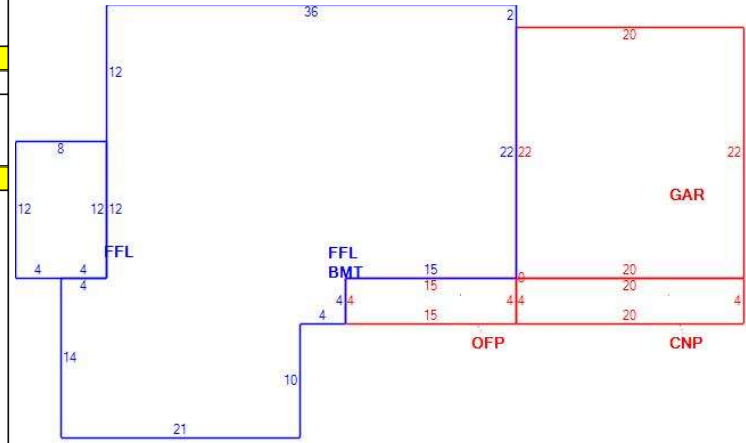


State Use 101  
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| CURRENT OWNER                                                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY                |       | STREET                                                          |  | LOCATION    |                              | CURRENT ASSESSMENT                    |       |                    |         |                                                                                                                                                                                                                                                                                                  |       |                                |                  |                             |  |         |        |               |            |                    |         |                |         |            |  |                    |  |
|-----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|------------------------|-------|-----------------------------------------------------------------|--|-------------|------------------------------|---------------------------------------|-------|--------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------|------------------|-----------------------------|--|---------|--------|---------------|------------|--------------------|---------|----------------|---------|------------|--|--------------------|--|
| BISCALDI MICHAEL L<br>BISCALDI DIANE E<br>301 PEASE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383380_2842247 |        |             |  | TOPO WET                                                                   |   | EASEMENT               |       | TRAFFIC                                                         |  | CORNER      |                              | Description<br>RESIDENTL.<br>RES LAND |       | Code<br>101<br>101 |         | Appraised<br>232800<br>134800                                                                                                                                                                                                                                                                    |       | Assessed<br>232,800<br>134,800 |                  | 1006<br><br>EAST LONGMEADOW |  |         |        |               |            |                    |         |                |         |            |  |                    |  |
|                                                                                                                       |        |             |  | DRAINAGE                                                                   |   |                        |       | VIEW                                                            |  | COMMUNITY   |                              |                                       |       |                    |         |                                                                                                                                                                                                                                                                                                  |       |                                |                  |                             |  |         |        |               |            |                    |         |                |         |            |  |                    |  |
|                                                                                                                       |        |             |  |                                                                            |   |                        |       |                                                                 |  |             |                              |                                       |       |                    |         |                                                                                                                                                                                                                                                                                                  |       |                                |                  |                             |  |         |        |               |            |                    |         |                |         |            |  |                    |  |
|                                                                                                                       |        |             |  |                                                                            |   |                        |       |                                                                 |  |             |                              |                                       |       |                    |         |                                                                                                                                                                                                                                                                                                  |       |                                |                  |                             |  |         |        |               |            |                    |         |                |         |            |  |                    |  |
|                                                                                                                       |        |             |  |                                                                            |   |                        |       |                                                                 |  |             |                              |                                       |       |                    |         |                                                                                                                                                                                                                                                                                                  |       |                                |                  |                             |  |         |        |               |            |                    |         |                |         |            |  |                    |  |
|                                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                        |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |                              | Total                                 |       | 367,600            |         | 367,600                                                                                                                                                                                                                                                                                          |       |                                |                  |                             |  |         |        |               |            |                    |         |                |         |            |  |                    |  |
| RECORD OF OWNERSHIP                                                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE              |       | Q/U                                                             |  | V/I         |                              | SALE PRICE                            |       | VC                 |         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                   |       |                                |                  |                             |  |         |        |               |            |                    |         |                |         |            |  |                    |  |
| BISCALDI MICHAEL L<br>KANE JOSEPH R + GLORIA F                                                                        |        |             |  | 08406 0001                                                                 |   | 05-04-1993             |       | U                                                               |  | I           |                              | 120,000                               |       |                    |         | Year                                                                                                                                                                                                                                                                                             |       | Code                           |                  | Assessed                    |  | Year    |        | Code          |            | Assessed           |         | Year           |         | Code       |  | Assessed           |  |
|                                                                                                                       |        |             |  | 04514 0159                                                                 |   | 11-15-1977             |       | U                                                               |  | I           |                              | 0                                     |       |                    |         | 2024                                                                                                                                                                                                                                                                                             |       | 101<br>101                     |                  | 215,900<br>134,800          |  | 2023    |        | 101<br>101    |            | 199,000<br>122,800 |         | 2022           |         | 101<br>101 |  | 180,700<br>110,400 |  |
|                                                                                                                       |        |             |  |                                                                            |   |                        |       |                                                                 |  |             |                              |                                       |       |                    |         | Total                                                                                                                                                                                                                                                                                            |       | 350,700                        |                  | Total                       |  | 321,800 |        | Total         |            | 291,100            |         |                |         |            |  |                    |  |
| EXEMPTIONS                                                                                                            |        |             |  |                                                                            |   | OTHER ASSESSMENTS      |       |                                                                 |  |             |                              |                                       |       |                    |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                              |       |                                |                  |                             |  |         |        |               |            |                    |         |                |         |            |  |                    |  |
