

State Use 101  
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| CURRENT OWNER                                                                                                        |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT                                                  |  |                                  |  |                                |  |            |  |                             |  |                              |  |         |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
|----------------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|---------------------------------------------------------------------|--|----------------------------------|--|--------------------------------|--|------------|--|-----------------------------|--|------------------------------|--|---------|--|----------|--|----------------|--|----------|--|-----------------|--|---|--|------------------|--|---------------|--|------------|--|
| DIMETRES EDWARD A<br>DIMETRES LINDA M<br>8 PHYLLIS ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384216_2857156 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | Description                                                         |  | Code                             |  | Appraised                      |  | Assessed   |  | 1006<br><br>EAST LONGMEADOW |  |                              |  |         |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.                                                           |  | 101                              |  | 172000                         |  | 172,000    |  |                             |  |                              |  |         |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | RES LAND                                                            |  | 101                              |  | 84100                          |  | 84,100     |  |                             |  |                              |  |         |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.                                                           |  | 101                              |  | 200                            |  | 200        |  |                             |  |                              |  |         |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                  |  |                                |  |            |  |                             |  |                              |  |         |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                                                                     |  | Total                            |  | 256,300                        |  | 256,300    |  |                             |  |                              |  |         |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                                                  |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE                                                          |  | VC                               |  | PREVIOUS ASSESSMENTS (HISTORY) |  |            |  |                             |  |                              |  |         |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
| DIMETRES EDWARD A<br>TAYLOR<br>DAY                                                                                   |  |            |  | 06512 0520                                                                 |  | 06-05-1987        |  | U                                                               |  | I           |  | 101,000                                                             |  |                                  |  | Year                           |  | Code       |  | Assessed                    |  | Year                         |  | Code    |  | Assessed |  | Year           |  | Code     |  | Assessed        |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  | 06113 0042                                                                 |  | 06-10-1986        |  | U                                                               |  | I           |  | 95,000                                                              |  |                                  |  | 2024                           |  | 101        |  | 158,600                     |  | 2023                         |  | 101     |  | 145,200  |  | 2022           |  | 101      |  | 129,600         |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  | 05754 0446                                                                 |  | 02-01-1985        |  | U                                                               |  | I           |  | 52,000                                                              |  |                                  |  |                                |  | 101        |  | 84,100                      |  |                              |  | 101     |  | 76,400   |  | 101            |  | 69,400   |  |                 |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                  |  |                                |  | 101        |  | 200                         |  |                              |  | 101     |  | 100      |  | 101            |  | 100      |  |                 |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                  |  |                                |  | Total      |  | 242,900                     |  | Total                        |  | 221,700 |  | Total    |  | 199,100        |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
| EXEMPTIONS                                                                                                           |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                  |  |                                |  |            |  |                             |  |                              |  |         |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
| Year                                                                                                                 |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description |  |                                                                     |  |                                  |  |                                |  |            |  |                             |  |                              |  |         |  | YEAR     |  | Amount         |  | Comm Int |  |                 |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                  |  |                                |  |            |  |                             |  |                              |  |         |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                  |  |                                |  |            |  |                             |  |                              |  |         |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                  |  |                                |  |            |  |                             |  |                              |  |         |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  | Total                                                                      |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                  |  | APPRAISED VALUE SUMMARY        |  |            |  |                             |  |                              |  |         |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
| Nbhd                                                                                                                 |  |            |  | Nbhd Name                                                                  |  |                   |  | Tracing                                                         |  |             |  | Batch                                                               |  |                                  |  | Appraised BLDG. Value (Card)   |  |            |  |                             |  |                              |  | 172,000 |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
