

| CURRENT OWNER                                                                                                     |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |       | STREET      |     | LOCATION                                                        |         | CURRENT ASSESSMENT |                                |                  |           |                                                                     |         |            |                 |         |                             |        |     |               |                |            |  |  |  |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------|-------------|-----|-----------------------------------------------------------------|---------|--------------------|--------------------------------|------------------|-----------|---------------------------------------------------------------------|---------|------------|-----------------|---------|-----------------------------|--------|-----|---------------|----------------|------------|--|--|--|
| LANEVE JOHN A JR<br>LANEVE CHERYL A<br>77 REDIN DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381592_2841853 |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |         | Description        |                                | Code             | Appraised |                                                                     |         | Assessed   |                 |         | 1006<br><br>EAST LONGMEADOW |        |     |               |                |            |  |  |  |
|                                                                                                                   |        |             |  | TOPO WET                                                                   |             | EASEMENT          |       | TRAFFIC     |     | CORNER                                                          |         | RESIDNTL.          |                                | 101              | 172700    |                                                                     |         | 172,700    |                 |         |                             |        |     |               |                |            |  |  |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |         | RES LAND           |                                | 101              | 133000    |                                                                     |         | 133,000    |                 |         |                             |        |     |               |                |            |  |  |  |
|                                                                                                                   |        |             |  | DRAINAGE                                                                   |             |                   |       | VIEW        |     | COMMUNITY                                                       |         | RESIDNTL.          |                                | 101              | 1300      |                                                                     |         | 1,300      |                 |         |                             |        |     |               |                |            |  |  |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |         |                    |                                |                  |           |                                                                     |         |            |                 |         |                             |        |     |               |                |            |  |  |  |
|                                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |       |             |     |                                                                 |         |                    |                                |                  |           |                                                                     |         |            |                 |         |                             |        |     |               |                |            |  |  |  |
|                                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |       |             |     | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                    |                                |                  |           | Total                                                               |         | 307,000    |                 |         | 307,000                     |        |     |               |                |            |  |  |  |
| RECORD OF OWNERSHIP                                                                                               |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |       | Q/U         | V/I | SALE PRICE                                                      |         | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |                  |           |                                                                     |         |            |                 |         |                             |        |     |               |                |            |  |  |  |
| LANEVE JOHN A JR                                                                                                  |        |             |  | 22783 0110                                                                 |             | 07-31-2019        |       | U           | I   | 100                                                             |         | 1A                 | Year                           | Code             | Assessed  | Year                                                                | Code    | Assessed   | Year            | Code    | Assessed                    |        |     |               |                |            |  |  |  |
| LANEVE JOHN A JR                                                                                                  |        |             |  | 07664 0115                                                                 |             | 03-28-1991        |       | U           | I   | 1                                                               |         | 1F                 | 2024                           | 101              | 159,900   | 2023                                                                | 101     | 147,000    | 2022            | 101     | 132,500                     |        |     |               |                |            |  |  |  |
| LANEVE JOHN A JR                                                                                                  |        |             |  | 07095 0421                                                                 |             | 02-13-1989        |       | U           | I   | 1                                                               |         | 1A                 |                                | 101              | 133,000   |                                                                     | 101     | 120,800    |                 | 101     | 108,900                     |        |     |               |                |            |  |  |  |
| LANEVE CHERYL A                                                                                                   |        |             |  | 05881 0170                                                                 |             | 08-23-1985        |       | U           | I   | 7,500                                                           |         |                    |                                | 101              | 1,300     |                                                                     | 101     | 900        |                 | 101     | 900                         |        |     |               |                |            |  |  |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |         |                    | Total                          | 294,200          |           | Total                                                               | 268,700 |            | Total           | 242,300 |                             |        |     |               |                |            |  |  |  |
| EXEMPTIONS                                                                                                        |        |             |  |                                                                            |             | OTHER ASSESSMENTS |       |             |     |                                                                 |         |                    |                                |                  |           | This signature acknowledges a visit by a Data Collector or Assessor |         |            |                 |         |                             |        |     |               |                |            |  |  |  |
| Year                                                                                                              | Code   | Description |  |                                                                            | Amount      |                   | Code  | Description |     |                                                                 | YEAR    |                    | Amount                         |                  | Comm Int  |                                                                     |         |            |                 |         |                             |        |     |               |                |            |  |  |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |         |                    |                                |                  |           |                                                                     |         |            |                 |         |                             |        |     |               |                |            |  |  |  |