| Year                                                                                                                  |        | Code        |  | Description                                                                |   | Amount                 |       | Code                                                            |  | Description |                              | YEAR                                  |       | Amount             |         |                                                                                                                                                                                                                                                                                                  |       |                                |                  |                             |  |         |        |               |            | Comm Int           |         |                |         |            |  |                    |  |
|                                                                                                                       |        |             |  |                                                                            |   |                        |       |                                                                 |  |             |                              |                                       |       |                    |         |                                                                                                                                                                                                                                                                                                  |       |                                |                  |                             |  |         |        |               |            |                    |         |                |         |            |  |                    |  |
|                                                                                                                       |        |             |  | Total                                                                      |   | ASSESSING NEIGHBORHOOD |       |                                                                 |  |             |                              |                                       |       |                    |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |       |                                |                  |                             |  |         |        |               |            |                    |         |                |         |            |  |                    |  |
| Nbhd                                                                                                                  |        | Nbhd Name   |  |                                                                            |   |                        |       | Tracing                                                         |  |             |                              | Batch                                 |       |                    |         |                                                                                                                                                                                                                                                                                                  |       |                                |                  |                             |  |         |        |               |            |                    |         |                |         |            |  |                    |  |
| 0001                                                                                                                  |        |             |  |                                                                            |   |                        |       | 101                                                             |  |             |                              | MG                                    |       |                    |         |                                                                                                                                                                                                                                                                                                  |       |                                |                  |                             |  |         |        |               |            |                    |         |                |         |            |  |                    |  |
| NOTES                                                                                                                 |        |             |  |                                                                            |   |                        |       |                                                                 |  |             |                              |                                       |       |                    |         |                                                                                                                                                                                                                                                                                                  |       |                                |                  |                             |  |         |        |               |            |                    |         |                |         |            |  |                    |  |
| SUB DIV #709                                                                                                          |        |             |  |                                                                            |   |                        |       |                                                                 |  |             |                              |                                       |       |                    |         |                                                                                                                                                                                                                                                                                                  |       |                                |                  |                             |  |         |        |               |            |                    |         |                |         |            |  |                    |  |
| BUILDING PERMIT RECORD                                                                                                |        |             |  |                                                                            |   |                        |       |                                                                 |  |             |                              |                                       |       |                    |         |                                                                                                                                                                                                                                                                                                  |       | VISIT / CHANGE HISTORY         |                  |                             |  |         |        |               |            |                    |         |                |         |            |  |                    |  |
| Permit Id                                                                                                             |        | Issue Date  |  | Type                                                                       |   | Description            |       | Amount                                                          |  | Insp Date   |                              | % Comp                                |       | Date Comp          |         | Comments                                                                                                                                                                                                                                                                                         |       | Date                           |                  | Type                        |  | Is      |        | Id            |            | Cd                 |         | Purpose/Result |         |            |  |                    |  |
| 201601835                                                                                                             |        | 06-07-2016  |  | 4                                                                          |   | ADDITION               |       | 26,500                                                          |  | 04-05-2017  |                              | 100                                   |       | 04-05-2017         |         | REMOVE PORCH A                                                                                                                                                                                                                                                                                   |       | 04-05-2017                     |                  |                             |  |         |        | 317           |            | 15                 |         | PERMIT VISIT   |         |            |  |                    |  |
| 155                                                                                                                   |        | 06-01-1993  |  | MN                                                                         |   | Manual Note            |       | 7,000                                                           |  |             |                              |                                       |       |                    |         | REMOD. KIT                                                                                                                                                                                                                                                                                       |       | 09-18-2015                     |                  |                             |  |         |        | 317           |            | 2                  |         | MEASURED       |         |            |  |                    |  |
| 138                                                                                                                   |        | 06-01-1993  |  | MN                                                                         |   | Manual Note            |       | 3,200                                                           |  |             |                              |                                       |       |                    |         | BATH REMOD                                                                                                                                                                                                                                                                                       |       | 03-17-2004                     |                  |                             |  |         |        | 250           |            | 22                 |         | MAILER SENT    |         |            |  |                    |  |
