

| CURRENT OWNER                                                                                                      |        |             |  | TOPO TYPE   |             | UTILITY           |             | STREET     |           | LOCATION                     |         | CURRENT ASSESSMENT |           |                  |                   |                                                                                                                                                                                                                                                                   |            |          |                             |                                                                     |          |        |               |                |  |
|--------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------|-------------|-------------------|-------------|------------|-----------|------------------------------|---------|--------------------|-----------|------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|-----------------------------|---------------------------------------------------------------------|----------|--------|---------------|----------------|--|
| JDA ANGEL REAL ESTATE LLC<br><br>47 WAREHOUSE ST<br><br>SPRINGFIELD MA 01118<br><br>GIS ID F_383817_2857232 Mailed |        |             |  |             |             |                   |             |            |           |                              |         | Description        |           | Code             | Appraised         |                                                                                                                                                                                                                                                                   | Assessed   |          | 1006<br><br>EAST LONGMEADOW |                                                                     |          |        |               |                |  |
|                                                                                                                    |        |             |  | TOPO WET    |             | EASEMENT          |             | TRAFFIC    |           | CORNER                       |         | RESIDENTL.         |           | 101              | 187000            |                                                                                                                                                                                                                                                                   | 187,000    |          |                             |                                                                     |          |        |               |                |  |
|                                                                                                                    |        |             |  |             |             |                   |             |            |           |                              |         | RES LAND           |           | 101              | 87900             |                                                                                                                                                                                                                                                                   | 87,900     |          |                             |                                                                     |          |        |               |                |  |
|                                                                                                                    |        |             |  | DRAINAGE    |             |                   |             | VIEW       |           | COMMUNITY                    |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   |            |          |                             |                                                                     |          |        |               |                |  |
|                                                                                                                    |        |             |  |             |             |                   |             |            |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   |            |          |                             |                                                                     |          |        |               |                |  |
| SUPPLEMENTAL DATA                                                                                                  |        |             |  |             |             |                   |             |            |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   |            |          |                             |                                                                     |          |        |               |                |  |
| Alt Prcl ID                                                                                                        |        |             |  |             |             | Received          |             |            |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   |            |          |                             |                                                                     |          |        |               |                |  |
| SP Permit                                                                                                          |        |             |  |             |             | NIA               |             |            |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   |            |          |                             |                                                                     |          |        |               |                |  |
| Chapter Land                                                                                                       |        |             |  |             |             | Field 8           |             |            |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   |            |          |                             |                                                                     |          |        |               |                |  |
| OC Dates                                                                                                           |        |             |  |             |             | Field 9           |             |            |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   |            |          |                             |                                                                     |          |        |               |                |  |
| In+Ex FY                                                                                                           |        |             |  |             |             | Field 10          |             |            |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   |            |          |                             |                                                                     |          |        |               |                |  |
|                                                                                                                    |        |             |  |             |             | Assoc Pid#        |             |            |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   |            |          |                             |                                                                     |          |        |               |                |  |
| Total                                                                                                              |        |             |  |             |             |                   |             |            |           | 274,900                      |         | 274,900            |           |                  |                   |                                                                                                                                                                                                                                                                   |            |          |                             |                                                                     |          |        |               |                |  |
| RECORD OF OWNERSHIP                                                                                                |        |             |  | BK-VOL/PAGE |             | SALE DATE         |             | Q/U        |           | V/I                          |         | SALE PRICE         |           | VC               |                   | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                    |            |          |                             |                                                                     |          |        |               |                |  |
| JDA ANGEL REAL ESTATE LLC<br>ARMENT CHARLES G<br>CALIFORNIA VILLAGE CORP                                           |        |             |  | 25224       | 0435        | 11-13-2023        | U           | I          |           |                              | 1       | 1B                 | Year      | Code             | Assessed          | Year                                                                                                                                                                                                                                                              | Code       | Assessed | Year                        | Code                                                                | Assessed |        |               |                |  |
|                                                                                                                    |        |             |  | 03083       | 0106        | 12-21-1964        | U           | I          |           |                              | 1       |                    | 2024      | 101              | 172,800           | 2023                                                                                                                                                                                                                                                              | 101        | 158,600  | 2022                        | 101                                                                 | 142,400  |        |               |                |  |
|                                                                                                                    |        |             |  | 00000       | 0000        |                   | U           |            |           |                              | 0       |                    |           | 101              | 87,900            |                                                                                                                                                                                                                                                                   | 101        | 80,000   |                             | 101                                                                 | 72,700   |        |               |                |  |
| Total                                                                                                              |        |             |  |             |             |                   |             |            |           | 260,700                      |         | Total              |           | 238,600          |                   | Total                                                                                                                                                                                                                                                             |            | 215,100  |                             |                                                                     |          |        |               |                |  |
| EXEMPTIONS                                                                                                         |        |             |  |             |             | OTHER ASSESSMENTS |             |            |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   |            |          |                             | This signature acknowledges a visit by a Data Collector or Assessor |          |        |               |                |  |
| Year                                                                                                               | Code   | Description |  | Amount      |             | Code              | Description |            | YEAR      |                              | Amount  |                    | Comm Int  |                  |                   |                                                                                                                                                                                                                                                                   |            |          |                             |                                                                     |          |        |               |                |  |