| 0001                                                                                                                 |  |            |  |                                                                            |  |                   |  | 101                                                             |  |             |  | MF                                                                  |  |                                  |  | Appraised Xf (B) Value (Bldg)  |  |            |  |                             |  |                              |  | 0       |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  | Appraised Ob (B) Value (Bldg)    |  |                                |  |            |  |                             |  | 200                          |  |         |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  | Appraised Land Value (Bldg)      |  |                                |  |            |  |                             |  | 84,100                       |  |         |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  | Special Land Value               |  |                                |  |            |  |                             |  | 0                            |  |         |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  | Total Appraised Parcel Value     |  |                                |  |            |  |                             |  | 256,300                      |  |         |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  | Valuation Method                 |  |                                |  |            |  |                             |  | C                            |  |         |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  | Adjustment                       |  |                                |  |            |  |                             |  |                              |  |         |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  | Net Total Appraised Parcel Value |  |                                |  |            |  |                             |  | 256,300                      |  |         |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                                               |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  | VISIT / CHANGE HISTORY           |  |                                |  |            |  |                             |  |                              |  |         |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
| Permit Id                                                                                                            |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp                                                              |  | Date Comp                        |  | Comments                       |  | Date       |  | Type                        |  | Is                           |  | Id      |  | Cd       |  | Purpose/Result |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
| 201301339                                                                                                            |  | 04-16-2013 |  | 21                                                                         |  | SIDING            |  | 16,695                                                          |  |             |  |                                                                     |  |                                  |  | INCLUDES ONE WI                |  | 08-15-2019 |  |                             |  |                              |  | 334     |  | 2        |  | MEASURED       |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                  |  |                                |  | 06-05-2013 |  |                             |  |                              |  | 105     |  | 15       |  | PERMIT VISIT   |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                  |  |                                |  | 08-29-2003 |  |                             |  |                              |  | 274     |  | 3        |  | MEAS+INSPECT   |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                  |  |                                |  | 02-18-1992 |  |                             |  |                              |  | 170     |  | 3        |  | MEAS+INSPECT   |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
|                                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                  |  |                                |  | 01-12-1981 |  |                             |  |                              |  | 500     |  | 3        |  | MEAS+INSPECT   |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                                  |  |                                |  |            |  |                             |  |                              |  |         |  |          |  |                |  |          |  |                 |  |   |  |                  |  |               |  |            |  |
| B                                                                                                                    |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta      |  | Depth                                                               |  | Land Units                       |  | Unit Price                     |  | I. Fact    |  | S.A.                        |  | Ac Di                        |  | C. Fact |  | St. Idx  |  | Adj            |  | Notes    |  | Special Pricing |  |   |  | Size A           |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                                    |  | 101        |  | ONE FAM                                                                    |  | RA                |  |                                                                 |  |             |  |                                                                     |  | 9,500                            |  | SF                             |  | 11.64      |  | 0.760                       |  | 3                            |  | LAND    |  | 1.00     |  | MF             |  | 1.00     |  |                 |  | 0 |  | 1.000            |  | 8.85          |  | 84,100     |  |
|                                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  | Total Card Land Units            |  |                                |  | 0.22       |  | AC                          |  | Parcel Total Land Area: 0.22 |  |         |  |          |  |                |  |          |  |                 |  |   |  | Total Land Value |  |               |  | 84,100     |  |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |      |                |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|---------------------------------|-------------|----------|-------------|------|----------------|------|------------|
| Element                                                            |             | Cd | Description   |     |       | Element                         |             | Cd       | Description |      |                |      |            |
| Style                                                              | 05          |    | CAPE          |     |       | Central Vac                     | 0           | NO       |             |      |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       | Basement Floor                  | 12          | CONCRETE |             |      |                |      |            |
| Grade                                                              | C           |    | AVERAGE       |     |       | Bsmt Garage                     |             |          |             |      |                |      |            |
| Stories                                                            | 1.50        |    | 1 1/2 STORIES |     |       | Units                           | 1           |          |             |      |                |      |            |
