

State Use 101  
Print Date 11/21/2024 10:09:48

| CURRENT OWNER                                                                                                                                 |            |             |             | TOPO TYPE         |        | UTILITY           |            | STREET      |                              | LOCATION   |                  | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                                                      |                                |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|-------------------|------------|-------------|------------------------------|------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|-----------|------------------|-----------------|----------------|-----------------------------|------------|---------------|------------|-------------|----|--------------|--|
| LUNDIN MICHAEL<br>HOWE LUNDIN CANDICE JEAN<br>21 LYNNWOOD RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384001_2857318 Mailed            |            |             |             |                   |        |                   |            |             |                              |            |                  | Description                                                                                                                                                                                                                                                                                                                                                             |                                | Code     | Appraised |                  | Assessed        |                | 1006<br><br>EAST LONGMEADOW |            |               |            |             |    |              |  |
|                                                                                                                                               |            |             |             | TOPO WET          |        | EASEMENT          |            | TRAFFIC     |                              | CORNER     |                  | RESIDENTL.                                                                                                                                                                                                                                                                                                                                                              |                                | 101      | 186800    |                  | 186,800         |                |                             |            |               |            |             |    |              |  |
|                                                                                                                                               |            |             |             | DRAINAGE          |        |                   |            | VIEW        |                              | COMMUNITY  |                  | RES LAND                                                                                                                                                                                                                                                                                                                                                                |                                | 101      | 84000     |                  | 84,000          |                |                             |            |               |            |             |    |              |  |
|                                                                                                                                               |            |             |             |                   |        |                   |            |             |                              |            |                  | RESIDENTL.                                                                                                                                                                                                                                                                                                                                                              |                                | 101      | 8300      |                  | 8,300           |                |                             |            |               |            |             |    |              |  |
|                                                                                                                                               |            |             |             | SUPPLEMENTAL DATA |        |                   |            |             |                              |            |                  |                                                                                                                                                                                                                                                                                                                                                                         |                                |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
| Alt Prcl ID                                                                                                                                   |            |             |             |                   |        | Received          |            |             |                              |            |                  |                                                                                                                                                                                                                                                                                                                                                                         |                                |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
| SP Permit                                                                                                                                     |            |             |             |                   |        | NIA               |            |             |                              |            |                  |                                                                                                                                                                                                                                                                                                                                                                         |                                |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
| Chapter Land                                                                                                                                  |            |             |             |                   |        | Field 8           |            |             |                              |            |                  |                                                                                                                                                                                                                                                                                                                                                                         |                                |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
| OC Dates                                                                                                                                      |            |             |             |                   |        | Field 9           |            |             |                              |            |                  |                                                                                                                                                                                                                                                                                                                                                                         |                                |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
| In+Ex FY                                                                                                                                      |            |             |             |                   |        | Field 10          |            |             |                              |            |                  |                                                                                                                                                                                                                                                                                                                                                                         |                                |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
|                                                                                                                                               |            |             |             |                   |        | Assoc Pid#        |            |             |                              |            |                  |                                                                                                                                                                                                                                                                                                                                                                         |                                | Total    |           | 279,100          |                 | 279,100        |                             |            |               |            |             |    |              |  |
| RECORD OF OWNERSHIP                                                                                                                           |            |             |             | BK-VOL/PAGE       |        | SALE DATE         |            | Q/U         | V/I                          | SALE PRICE |                  | VC                                                                                                                                                                                                                                                                                                                                                                      | PREVIOUS ASSESSMENTS (HISTORY) |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
| LUNDIN MICHAEL<br>RIVERA JOSH YAN<br>THE SECRETARY OF HOUSING + URBAN D<br>FREEDOM MORTGAGE CORPORATION<br>THE SECRETARY OF HOUSING + URBAN D |            |             |             | 24097             | 0154   | 09-01-2021        | Q          | I           | 235,000                      |            | 00               | Year                                                                                                                                                                                                                                                                                                                                                                    | Code                           | Assessed | Year      | Code             | Assessed        | Year           | Code                        | Assessed   |               |            |             |    |              |  |