|                                                                                                                       |        |             |  |                                                                            |   |                        |       |                                                                 |  |             |                              |                                       |       |                    |         |                                                                                                                                                                                                                                                                                                  |       | 09-05-2003                     |                  |                             |  |         |        | 274           |            | 2                  |         | MEASURED       |         |            |  |                    |  |
|                                                                                                                       |        |             |  |                                                                            |   |                        |       |                                                                 |  |             |                              |                                       |       |                    |         |                                                                                                                                                                                                                                                                                                  |       | 02-03-1994                     |                  |                             |  |         |        | 105           |            | 15                 |         | PERMIT VISIT   |         |            |  |                    |  |
|                                                                                                                       |        |             |  |                                                                            |   |                        |       |                                                                 |  |             |                              |                                       |       |                    |         |                                                                                                                                                                                                                                                                                                  |       | 02-10-1992                     |                  |                             |  |         |        | 105           |            | 3                  |         | MEAS+INSPCTD   |         |            |  |                    |  |
|                                                                                                                       |        |             |  |                                                                            |   |                        |       |                                                                 |  |             |                              |                                       |       |                    |         |                                                                                                                                                                                                                                                                                                  |       | 09-09-1980                     |                  |                             |  |         |        | 500           |            | 3                  |         | MEAS+INSPCTD   |         |            |  |                    |  |
| LAND LINE VALUATION SECTION                                                                                           |        |             |  |                                                                            |   |                        |       |                                                                 |  |             |                              |                                       |       |                    |         |                                                                                                                                                                                                                                                                                                  |       |                                |                  |                             |  |         |        |               |            |                    |         |                |         |            |  |                    |  |
| B                                                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta                 | Depth | Land Units                                                      |  | Unit Price  | I. Fact                      | S.A.                                  | Ac Di | C. Fact            | St. Idx | Adj                                                                                                                                                                                                                                                                                              | Notes |                                | Special Pricing  |                             |  |         | Size A | Adj Unit Pric | Land Value |                    |         |                |         |            |  |                    |  |
| 1                                                                                                                     | 101    | ONE FAM     |  | RAA                                                                        |   |                        |       | 40,000                                                          |  | SF          | 3.12                         | 1.200                                 | 7     | 1.00               | MG      | 1.00                                                                                                                                                                                                                                                                                             |       |                                |                  |                             |  |         | 0.9    | 1.000         | 3.37       |                    | 134,800 |                |         |            |  |                    |  |
| 1                                                                                                                     | 101    | ONE FAM     |  | RAA                                                                        |   |                        |       | 0.000                                                           |  | AC          | 7,000.00                     | 1.000                                 | 0     | 1.00               | MG      | 1.00                                                                                                                                                                                                                                                                                             |       |                                |                  |                             |  |         |        | 1.000         | 7,000      |                    | 0       |                |         |            |  |                    |  |
| Total Card Land Units                                                                                                 |        |             |  |                                                                            |   |                        |       | 0.92                                                            |  | AC          | Parcel Total Land Area: 0.92 |                                       |       |                    |         |                                                                                                                                                                                                                                                                                                  |       |                                | Total Land Value |                             |  |         |        |               |            |                    |         |                | 134,800 |            |  |                    |  |

| CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------------------|-------------|-------------|
| Element                         | Cd          | Description |
| Central Vac                     | 0           | NO          |
| Basement Floor                  | 12          | CONCRETE    |
| Bsmt Garage                     |             |             |
| Units                           | 1           |             |
| <b>MIXED USE</b>                |             |             |
| Code                            | Description | Percentage  |
| 101                             | ONE FAM     | 100         |
|                                 |             | 0           |
|                                 |             | 0           |
| <b>COST / MARKET VALUATION</b>  |             |             |
| Adj Base Rate                   |             | 140.85      |
| RCN                             |             | 302,328     |
| Net Other Adj                   |             |             |
| Year Built                      |             | 1955        |
| Effective Year Built            |             | 1998        |
| Depreciation Code               |             | GV          |
| Remodel Rating                  |             | 04          |
| Year Remodeled                  |             | 2014        |
| Depreciation %                  |             | 23          |
| Functional Obsol                |             |             |
| External Obsol                  |             |             |
| Cost Trend Factor               |             | 1           |
| Condition                       |             |             |
| % Complete                      |             |             |
| Overall % Condition             |             | 77          |
| RCNLD                           |             | 232,800     |
| Dep % Ovr                       |             |             |
| Dep Ovr Comment                 |             |             |
| Misc Imp Ovr                    |             |             |
| Misc Imp Ovr Comment            |             |             |
| Cost to Cure Ovr                |             |             |
| Cost to Cure Ovr Comment        |             |             |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,174 |          | 35.79     | 42,015         |
| CNP                               | CANOPY      | 0      | 80    |          | 8.94      | 715            |
| FFL                               | 1ST FLOOR   | 1,270  | 1,270 |          | 178.79    | 227,059        |
| GAR                               | GARAGE      | 0      | 440   |          | 71.51     | 31,466         |
| OPF                               | OPEN PORCH  | 0      | 60    |          | 17.88     | 1,073          |
| Ttl Gross Liv / Lease Area        |             | 1,270  | 3,024 |          |           | 302,328        |

