

| CURRENT OWNER                                                                                                    |        |             |  | TOPO TYPE                                                                  |             |                   | UTILITY |             | STREET    |                                                                 | LOCATION |                                                                     | CURRENT ASSESSMENT             |                  |           |         |            |                                          |                 |       |                             |        |               |                |            |  |  |
|------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|---------|-------------|-----------|-----------------------------------------------------------------|----------|---------------------------------------------------------------------|--------------------------------|------------------|-----------|---------|------------|------------------------------------------|-----------------|-------|-----------------------------|--------|---------------|----------------|------------|--|--|
| FRANCO ARISTIDES COLON<br><br>321 PEASE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382159_2841746 Mailed |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          | Description                                                         |                                | Code             | Appraised |         |            | Assessed                                 |                 |       | 1006<br><br>EAST LONGMEADOW |        |               |                |            |  |  |
|                                                                                                                  |        |             |  | TOPO WET                                                                   |             | EASEMENT          |         | TRAFFIC     |           | CORNER                                                          |          | RESIDNTL.                                                           |                                | 101              | 146300    |         |            | 146,300                                  |                 |       |                             |        |               |                |            |  |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          | RES LAND                                                            |                                | 101              | 120900    |         |            | 120,900                                  |                 |       |                             |        |               |                |            |  |  |
|                                                                                                                  |        |             |  | DRAINAGE                                                                   |             |                   |         | VIEW        |           | COMMUNITY                                                       |          | RESIDNTL.                                                           |                                | 101              | 500       |         |            | 500                                      |                 |       |                             |        |               |                |            |  |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          |                                                                     |                                |                  |           |         |            |                                          |                 |       |                             |        |               |                |            |  |  |
|                                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |         |             |           |                                                                 |          |                                                                     |                                |                  |           |         |            |                                          |                 |       |                             |        |               |                |            |  |  |
|                                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |         |             |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |                                                                     |                                |                  |           |         |            |                                          |                 |       |                             |        |               |                |            |  |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |         |             |           | Total                                                           |          |                                                                     |                                |                  |           | 267,700 |            |                                          | 267,700         |       |                             |        |               |                |            |  |  |
| RECORD OF OWNERSHIP                                                                                              |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |         | Q/U         | V/I       | SALE PRICE                                                      |          | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                  |           |         |            |                                          |                 |       |                             |        |               |                |            |  |  |
| FRANCO ARISTIDES COLON<br>SULLIVAN GEORGE R<br>LARUSSA THOMAS J + IRENE B,                                       |        |             |  | 23258 0481                                                                 |             | 06-12-2020        |         | Q           | I         | 214,000                                                         |          | 00                                                                  | Year                           | Code             | Assessed  | Year    | Code       | Assessed                                 | Year            | Code  | Assessed                    |        |               |                |            |  |  |
|                                                                                                                  |        |             |  | 13350 0251                                                                 |             | 07-01-2003        |         | U           | I         | 153,000                                                         |          |                                                                     | 2024                           | 101              | 135,700   | 2023    | 101        | 125,000                                  | 2022            | 101   | 116,800                     |        |               |                |            |  |  |
|                                                                                                                  |        |             |  | 05028 0160                                                                 |             | 11-17-1980        |         | U           | I         | 0                                                               |          |                                                                     |                                | 101              | 120,900   |         | 101        | 110,000                                  |                 | 101   | 99,100                      |        |               |                |            |  |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          |                                                                     |                                | 101              | 500       |         | 101        | 300                                      |                 | 101   | 300                         |        |               |                |            |  |  |
|                                                                                                                  |        |             |  | Total                                                                      |             |                   |         |             |           |                                                                 |          |                                                                     |                                | 257,100          |           | Total   |            | 235,300                                  |                 | Total | 216,200                     |        |               |                |            |  |  |
| EXEMPTIONS                                                                                                       |        |             |  |                                                                            |             | OTHER ASSESSMENTS |         |             |           |                                                                 |          | This signature acknowledges a visit by a Data Collector or Assessor |                                |                  |           |         |            |                                          |                 |       |                             |        |               |                |            |  |  |
| Year                                                                                                             | Code   | Description |  |                                                                            | Amount      |                   | Code    | Description |           |                                                                 | YEAR     |                                                                     | Amount                         |                  | Comm Int  |         |            |                                          |                 |       |                             |        |               |                |            |  |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          |                                                                     |                                |                  |           |         |            |                                          |                 |       |                             |        |               |                |            |  |  |
|                                                                                                                  |        |             |  | Total                                                                      |             |                   |         |             |           |                                                                 |          |                                                                     |                                |                  |           |         |            | APPRAISED VALUE SUMMARY                  |                 |       |                             |        |               |                |            |  |  |
| Nbhd                                                                                                             |        | Nbhd Name   |  |                                                                            |             |                   | Tracing |             |           | Batch                                                           |          |                                                                     |                                |                  |           |         |            |                                          |                 |       |                             |        |               |                |            |  |  |
