |          |  |                         |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| B                                                                                                                            |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta      |  | Depth                                                               |  | Land Units                                                 |  | Unit Price                       |  | I. Fact    |  | S.A.                        |  | Ac Di |  | C. Fact |  | St. Idx  |  | Adj                     |  | Notes    |  | Special Pricing |  |   |  | Size A |  | Adj Unit Pric |  | Land Value |  |        |  |
| 1                                                                                                                            |  | 101        |  | ONE FAM                                                                    |  | RC                |  |                                                                 |  |             |  |                                                                     |  | 5,000                                                      |  | SF                               |  | 21.69      |  | 0.760                       |  | 3     |  | LAND    |  | 1.00     |  | MF                      |  | 1.00     |  |                 |  | 0 |  |        |  | 1.000         |  | 16.48      |  | 82,400 |  |
|                                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  | Total Card Land Units 0.11 AC Parcel Total Land Area: 0.11 |  |                                  |  |            |  |                             |  |       |  |         |  |          |  | Total Land Value 82,400 |  |          |  |                 |  |   |  |        |  |               |  |            |  |        |  |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |            |                |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|---------------------------------|-------------|----------|-------------|------------|----------------|------|------------|
| Element                                                            |             | Cd | Description   |     |       | Element                         |             | Cd       | Description |            |                |      |            |
| Style                                                              | 05          |    | CAPE          |     |       | Central Vac                     | 0           | NO       |             |            |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       | Basement Floor                  | 12          | CONCRETE |             |            |                |      |            |
| Grade                                                              | C           |    | AVERAGE       |     |       | Bsmt Garage                     | 0           |          |             |            |                |      |            |
| Stories                                                            | 1.50        |    | 1 1/2 STORIES |     |       | Units                           | 1           |          |             |            |                |      |            |
| Foundation                                                         | 2           |    | CONC BLOCK    |     |       | MIXED USE                       |             |          |             |            |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL         |     |       | Code                            | Description |          |             | Percentage |                |      |            |
| Exterior Wall 2                                                    |             |    |               |     |       | 101                             | ONE FAM     |          |             | 100        |                |      |            |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |                                 |             |          |             | 0          |                |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |                                 |             |          |             | 0          |                |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER       |     |       | COST / MARKET VALUATION         |             |          |             |            |                |      |            |
| Interior Wall 2                                                    |             |    |               |     |       | Adj Base Rate                   |             |          |             | 165.48     |                |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET        |     |       | RCN                             |             |          |             | 219,548    |                |      |            |
| Interior Floor 2                                                   | 3           |    | HARDWOOD      |     |       | Net Other Adj                   |             |          |             |            |                |      |            |
| Heat Fuel                                                          | 2           |    | GAS           |     |       | Year Built                      |             |          |             | 1950       |                |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A    |     |       | Effective Year Built            |             |          |             | 1991       |                |      |            |
| AC Type                                                            | 01          |    | NONE          |     |       | Depreciation Code               |             |          |             | GD         |                |      |            |
| Bedrooms                                                           | 4           |    |               |     |       | Remodel Rating                  |             |          |             |            |                |      |            |
| Full Baths                                                         | 1           |    |               |     |       | Year Remodeled                  |             |          |             |            |                |      |            |
| Half Baths                                                         | 0           |    |               |     |       | Depreciation %                  |             |          |             | 30         |                |      |            |
| Extra Fixtures                                                     | 0           |    |               |     |       | Functional Obsol                |             |          |             |            |                |      |            |
| Total Rooms                                                        | 6           |    |               |     |       | External Obsol                  |             |          |             |            |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE       |     |       | Cost Trend Factor               |             |          |             | 1          |                |      |            |
| Half Bath Style                                                    | N           |    | NONE          |     |       | Condition                       |             |          |             |            |                |      |            |
| Kitchens                                                           | 1           |    |               |     |       | % Complete                      |             |          |             |            |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE       |     |       | Overall % Condition             |             |          |             | 70         |                |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       | RCNLD                           |             |          |             | 153,700    |                |      |            |
| Extra Kitchen St                                                   | N           |    | NONE          |     |       | Dep % Ovr                       |             |          |             |            |                |      |            |
| FBM Sqft                                                           |             |    |               |     |       | Dep Ovr Comment                 |             |          |             |            |                |      |            |
| FBM Quality                                                        |             |    |               |     |       | Misc Imp Ovr                    |             |          |             |            |                |      |            |
| FIN ATC Sqft                                                       |             |    |               |     |       | Misc Imp Ovr Comment            |             |          |             |            |                |      |            |
| FIN ATC Quality                                                    |             |    |               |     |       | Cost to Cure Ovr                |             |          |             |            |                |      |            |
| Fireplaces                                                         | 0           |    |               |     |       | Cost to Cure Ovr Comment        |             |          |             |            |                |      |            |
| WS Flues                                                           | 1           |    |               |     |       |                                 |             |          |             |            |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |                                 |             |          |             |            |                |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond       | Gra            | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |               | L   | 144   | 12.00                           | 1976        | 60       | 0.00        | AV         | A              | 1.00 | 1,000      |
| 19                                                                 | PATIO       |    |               | L   | 120   | 8.00                            | 2005        | 60       | 0.00        | AV         | A              | 1.00 | 600        |
|                                                                    |             |    |               |     |       |                                 |             |          |             |            |                |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |                                 |             |          |             |            |                |      |            |
| Subarea                                                            | Description |    |               |     |       | Living                          | Gross       | Eff Area | Unit Cost   |            | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |               |     |       | 0                               | 720         |          | 35.87       |            | 25,829         |      |            |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 720                             | 720         |          | 179.37      |            | 129,146        |      |            |
| HST                                                                | HALF STORY  |    |               |     |       | 360                             | 720         |          | 89.68       |            | 64,573         |      |            |
|                                                                    |             |    |               |     |       |                                 |             |          |             |            |                |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |               |     |       | 1,080                           | 2,160       |          |             |            | 219,548        |      |            |

