

State Use 101  
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| CURRENT OWNER                                                                                                    |            |             |             | TOPO TYPE                                                       |        | UTILITY           |            | STREET      |                         | LOCATION   |        | CURRENT ASSESSMENT                                                  |                                |                  |              |         |                 |         |                             |               |            |          |  |        |
|------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-----------------------------------------------------------------|--------|-------------------|------------|-------------|-------------------------|------------|--------|---------------------------------------------------------------------|--------------------------------|------------------|--------------|---------|-----------------|---------|-----------------------------|---------------|------------|----------|--|--------|
| ZEIGLER DAMON A<br>ZEIGLER JANICE<br>74 NELSON ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375886_2853717 |            |             |             |                                                                 |        |                   |            |             |                         |            |        | Description                                                         |                                | Code             | Appraised    |         | Assessed        |         | 1006<br><br>EAST LONGMEADOW |               |            |          |  |        |
|                                                                                                                  |            |             |             | TOPO WET                                                        |        | EASEMENT          |            | TRAFFIC     |                         | CORNER     |        | RESIDENTL.                                                          |                                | 101              | 144700       |         | 144,700         |         |                             |               |            |          |  |        |
|                                                                                                                  |            |             |             | DRAINAGE                                                        |        |                   |            | VIEW        |                         | COMMUNITY  |        | RES LAND                                                            |                                | 101              | 82000        |         | 82,000          |         |                             |               |            |          |  |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |            |             |                         |            |        |                                                                     |                                |                  |              |         |                 |         |                             |               |            |          |  |        |
|                                                                                                                  |            |             |             | SUPPLEMENTAL DATA                                               |        |                   |            |             |                         |            |        |                                                                     |                                |                  |              |         |                 |         |                             |               |            |          |  |        |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                       |            |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                   |            |             |                         | Total      |        |                                                                     |                                |                  |              | 226,700 |                 | 226,700 |                             |               |            |          |  |        |
| RECORD OF OWNERSHIP                                                                                              |            |             |             | BK-VOL/PAGE                                                     |        | SALE DATE         |            | Q/U         | V/I                     | SALE PRICE |        | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                  |              |         |                 |         |                             |               |            |          |  |        |
| ZEIGLER DAMON A<br>ZEIGLER,JANICE<br>GITTLES,JOHN T                                                              |            |             |             | 17942                                                           | 0003   | 08-17-2009        | U          | I           | 10                      |            | 1A     | Year                                                                | Code                           | Assessed         | Year         | Code    | Assessed        | Year    | Code                        | Assessed      |            |          |  |        |
|                                                                                                                  |            |             |             | 13185                                                           | 0238   | 05-09-2003        | U          | I           | 126,500                 |            | 1      | 2024                                                                | 101                            | 133,400          | 2023         | 101     | 122,200         | 2022    | 101                         | 109,800       |            |          |  |        |
|                                                                                                                  |            |             |             | 02550                                                           | 0201   | 06-18-1957        | U          | I           | 0                       |            |        | 101                                                                 | 82,000                         |                  | 101          | 75,200  |                 | 101     | 68,800                      |               |            |          |  |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |            |             |                         |            |        | 101                                                                 | 400                            |                  | 101          | 200     |                 | 101     | 200                         |               |            |          |  |        |
|                                                                                                                  |            |             |             | Total                                                           |        |                   |            |             |                         |            |        | Total                                                               |                                | 215,800          |              | Total   |                 | 197,600 |                             | Total         |            | 178,800  |  |        |
| EXEMPTIONS                                                                                                       |            |             |             |                                                                 |        | OTHER ASSESSMENTS |            |             |                         |            |        | This signature acknowledges a visit by a Data Collector or Assessor |                                |                  |              |         |                 |         |                             |               |            |          |  |        |
| Year                                                                                                             | Code       | Description |             |                                                                 | Amount |                   | Code       | Description |                         | YEAR       | Amount |                                                                     |                                |                  |              |         |                 |         |                             |               |            | Comm Int |  |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |            |             |                         |            |        |                                                                     |                                |                  |              |         |                 |         |                             |               |            |          |  |        |
| Total                                                                                                            |            |             |             |                                                                 |        |                   |            |             |                         |            |        |                                                                     |                                |                  |              |         |                 |         |                             |               |            |          |  |        |
| ASSESSING NEIGHBORHOOD                                                                                           |            |             |             |                                                                 |        |                   |            |             |                         |            |        |                                                                     |                                |                  |              |         |                 |         |                             |               |            |          |  |        |
| Nbhd                                                                                                             |            | Nbhd Name   |             |                                                                 |        | Tracing           |            |             |                         | Batch      |        |                                                                     |                                |                  |              |         |                 |         |                             |               |            |          |  |        |
| 0001                                                                                                             |            |             |             |                                                                 |        | 101               |            |             |                         | MF         |        |                                                                     |                                |                  |              |         |                 |         |                             |               |            |          |  |        |
