

State Use 101  
Print Date 11/21/2024 10:01:28

| CURRENT OWNER                                                                                                                |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |            | LOCATION    |       | CURRENT ASSESSMENT |         |                        |     |                                |  |                                                                     |                              |                             |  |          |               |            |                  |       |  |                |  |         |  |      |  |          |         |         |  |
|------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|------------|-------------|-------|--------------------|---------|------------------------|-----|--------------------------------|--|---------------------------------------------------------------------|------------------------------|-----------------------------|--|----------|---------------|------------|------------------|-------|--|----------------|--|---------|--|------|--|----------|---------|---------|--|
| DICASTRO THERESA R<br>ZUCCO RAYMOND J<br>4 OAKWOOD CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382185_2856824         |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |       | Description        |         | Code                   |     | Appraised                      |  | Assessed                                                            |                              | 1006<br><br>EAST LONGMEADOW |  |          |               |            |                  |       |  |                |  |         |  |      |  |          |         |         |  |
|                                                                                                                              |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |            | CORNER      |       | RESIDNTL.          |         | 101                    |     | 304700                         |  | 304,700                                                             |                              |                             |  |          |               |            |                  |       |  |                |  |         |  |      |  |          |         |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |       | RES LAND           |         | 101                    |     | 124000                         |  | 124,000                                                             |                              |                             |  |          |               |            |                  |       |  |                |  |         |  |      |  |          |         |         |  |
|                                                                                                                              |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |            | COMMUNITY   |       | RESIDNTL.          |         | 101                    |     | 1000                           |  | 1,000                                                               |                              |                             |  |          |               |            |                  |       |  |                |  |         |  |      |  |          |         |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |       |                    |         |                        |     |                                |  |                                                                     |                              |                             |  |          |               |            |                  |       |  |                |  |         |  |      |  |          |         |         |  |
|                                                                                                                              |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |            |             |       |                    |         |                        |     |                                |  |                                                                     |                              |                             |  |          |               |            |                  |       |  |                |  |         |  |      |  |          |         |         |  |
|                                                                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |             |       |                    |         |                        |     |                                |  |                                                                     |                              |                             |  |          |               |            |                  |       |  |                |  |         |  |      |  |          |         |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |       | Total              |         | 429,700                |     | 429,700                        |  |                                                                     |                              |                             |  |          |               |            |                  |       |  |                |  |         |  |      |  |          |         |         |  |
| RECORD OF OWNERSHIP                                                                                                          |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |            | V/I         |       | SALE PRICE         |         | VC                     |     | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                     |                              |                             |  |          |               |            |                  |       |  |                |  |         |  |      |  |          |         |         |  |
| DICASTRO THERESA R<br>DICASTRO THERESA R<br>MONGEAU MARK L + SHIRLEY<br>SNOWCREST DEVELOPMENT GRO<br>COMMERCE PROPERTIES INC |        |             |  | 25203                                                                      |   | 0490              |       | 10-25-2023                                                      |            | U           |       | I                  |         | 1                      |     | 1A                             |  | Year                                                                |                              | Code                        |  | Assessed |               | Year       |                  | Code  |  | Assessed       |  | Year    |  | Code |  | Assessed |         |         |  |
|                                                                                                                              |        |             |  | 08554                                                                      |   | 0236              |       | 09-09-1993                                                      |            | U           |       | V                  |         | 50,000                 |     |                                |  |                                                                     |                              | 2024                        |  | 101      |               | 285,200    |                  | 2023  |  | 101            |  | 262,000 |  | 2022 |  | 101      |         | 242,600 |  |
|                                                                                                                              |        |             |  | 08224                                                                      |   | 0556              |       | 11-02-1992                                                      |            | U           |       | V                  |         | 42,000                 |     |                                |  |                                                                     |                              |                             |  | 101      |               | 124,000    |                  |       |  | 101            |  | 112,600 |  | 101  |  | 101,100  |         |         |  |
|                                                                                                                              |        |             |  | 08063                                                                      |   | 0543              |       | 05-29-1992                                                      |            | U           |       | V                  |         | 106,000                |     |                                |  |                                                                     |                              |                             |  | 101      |               | 1,000      |                  |       |  | 101            |  | 600     |  | 101  |  | 600      |         |         |  |
|                                                                                                                              |        |             |  | 07873                                                                      |   | 0396              |       | 12-04-1991                                                      |            | U           |       | V                  |         | 1,755,000              |     | 1L                             |  |                                                                     |                              |                             |  |          |               |            |                  |       |  |                |  |         |  |      |  |          |         |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |       |                    |         |                        |     |                                |  | Total                                                               |                              | 410,200                     |  | Total    |               | 375,200    |                  | Total |  | 344,300        |  |         |  |      |  |          |         |         |  |
| EXEMPTIONS                                                                                                                   |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |            |             |       |                    |         |                        |     |                                |  | This signature acknowledges a visit by a Data Collector or Assessor |                              |                             |  |          |               |            |                  |       |  |                |  |         |  |      |  |          |         |         |  |