|                                                                                                                                               |            |             |             | 22634             | 0062   | 04-22-2019        | U          | I           | 123,000                      |            | 1L               | 2024                                                                                                                                                                                                                                                                                                                                                                    | 101                            | 173,000  | 2023      | 101              | 158,200         | 2022           | 101                         | 143,200    |               |            |             |    |              |  |
|                                                                                                                                               |            |             |             | 22292             | 0033   | 07-31-2018        | U          | I           | 1                            |            | 1L               |                                                                                                                                                                                                                                                                                                                                                                         | 101                            | 84,000   |           | 101              | 76,300          |                | 101                         | 69,400     |               |            |             |    |              |  |
|                                                                                                                                               |            |             |             | 20254             | 0510   | 04-22-2014        | U          | I           | 1                            |            | 1L               |                                                                                                                                                                                                                                                                                                                                                                         | 101                            | 8,300    |           | 101              | 5,400           |                | 101                         | 5,800      |               |            |             |    |              |  |
|                                                                                                                                               |            |             |             | 20077             | 0496   | 10-29-2013        | U          | I           | 1                            |            | 1F               |                                                                                                                                                                                                                                                                                                                                                                         |                                |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
|                                                                                                                                               |            |             |             |                   |        |                   |            |             |                              |            |                  | Total                                                                                                                                                                                                                                                                                                                                                                   |                                | 265,300  |           | Total            |                 | 239,900        |                             | Total      |               | 218,400    |             |    |              |  |
| EXEMPTIONS                                                                                                                                    |            |             |             |                   |        | OTHER ASSESSMENTS |            |             |                              |            |                  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                                     |                                |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
| Year                                                                                                                                          | Code       | Description |             |                   | Amount |                   | Code       | Description |                              | YEAR       | Amount           |                                                                                                                                                                                                                                                                                                                                                                         |                                |          |           |                  |                 |                |                             |            |               | Comm Int   |             |    |              |  |
|                                                                                                                                               |            |             |             |                   |        |                   |            |             |                              |            |                  |                                                                                                                                                                                                                                                                                                                                                                         |                                |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
|                                                                                                                                               |            |             |             | Total             |        |                   |            |             |                              |            |                  |                                                                                                                                                                                                                                                                                                                                                                         |                                |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
| ASSESSING NEIGHBORHOOD                                                                                                                        |            |             |             |                   |        |                   |            |             |                              |            |                  | <div>Appraised BLDG. Value (Card)186,800</div> <div>Appraised Xf (B) Value (Bldg)0</div> <div>Appraised Ob (B) Value (Bldg)8,300</div> <div>Appraised Land Value (Bldg)84,000</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value279,100</div> <div>Valuation MethodC</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value279,100</div> |                                |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
| Nbhd                                                                                                                                          |            | Nbhd Name   |             |                   |        | Tracing           |            |             |                              | Batch      |                  |                                                                                                                                                                                                                                                                                                                                                                         |                                |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
| 0001                                                                                                                                          |            |             |             |                   |        | 101               |            |             |                              | MF         |                  |                                                                                                                                                                                                                                                                                                                                                                         |                                |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
| NOTES                                                                                                                                         |            |             |             |                   |        |                   |            |             |                              |            |                  | <div>Appraised BLDG. Value (Card)186,800</div> <div>Appraised Xf (B) Value (Bldg)0</div> <div>Appraised Ob (B) Value (Bldg)8,300</div> <div>Appraised Land Value (Bldg)84,000</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value279,100</div> <div>Valuation MethodC</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value279,100</div> |                                |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
|                                                                                                                                               |            |             |             |                   |        |                   |            |             |                              |            |                  |                                                                                                                                                                                                                                                                                                                                                                         |                                |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
|                                                                                                                                               |            |             |             |                   |        |                   |            |             |                              |            |                  |                                                                                                                                                                                                                                                                                                                                                                         |                                |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