|                                                                                                                    |        |             |  |             |             |                   |             |            |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   |            |          |                             |                                                                     |          |        |               |                |  |
| Total                                                                                                              |        |             |  |             |             |                   |             |            |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   |            |          |                             |                                                                     |          |        |               |                |  |
| ASSESSING NEIGHBORHOOD                                                                                             |        |             |  |             |             |                   |             |            |           |                              |         |                    |           |                  |                   | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                           |            |          |                             |                                                                     |          |        |               |                |  |
| Nbhd                                                                                                               |        | Nbhd Name   |  |             | Tracing     |                   |             | Batch      |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   |            |          |                             |                                                                     |          |        |               |                |  |
| 0001                                                                                                               |        |             |  |             | 101         |                   |             | MF         |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   |            |          |                             |                                                                     |          |        |               |                |  |
| NOTES                                                                                                              |        |             |  |             |             |                   |             |            |           |                              |         |                    |           |                  |                   | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |            |          |                             |                                                                     |          |        |               |                |  |
| SUB DIV#925                                                                                                        |        |             |  |             |             |                   |             |            |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   |            |          |                             |                                                                     |          |        |               |                |  |
|                                                                                                                    |        |             |  |             |             |                   |             |            |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   |            |          |                             |                                                                     |          |        |               |                |  |
|                                                                                                                    |        |             |  |             |             |                   |             |            |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   |            |          |                             |                                                                     |          |        |               |                |  |
| BUILDING PERMIT RECORD                                                                                             |        |             |  |             |             |                   |             |            |           |                              |         |                    |           |                  |                   | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |            |          |                             |                                                                     |          |        |               |                |  |
| Permit Id                                                                                                          |        | Issue Date  |  | Type        | Description |                   | Amount      |            | Insp Date |                              | % Comp  |                    | Date Comp |                  | Comments          |                                                                                                                                                                                                                                                                   | Date       |          | Type                        |                                                                     | Is       | Id     | Cd            | Purpose/Result |  |
| 252                                                                                                                |        | 08-23-2004  |  | 3           | GARAGE      |                   | 20,000      |            |           |                              |         |                    |           |                  | 38` X 34` TWO CAR |                                                                                                                                                                                                                                                                   | 03-15-2018 |          |                             |                                                                     |          | 333    | 3             | MEAS+INSPCTD   |  |
|                                                                                                                    |        |             |  |             |             |                   |             |            |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   | 01-04-2005 |          |                             |                                                                     |          | 311    | 15            | PERMIT VISIT   |  |
|                                                                                                                    |        |             |  |             |             |                   |             |            |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   | 05-06-2004 |          |                             |                                                                     |          | 318    | 14            | INSPECTED      |  |
|                                                                                                                    |        |             |  |             |             |                   |             |            |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   | 03-17-2004 |          |                             |                                                                     |          | 250    | 22            | MAILER SENT    |  |
|                                                                                                                    |        |             |  |             |             |                   |             |            |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   | 09-09-2003 |          |                             |                                                                     |          | 274    | 2             | MEASURED       |  |
|                                                                                                                    |        |             |  |             |             |                   |             |            |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   | 06-03-1992 |          |                             |                                                                     |          | 131    | 1             | LEFT NOTICE    |  |
|                                                                                                                    |        |             |  |             |             |                   |             |            |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   | 01-12-1981 |          |                             |                                                                     |          | 500    | 3             | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                                                        |        |             |  |             |             |                   |             |            |           |                              |         |                    |           |                  |                   |                                                                                                                                                                                                                                                                   |            |          |                             |                                                                     |          |        |               |                |  |
| B                                                                                                                  | Use Co | Description |  | Zone        | D           | Fronta            | Depth       | Land Units |           | Unit Price                   | I. Fact | S.A.               | Ac Di     | C. Fact          | St. Idx           | Adj                                                                                                                                                                                                                                                               | Notes      |          | Special Pricing             |                                                                     |          | Size A | Adj Unit Pric | Land Value     |  |
| 1                                                                                                                  | 101    | ONE FAM     |  | RA          |             |                   |             | 20,205     | SF        | 5.73                         | 0.760   | 3                  | LAND      | 1.00             | MF                | 1.00                                                                                                                                                                                                                                                              |            |          | 0                           |                                                                     |          | 1.000  | 4.35          | 87,900         |  |
| Total Card Land Units                                                                                              |        |             |  |             |             |                   |             | 0.46       | AC        | Parcel Total Land Area: 0.46 |         |                    |           | Total Land Value |                   |                                                                                                                                                                                                                                                                   |            |          |                             |                                                                     |          |        |               | 87,900         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 02   | BUNGALOW    | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  |             |             |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 104.64      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 296,796     |
| Interior Floor 2    | 5    | LINO/VINYL  | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1930        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1984        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | AG          |
| Bedrooms            | 2    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 37          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 5    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 187,000     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |
| Fireplaces          | 0    |             | Cost to Cure Ovr Comment        |             |             |
| WS Flues            | 1    |             |                                 |             |             |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,552 |          | 22.74     | 35,292         |
| FFL                               | 1ST FLOOR   | 1,838  | 1,838 |          | 113.85    | 209,249        |
| GAR                               | GARAGE      | 0      | 1,020 |          | 45.54     | 46,449         |
| WDK                               | WOOD DECK   | 0      | 255   |          | 22.77     | 5,806          |
| Ttl Gross Liv / Lease Area        |             | 1,838  | 4,665 |          |           | 296,796        |