| Year                                                                                                                         |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |            | Description |       | YEAR               |         | Amount                 |     | Comm Int                       |  |                                                                     |                              |                             |  |          |               |            |                  |       |  |                |  |         |  |      |  |          |         |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |       |                    |         |                        |     |                                |  |                                                                     |                              |                             |  |          |               |            |                  |       |  |                |  |         |  |      |  |          |         |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |       |                    |         |                        |     |                                |  | APPRaised VALUE SUMMARY                                             |                              |                             |  |          |               |            |                  |       |  |                |  |         |  |      |  |          |         |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |       |                    |         |                        |     |                                |  | Appraised BLDG. Value (Card)                                        |                              |                             |  |          |               |            |                  |       |  | 304,700        |  |         |  |      |  |          |         |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |       |                    |         |                        |     |                                |  | Appraised Xf (B) Value (Bldg)                                       |                              |                             |  |          |               |            |                  |       |  | 0              |  |         |  |      |  |          |         |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |       |                    |         |                        |     |                                |  | Appraised Ob (B) Value (Bldg)                                       |                              |                             |  |          |               |            |                  |       |  | 1,000          |  |         |  |      |  |          |         |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |       |                    |         |                        |     |                                |  | Appraised Land Value (Bldg)                                         |                              |                             |  |          |               |            |                  |       |  | 124,000        |  |         |  |      |  |          |         |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |       |                    |         |                        |     |                                |  | Special Land Value                                                  |                              |                             |  |          |               |            |                  |       |  | 0              |  |         |  |      |  |          |         |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |       |                    |         |                        |     |                                |  | Total Appraised Parcel Value                                        |                              |                             |  |          |               |            |                  |       |  | 429,700        |  |         |  |      |  |          |         |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |       |                    |         |                        |     |                                |  | Valuation Method                                                    |                              |                             |  |          |               |            |                  |       |  | C              |  |         |  |      |  |          |         |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |       |                    |         |                        |     |                                |  | Adjustment                                                          |                              |                             |  |          |               |            |                  |       |  |                |  |         |  |      |  |          |         |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |       |                    |         |                        |     |                                |  | Net Total Appraised Parcel Value                                    |                              |                             |  |          |               |            |                  |       |  | 429,700        |  |         |  |      |  |          |         |         |  |
| BUILDING PERMIT RECORD                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |       |                    |         | VISIT / CHANGE HISTORY |     |                                |  |                                                                     |                              |                             |  |          |               |            |                  |       |  |                |  |         |  |      |  |          |         |         |  |
| Permit Id                                                                                                                    |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |            | Insp Date   |       | % Comp             |         | Date Comp              |     | Comments                       |  | Date                                                                |                              | Type                        |  | Is       |               | Id         |                  | Cd    |  | Purpose/Result |  |         |  |      |  |          |         |         |  |
| 201501910                                                                                                                    |        | 07-02-2015  |  | 91                                                                         |   | INSULATION        |       | 3,056                                                           |            |             |       | 0                  |         |                        |     | DWELLING                       |  | 09-04-2015                                                          |                              |                             |  |          |               | 317        |                  | 2     |  | MEASURED       |  |         |  |      |  |          |         |         |  |
| 311                                                                                                                          |        | 10-01-1993  |  | MN                                                                         |   | Manual Note       |       | 118,000                                                         |            |             |       |                    |         |                        |     |                                |  | 08-19-2003                                                          |                              |                             |  |          |               | 274        |                  | 3     |  | MEAS+INSPCTD   |  |         |  |      |  |          |         |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |       |                    |         |                        |     |                                |  | 01-20-1995                                                          |                              |                             |  |          |               | 107        |                  | 15    |  | PERMIT VISIT   |  |         |  |      |  |          |         |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |       |                    |         |                        |     |                                |  | 02-10-1994                                                          |                              |                             |  |          |               | 105        |                  | 15    |  | PERMIT VISIT   |  |         |  |      |  |          |         |         |  |
| LAND LINE VALUATION SECTION                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |       |                    |         |                        |     |                                |  |                                                                     |                              |                             |  |          |               |            |                  |       |  |                |  |         |  |      |  |          |         |         |  |
| B                                                                                                                            | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      | Unit Price | I. Fact     | S.A.  | Ac Di              | C. Fact | St. Idx                | Adj | Notes                          |  | Special Pricing                                                     |                              |                             |  | Size A   | Adj Unit Pric | Land Value |                  |       |  |                |  |         |  |      |  |          |         |         |  |
| 1                                                                                                                            | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 25,412                                                          | SF         | 4.65        | 1.050 | 6                  | LAND    | 1.00                   | NA  | 1.00                           |  |                                                                     | 0                            |                             |  | 1.000    | 4.88          | 124,000    |                  |       |  |                |  |         |  |      |  |          |         |         |  |
| Total Card Land Units                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |       |                    |         |                        |     | 0.58                           |  | AC                                                                  | Parcel Total Land Area: 0.58 |                             |  |          |               |            | Total Land Value |       |  |                |  |         |  |      |  |          | 124,000 |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 126.51      |             |
| Interior Floor 2    |      |             | RCN                             | 371,545     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1993        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2003        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 18          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 82          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 304,700     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 2    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 12.00      | 2012   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,934 |          | 28.44     | 55,007         |
| FFL                               | 1ST FLOOR   | 1,934  | 1,934 |          | 142.14    | 274,892        |
| GAR                               | GARAGE      | 0      | 700   |          | 56.85     | 39,798         |
| PAT                               | PATIO       | 0      | 264   |          | 7.00      | 1,848          |
| Ttl Gross Liv / Lease Area        |             | 1,934  | 4,832 |          |           | 371,545        |