|                                                                                                                                               |            |             |             |                   |        |                   |            |             |                              |            |                  |                                                                                                                                                                                                                                                                                                                                                                         |                                |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
|                                                                                                                                               |            |             |             |                   |        |                   |            |             |                              |            |                  |                                                                                                                                                                                                                                                                                                                                                                         |                                |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
|                                                                                                                                               |            |             |             |                   |        |                   |            |             |                              |            |                  |                                                                                                                                                                                                                                                                                                                                                                         |                                |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
| BUILDING PERMIT RECORD                                                                                                                        |            |             |             |                   |        |                   |            |             |                              |            |                  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                  |                                |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
| Permit Id                                                                                                                                     | Issue Date | Type        | Description |                   | Amount |                   | Insp Date  | % Comp      | Date Comp                    |            | Comments         |                                                                                                                                                                                                                                                                                                                                                                         | Date                           | Type     | Is        | Id               | Cd              | Purpose/Result |                             |            |               |            |             |    |              |  |
| B-23-230                                                                                                                                      | 04-05-2023 | 20          | WOOD STOVE  |                   | 3,500  |                   | 07-11-2023 | 100         | 07-11-2023                   |            | PELLET STV INSTL |                                                                                                                                                                                                                                                                                                                                                                         | 07-11-2023                     |          |           | 334              | 15              | PERMIT VISIT   |                             |            |               |            |             |    |              |  |
| 202202969                                                                                                                                     | 10-26-2022 | 42          | REPAIRS     |                   | 24,000 |                   | 07-11-2023 | 100         | 07-11-2023                   |            | REPR CONCRETE    |                                                                                                                                                                                                                                                                                                                                                                         | 06-28-2021                     |          |           | 400              | 15              | PERMIT VISIT   |                             |            |               |            |             |    |              |  |
| 202100482                                                                                                                                     | 02-04-2021 | 12          | REROOF      |                   | 7,862  |                   | 06-28-2021 | 100         |                              |            | RESIDE & NEW RO  |                                                                                                                                                                                                                                                                                                                                                                         | 05-27-2020                     |          |           | 400              | 15              | PERMIT VISIT   |                             |            |               |            |             |    |              |  |
| 201902564                                                                                                                                     | 08-01-2019 | 12          | REROOF      |                   | 25,900 |                   | 05-27-2020 | 100         | 02-13-2020                   |            | REROOF & VINYL S |                                                                                                                                                                                                                                                                                                                                                                         | 03-19-2018                     |          |           | 333              | 2               | MEASURED       |                             |            |               |            |             |    |              |  |
| 291                                                                                                                                           | 11-04-2003 | 8           | RENOVATION  |                   | 20,000 |                   |            |             |                              |            |                  |                                                                                                                                                                                                                                                                                                                                                                         | 04-04-2008                     |          |           | 317              | 16              | FIELDREV CHG   |                             |            |               |            |             |    |              |  |
|                                                                                                                                               |            |             |             |                   |        |                   |            |             |                              |            |                  |                                                                                                                                                                                                                                                                                                                                                                         |                                |          |           |                  |                 | 03-17-2004     |                             |            | 250           | 22         | MAILER SENT |    |              |  |
|                                                                                                                                               |            |             |             |                   |        |                   |            |             |                              |            |                  |                                                                                                                                                                                                                                                                                                                                                                         |                                |          |           |                  |                 |                |                             | 01-30-2004 |               |            | 296         | 15 | PERMIT VISIT |  |
| LAND LINE VALUATION SECTION                                                                                                                   |            |             |             |                   |        |                   |            |             |                              |            |                  |                                                                                                                                                                                                                                                                                                                                                                         |                                |          |           |                  |                 |                |                             |            |               |            |             |    |              |  |
| B                                                                                                                                             | Use Co     | Description | Zone        | D                 | Fronta | Depth             | Land Units |             | Unit Price                   | I. Fact    | S.A.             | Ac Di                                                                                                                                                                                                                                                                                                                                                                   | C. Fact                        | St. Idx  | Adj       | Notes            | Special Pricing |                |                             | Size A     | Adj Unit Pric | Land Value |             |    |              |  |