| 0001                                                                                                             |        |             |  |                                                                            |             |                   | 101     |             |           | MG                                                              |          |                                                                     |                                |                  |           |         |            |                                          |                 |       |                             |        |               |                |            |  |  |
| NOTES                                                                                                            |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          |                                                                     |                                |                  |           |         |            |                                          |                 |       |                             |        |               |                |            |  |  |
| LLV AT GROUND LEVEL                                                                                              |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          |                                                                     |                                |                  |           |         |            | Appraised BLDG. Value (Card) 146,300     |                 |       |                             |        |               |                |            |  |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          |                                                                     |                                |                  |           |         |            | Appraised Xf (B) Value (Bldg) 0          |                 |       |                             |        |               |                |            |  |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          |                                                                     |                                |                  |           |         |            | Appraised Ob (B) Value (Bldg) 500        |                 |       |                             |        |               |                |            |  |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          |                                                                     |                                |                  |           |         |            | Appraised Land Value (Bldg) 120,900      |                 |       |                             |        |               |                |            |  |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          |                                                                     |                                |                  |           |         |            | Special Land Value 0                     |                 |       |                             |        |               |                |            |  |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          |                                                                     |                                |                  |           |         |            | Total Appraised Parcel Value 267,700     |                 |       |                             |        |               |                |            |  |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          |                                                                     |                                |                  |           |         |            | Valuation Method C                       |                 |       |                             |        |               |                |            |  |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          |                                                                     |                                |                  |           |         |            | Adjustment                               |                 |       |                             |        |               |                |            |  |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          |                                                                     |                                |                  |           |         |            | Net Total Appraised Parcel Value 267,700 |                 |       |                             |        |               |                |            |  |  |
| BUILDING PERMIT RECORD                                                                                           |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          |                                                                     |                                |                  |           |         |            | VISIT / CHANGE HISTORY                   |                 |       |                             |        |               |                |            |  |  |
| Permit Id                                                                                                        |        | Issue Date  |  | Type                                                                       | Description |                   | Amount  |             | Insp Date |                                                                 | % Comp   | Date Comp                                                           |                                | Comments         |           |         | Date       |                                          | Type            |       | Is                          | Id     | Cd            | Purpose/Result |            |  |  |
| 57                                                                                                               |        | 04-04-2000  |  | 7                                                                          | REMODEL     |                   | 18,000  |             |           |                                                                 |          |                                                                     |                                | KTCH.,HLF BTH,3R |           |         | 03-20-2018 |                                          |                 |       |                             | 333    | 2             | MEASURED       |            |  |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          |                                                                     |                                |                  |           |         | 04-22-2004 |                                          |                 |       |                             | 317    | 14            | INSPECTED      |            |  |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          |                                                                     |                                |                  |           |         | 03-17-2004 |                                          |                 |       |                             | 250    | 22            | MAILER SENT    |            |  |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          |                                                                     |                                |                  |           |         | 09-05-2003 |                                          |                 |       |                             | 274    | 2             | MEASURED       |            |  |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          |                                                                     |                                |                  |           |         | 01-24-2001 |                                          |                 |       |                             | 247    | 15            | PERMIT VISIT   |            |  |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          |                                                                     |                                |                  |           |         | 07-31-1992 |                                          |                 |       |                             | 131    | 14            | INSPECTED      |            |  |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          |                                                                     |                                |                  |           |         | 06-02-1992 |                                          |                 |       |                             | 131    | 1             | LEFT NOTICE    |            |  |  |
| LAND LINE VALUATION SECTION                                                                                      |        |             |  |                                                                            |             |                   |         |             |           |                                                                 |          |                                                                     |                                |                  |           |         |            |                                          |                 |       |                             |        |               |                |            |  |  |
| B                                                                                                                | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth   | Land Units  |           | Unit Price                                                      | I. Fact  | S.A.                                                                | Ac Di                          | C. Fact          | St. Idx   | Adj     | Notes      |                                          | Special Pricing |       |                             | Size A | Adj Unit Pric |                | Land Value |  |  |
| 1                                                                                                                | 101    | ONE FAM     |  | RA                                                                         |             |                   |         | 12,300 SF   |           | 9.10                                                            | 1.200    | 7                                                                   | LAND                           | 1.00             | MG        | 1.00    |            |                                          | 0 TRF2 0.9      |       |                             | 1.000  | 9.83          |                | 120,900    |  |  |
| Total Card Land Units                                                                                            |        |             |  |                                                                            |             |                   |         | 0.28        | AC        | Parcel Total Land Area: 0.28                                    |          |                                                                     |                                | Total Land Value |           |         |            |                                          |                 |       |                             |        |               | 120,900        |            |  |  |

State Use 101  
Print Date 11/21/2024 9:52:39 A

A photograph of a two-story white house with a brick garage, a silver car parked in front, and a large tree on the left. The text "321 PEASE RD" is overlaid in large black letters across the middle of the image.