| NOTES                                                                                                            |            |             |             |                                                                 |        |                   |            |             |                         |            |        |                                                                     |                                |                  |              |         |                 |         |                             |               |            |          |  |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |            |             |                         |            |        |                                                                     |                                |                  |              |         |                 |         |                             |               |            |          |  |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |            |             |                         |            |        |                                                                     |                                |                  |              |         |                 |         |                             |               |            |          |  |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |            |             |                         |            |        |                                                                     |                                |                  |              |         |                 |         |                             |               |            |          |  |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |            |             |                         |            |        |                                                                     |                                |                  |              |         |                 |         |                             |               |            |          |  |        |
| BUILDING PERMIT RECORD                                                                                           |            |             |             |                                                                 |        |                   |            |             |                         |            |        | VISIT / CHANGE HISTORY                                              |                                |                  |              |         |                 |         |                             |               |            |          |  |        |
| Permit Id                                                                                                        | Issue Date | Type        | Description |                                                                 | Amount | Insp Date         | % Comp     | Date Comp   | Comments                |            |        | Date                                                                | Type                           | Is               | Id           | Cd      | Purpose/Result  |         |                             |               |            |          |  |        |
| 201903176                                                                                                        | 11-04-2019 | 12          | REROOF      |                                                                 | 8,000  | 06-01-2020        | 100        | 06-01-2020  | REPLACE 1 WINDO         |            |        | 03-25-2024                                                          |                                |                  | 334          | 2       | MEASURED        |         |                             |               |            |          |  |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |            |             |                         |            |        | 06-01-2020                                                          |                                |                  | 400          | 15      | PERMIT VISIT    |         |                             |               |            |          |  |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |            |             |                         |            |        | 03-20-2018                                                          |                                |                  | 333          | 2       | MEASURED        |         |                             |               |            |          |  |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |            |             |                         |            |        | 04-08-2004                                                          |                                |                  | 311          | 3       | MEAS+INSPCTD    |         |                             |               |            |          |  |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |            |             |                         |            |        | 05-28-1992                                                          |                                |                  | 131          | 14      | INSPECTED       |         |                             |               |            |          |  |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |            |             |                         |            |        | 08-13-1990                                                          |                                |                  | 131          | 2       | MEASURED        |         |                             |               |            |          |  |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |            |             |                         |            |        | 06-06-1980                                                          | 500                            | 3                | MEAS+INSPCTD |         |                 |         |                             |               |            |          |  |        |
| LAND LINE VALUATION SECTION                                                                                      |            |             |             |                                                                 |        |                   |            |             |                         |            |        |                                                                     |                                |                  |              |         |                 |         |                             |               |            |          |  |        |
| B                                                                                                                | Use Co     | Description | Zone        | D                                                               | Fronta | Depth             | Land Units |             | Unit Price              | I. Fact    | S.A.   | Ac Di                                                               | C. Fact                        | St. Idx          | Adj          | Notes   | Special Pricing |         | Size A                      | Adj Unit Pric | Land Value |          |  |        |
| 1                                                                                                                | 101        | ONE FAM     | RC          |                                                                 |        |                   | 40,000     | SF          | 3.12                    | 0.760      | 3      | LAND                                                                | 0.80                           | MF               | 1.00         | TOP3    |                 | 0       | 1.000                       | 1.9           | 76,000     |          |  |        |
| 1                                                                                                                | 101        | ONE FAM     | RC          |                                                                 |        |                   | 1.710      | AC          | 7,000.00                | 1.000      | 0      |                                                                     | 0.50                           | MF               | 1.00         | TOP4    |                 | 0       | 1.000                       | 3,500         | 6,000      |          |  |        |
| Total Card Land Units                                                                                            |            |             |             |                                                                 |        |                   | 2.63       | AC          | Parcel Total Land Area: |            |        |                                                                     | 2.63                           | Total Land Value |              |         |                 |         |                             |               |            |          |  | 82,000 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     | 0           |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     | 8    | PLYWD PANL    | Adj Base Rate                   |             | 142.74      |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 253,794     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1930        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1978        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | AV          |
| Bedrooms            | 2    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     | N    | NONE          | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 144,700     |
| Extra Kitchen St    | N    | NONE          | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |               | Cost to Cure Ovr                |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr Comment        |             |             |
| WS Flues            | 0    |               |                                 |             |             |

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

[illegible]

## BUILDING SUB-AREA SUMMARY SECTION

| Subarea | Description                | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
|---------|----------------------------|--------|-------|----------|-----------|----------------|
| BMT     | BASEMENT                   | 0      | 1,064 |          | 31.17     | 33,164         |
| EFP     | ENCL PORCH                 | 0      | 42    |          | 77.85     | 3,270          |
| FFL     | 1ST FLOOR                  | 1,064  | 1,064 |          | 155.70    | 165,667        |
| OFP     | OPEN PORCH                 | 0      | 70    |          | 15.57     | 1,090          |
| PAT     | PATIO                      | 0      | 110   |          | 8.49      | 934            |
| UHS     | UNFIN HALF STORY           | 0      | 1,064 |          | 46.68     | 49,669         |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         | Ttl Gross Liv / Lease Area | 1,064  | 3,414 |          |           | 253,794        |