| 1                                                                                                                                             | 101        | ONE FAM     | RA          |                   |        |                   | 9,366      | SF          | 11.80                        | 0.760      | 3                | LAND                                                                                                                                                                                                                                                                                                                                                                    | 1.00                           | MF       | 1.00      |                  |                 | 0              |                             | 1.000      | 8.97          | 84,000     |             |    |              |  |
| Total Card Land Units                                                                                                                         |            |             |             |                   |        |                   | 0.22       | AC          | Parcel Total Land Area: 0.22 |            |                  |                                                                                                                                                                                                                                                                                                                                                                         |                                |          |           | Total Land Value |                 |                |                             |            |               |            | 84,000      |    |              |  |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |  |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|--|
| Element                                                            |             | Cd | Description   |     |       |            | Element                         |             | Cd        | Description    |            |      |            |  |
| Style                                                              | 05          |    | CAPE          |     |       |            | Central Vac                     | 0           |           | NO             |            |      |            |  |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       |            | Basement Floor                  |             |           |                |            |      |            |  |
| Grade                                                              | C           |    | AVERAGE       |     |       |            | Bsmt Garage                     | 0           |           |                |            |      |            |  |
| Stories                                                            | 1.75        |    | 1 3/4 STORIES |     |       |            | Units                           | 1           |           |                |            |      |            |  |
| Foundation                                                         | 6           |    | SLAB          |     |       |            | MIXED USE                       |             |           |                |            |      |            |  |
| Exterior Wall 1                                                    | 4           |    | VINYL         |     |       |            | Code                            | Description |           |                | Percentage |      |            |  |
| Exterior Wall 2                                                    |             |    |               |     |       |            | 101                             | ONE FAM     |           |                | 100        |      |            |  |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |            |                                 |             |           |                | 0          |      |            |  |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |            |                                 |             |           |                | 0          |      |            |  |
| Interior Wall 1                                                    | 2           |    | PLASTER       |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |  |
| Interior Wall 2                                                    |             |    |               |     |       |            | Adj Base Rate                   |             |           |                | 149.56     |      |            |  |
| Interior Floor 1                                                   | 4           |    | CARPET        |     |       |            | RCN                             |             |           |                | 266,921    |      |            |  |
| Interior Floor 2                                                   | 3           |    | HARDWOOD      |     |       |            | Net Other Adj                   |             |           |                |            |      |            |  |
| Heat Fuel                                                          | 3           |    | ELECTRIC      |     |       |            | Year Built                      |             |           |                | 1953       |      |            |  |
| Heat Type                                                          | 14          |    | HEAT PUMP     |     |       |            | Effective Year Built            |             |           |                | 1991       |      |            |  |
| AC Type                                                            | 03          |    | FULL          |     |       |            | Depreciation Code               |             |           |                | GD         |      |            |  |
| Bedrooms                                                           | 3           |    |               |     |       |            | Remodel Rating                  |             |           |                | 03         |      |            |  |
| Full Baths                                                         | 2           |    |               |     |       |            | Year Remodeled                  |             |           |                | 2020       |      |            |  |
| Half Baths                                                         | 0           |    |               |     |       |            | Depreciation %                  |             |           |                | 30         |      |            |  |
| Extra Fixtures                                                     | 0           |    |               |     |       |            | Functional Obsol                |             |           |                |            |      |            |  |
| Total Rooms                                                        | 6           |    |               |     |       |            | External Obsol                  |             |           |                |            |      |            |  |
| Bath Style                                                         | G           |    | GOOD          |     |       |            | Cost Trend Factor               |             |           |                | 1          |      |            |  |
| Half Bath Style                                                    | N           |    | NONE          |     |       |            | Condition                       |             |           |                |            |      |            |  |
| Kitchens                                                           | 1           |    |               |     |       |            | % Complete                      |             |           |                |            |      |            |  |
| Kitchen Style                                                      | G           |    | GOOD          |     |       |            | Overall % Condition             |             |           |                | 70         |      |            |  |
| Extra Kitchens                                                     | 0           |    |               |     |       |            | RCNLD                           |             |           |                | 186,800    |      |            |  |
| Extra Kitchen St                                                   | N           |    | NONE          |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |  |
| FBM Sqft                                                           |             |    |               |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |  |
| FBM Quality                                                        |             |    |               |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |  |
| FIN ATC Sqft                                                       |             |    |               |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |  |
| FIN ATC Quality                                                    |             |    |               |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |  |
| Fireplaces                                                         | 1           |    |               |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |  |
| WS Flues                                                           | 1           |    |               |     |       |            |                                 |             |           |                |            |      |            |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |            |                                 |             |           |                |            |      |            |  |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |  |
| 03                                                                 | GARAGE      | OB | Outbuildi     | L   | 380   | 32.00      | 1953                            | 60          | 0.00      | AV             | A          | 1.00 | 7,300      |  |
| 02                                                                 | SHED/FR     |    |               | L   | 120   | 12.00      | 2023                            | 70          | 0.00      | GD             | A          | 1.00 | 1,000      |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |            |                                 |             |           |                |            |      |            |  |
| Subarea                                                            | Description |    |               |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |  |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 852        | 852                             |             | 170.88    | 145,593        |            |      |            |  |
| OPF                                                                | OPEN PORCH  |    |               |     |       | 0          | 84                              |             | 16.27     | 1,367          |            |      |            |  |
| TQS                                                                | 3/4 STORY   |    |               |     |       | 702        | 936                             |             | 128.16    | 119,961        |            |      |            |  |
| Ttl Gross Liv / Lease Area                                         |             |    |               |     |       | 1,554      | 1,872                           |             |           | 266,921        |            |      |            |  |

36

26

22

15

4 4

TQS FFL

TQS OFF

21

21

21

4



21 LYNWOOD RD