|                                                                                                                   |        |             |  | Total                                                                      |             |                   |       |             |     |                                                                 |         |                    |                                |                  |           | APPRAISED VALUE SUMMARY                                             |         |            |                 |         |                             |        |     |               |                |            |  |  |  |
| Nbhd                                                                                                              |        | Nbhd Name   |  |                                                                            |             |                   |       | Tracing     |     |                                                                 | Batch   |                    |                                |                  |           |                                                                     |         |            |                 |         |                             |        |     |               |                |            |  |  |  |
| 0001                                                                                                              |        |             |  |                                                                            |             |                   |       | 101         |     |                                                                 | MG      |                    |                                |                  |           |                                                                     |         |            |                 |         |                             |        |     |               |                |            |  |  |  |
| NOTES                                                                                                             |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |         |                    |                                |                  |           |                                                                     |         |            |                 |         |                             |        |     |               |                |            |  |  |  |
| ESTIMATED                                                                                                         |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |         |                    |                                |                  |           |                                                                     |         |            |                 |         |                             |        |     |               |                |            |  |  |  |
| BUILDING PERMIT RECORD                                                                                            |        |             |  |                                                                            |             |                   |       |             |     | VISIT / CHANGE HISTORY                                          |         |                    |                                |                  |           |                                                                     |         |            |                 |         |                             |        |     |               |                |            |  |  |  |
| Permit Id                                                                                                         |        | Issue Date  |  | Type                                                                       | Description |                   |       | Amount      |     | Insp Date                                                       |         | % Comp             | Date Comp                      |                  | Comments  |                                                                     |         | Date       |                 | Type    |                             | Is     | Id  | Cd            | Purpose/Result |            |  |  |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |         |                    |                                |                  |           |                                                                     |         | 07-17-2015 |                 |         |                             |        | 317 | 2             | MEASURED       |            |  |  |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |         |                    |                                |                  |           |                                                                     |         | 03-17-2004 |                 |         |                             |        | 250 | 22            | MAILER SENT    |            |  |  |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |         |                    |                                |                  |           |                                                                     |         | 09-06-2003 |                 |         |                             |        | 274 | 2             | MEASURED       |            |  |  |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |         |                    |                                |                  |           |                                                                     |         | 06-02-1992 |                 |         |                             |        | 131 | 1             | LEFT NOTICE    |            |  |  |  |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |         |                    |                                |                  |           |                                                                     |         | 09-04-1980 |                 |         |                             |        | 500 | 1             | LEFT NOTICE    |            |  |  |  |
| LAND LINE VALUATION SECTION                                                                                       |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |         |                    |                                |                  |           |                                                                     |         |            |                 |         |                             |        |     |               |                |            |  |  |  |
| B                                                                                                                 | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth | Land Units  |     | Unit Price                                                      | I. Fact | S.A.               | Ac Di                          | C. Fact          | St. Idx   | Adj                                                                 | Notes   |            | Special Pricing |         |                             | Size A |     | Adj Unit Pric |                | Land Value |  |  |  |
| 1                                                                                                                 | 101    | ONE FAM     |  | RA                                                                         |             |                   |       | 10,000 SF   |     | 11.08                                                           | 1.200   | 7                  | LAND                           | 1.00             | MG        | 1.00                                                                |         |            | 0               |         |                             | 1.000  |     | 13.3          |                | 133,000    |  |  |  |
| Total Card Land Units                                                                                             |        |             |  |                                                                            |             |                   |       | 0.23        | AC  | Parcel Total Land Area: 0.23                                    |         |                    |                                | Total Land Value |           |                                                                     |         |            |                 |         |                             |        |     | 133,000       |                |            |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 157.09      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 246,729     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1963        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1991        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 172,700     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 756  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |
| Fireplaces          | 0    |             | Cost to Cure Ovr Comment        |             |             |
| WS Flues            |      |             |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |          | L   | 264   | 8.00       | 1980   | 60 | 0.00 | AV   | A   | 1.00 | 1,300      |

## BUILDING SUB-AREA SUMMARY SECTION

| Subarea | Description                | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
|---------|----------------------------|--------|-------|----------|-----------|----------------|
| BMT     | BASEMENT                   | 0      | 1,008 |          | 35.78     | 36,063         |
| FFL     | 1ST FLOOR                  | 1,008  | 1,008 |          | 178.53    | 179,959        |
| GAR     | GARAGE                     | 0      | 288   |          | 71.29     | 20,531         |
| PAT     | PATIO                      | 0      | 180   |          | 8.93      | 1,607          |
| WDK     | WOOD DECK                  | 0      | 240   |          | 35.71     | 8,569          |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         | Ttl Gross Liv / Lease Area | 1,008  | 2,724 |          |           | 246,729        |