| Foundation                                                         | 2           |    | CONC BLOCK    |     |       | MIXED USE                       |             |          |             |      |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL         |     |       | Code                            | Description |          |             |      | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |               |     |       | 101                             | ONE FAM     |          |             |      | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |                                 |             |          |             |      | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |                                 |             |          |             |      | 0              |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER       |     |       | COST / MARKET VALUATION         |             |          |             |      |                |      |            |
| Interior Wall 2                                                    |             |    |               |     |       | Adj Base Rate                   |             |          |             |      | 143.37         |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET        |     |       | RCN                             |             |          |             |      | 273,028        |      |            |
| Interior Floor 2                                                   | 3           |    | HARDWOOD      |     |       | Net Other Adj                   |             |          |             |      |                |      |            |
| Heat Fuel                                                          | 1           |    | OIL           |     |       | Year Built                      |             |          |             |      | 1954           |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A    |     |       | Effective Year Built            |             |          |             |      | 1984           |      |            |
| AC Type                                                            | 03          |    | FULL          |     |       | Depreciation Code               |             |          |             |      | AG             |      |            |
| Bedrooms                                                           | 4           |    |               |     |       | Remodel Rating                  |             |          |             |      |                |      |            |
| Full Baths                                                         | 1           |    |               |     |       | Year Remodeled                  |             |          |             |      |                |      |            |
| Half Baths                                                         | 1           |    |               |     |       | Depreciation %                  |             |          |             |      | 37             |      |            |
| Extra Fixtures                                                     | 0           |    |               |     |       | Functional Obsol                |             |          |             |      |                |      |            |
| Total Rooms                                                        | 6           |    |               |     |       | External Obsol                  |             |          |             |      |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE       |     |       | Cost Trend Factor               |             |          |             |      | 1              |      |            |
| Half Bath Style                                                    | A           |    | AVERAGE       |     |       | Condition                       |             |          |             |      |                |      |            |
| Kitchens                                                           | 1           |    |               |     |       | % Complete                      |             |          |             |      |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE       |     |       | Overall % Condition             |             |          |             |      | 63             |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       | RCNLD                           |             |          |             |      | 172,000        |      |            |
| Extra Kitchen St                                                   |             |    |               |     |       | Dep % Ovr                       |             |          |             |      |                |      |            |
| FBM Sqft                                                           |             |    |               |     |       | Dep Ovr Comment                 |             |          |             |      |                |      |            |
| FBM Quality                                                        |             |    |               |     |       | Misc Imp Ovr                    |             |          |             |      |                |      |            |
| FIN ATC Sqft                                                       |             |    |               |     |       | Misc Imp Ovr Comment            |             |          |             |      |                |      |            |
| FIN ATC Quality                                                    |             |    |               |     |       | Cost to Cure Ovr                |             |          |             |      |                |      |            |
| Fireplaces                                                         | 0           |    |               |     |       | Cost to Cure Ovr Comment        |             |          |             |      |                |      |            |
| WS Flues                                                           |             |    |               |     |       |                                 |             |          |             |      |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |                                 |             |          |             |      |                |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond | Gra            | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |               | L   | 64    | 12.00                           | 1970        | 30       | 0.00        | PR   | F              | 0.90 | 200        |
|                                                                    |             |    |               |     |       |                                 |             |          |             |      |                |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |                                 |             |          |             |      |                |      |            |
| Subarea                                                            | Description |    |               |     |       | Living                          | Gross       | Eff Area | Unit Cost   |      | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |               |     |       | 0                               | 1,036       |          | 31.12       |      | 32,240         |      |            |
| EFP                                                                | ENCL PORCH  |    |               |     |       | 0                               | 136         |          | 77.87       |      | 10,591         |      |            |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 900                             | 900         |          | 155.75      |      | 140,174        |      |            |
| GAR                                                                | GARAGE      |    |               |     |       | 0                               | 288         |          | 62.19       |      | 17,911         |      |            |
| HST                                                                | HALF STORY  |    |               |     |       | 450                             | 900         |          | 77.87       |      | 70,087         |      |            |
| OFF                                                                | OPEN PORCH  |    |               |     |       | 0                               | 128         |          | 15.82       |      | 2,025          |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |               |     |       | 1,350                           | 3,388       |          |             |      | 273,028        |      |            |

