

| CURRENT OWNER                                                                                          |                          |             |        | TOPO TYPE            |        | UTILITY           |       | STREET                                                          |     | LOCATION                             |         | CURRENT ASSESSMENT |                                |                                 |          |                                                                                                                                                                                                                                                                                                          |        |                             |                 |           |          |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------|--------------------------|-------------|--------|----------------------|--------|-------------------|-------|-----------------------------------------------------------------|-----|--------------------------------------|---------|--------------------|--------------------------------|---------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------|-----------------|-----------|----------|--|--------|---------------|------|------------------------------------------------------------------------------------------------|--------|------|--|----|-----------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| TGW REALTY LLC<br><br>310 ELM ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382302_2855942 Mailed |                          |             |        |                      |        |                   |       |                                                                 |     | Description<br>RESIDNTL.<br>RES LAND |         | Code<br>101<br>101 |                                | Appraised<br>263500<br>85200    |          | Assessed<br>263,500<br>85,200                                                                                                                                                                                                                                                                            |        | 1006<br><br>EAST LONGMEADOW |                 |           |          |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
|                                                                                                        |                          |             |        | TOPO WET             |        | EASEMENT          |       | TRAFFIC                                                         |     |                                      |         |                    |                                |                                 |          |                                                                                                                                                                                                                                                                                                          |        |                             |                 | CORNER    |          |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
|                                                                                                        |                          |             |        | DRAINAGE             |        |                   |       | VIEW                                                            |     |                                      |         |                    |                                |                                 |          |                                                                                                                                                                                                                                                                                                          |        |                             |                 | COMMUNITY |          |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
|                                                                                                        |                          |             |        |                      |        |                   |       |                                                                 |     |                                      |         |                    |                                |                                 |          |                                                                                                                                                                                                                                                                                                          |        |                             |                 |           |          |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
|                                                                                                        |                          |             |        | SUPPLEMENTAL DATA    |        |                   |       |                                                                 |     |                                      |         |                    |                                |                                 |          |                                                                                                                                                                                                                                                                                                          |        |                             |                 |           |          |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                             |                          |             |        |                      |        |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |     |                                      |         | Total              |                                | 348,700                         |          | 348,700                                                                                                                                                                                                                                                                                                  |        |                             |                 |           |          |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                    |                          |             |        | BK-VOL/PAGE          |        | SALE DATE         |       | Q/U                                                             | V/I | SALE PRICE                           |         | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |                                 |          |                                                                                                                                                                                                                                                                                                          |        |                             |                 |           |          |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
| TGW REALTY LLC<br>WILSON THOMAS G JR<br>BOUYEA ANITA M LIFE ESTATE,<br>BOUYEA,ANITA M                  |                          |             |        | 20196 0228           |        | 02-19-2014        |       | U                                                               | I   | 1                                    |         | 1F                 | Year                           | Code                            | Assessed | Year                                                                                                                                                                                                                                                                                                     | Code   | Assessed                    | Year            | Code      | Assessed |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
|                                                                                                        |                          |             |        | 18608 0144           |        | 12-20-2010        |       | U                                                               | I   | 90,000                               |         | 1                  | 2024                           | 101                             | 243,300  | 2023                                                                                                                                                                                                                                                                                                     | 101    | 223,200                     | 2022            | 101       | 201,400  |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
|                                                                                                        |                          |             |        | 10673 0364           |        | 03-04-1999        |       | U                                                               | I   | 1                                    |         | 101                | 85,200                         | 101                             | 77,500   | 101                                                                                                                                                                                                                                                                                                      | 70,400 |                             |                 |           |          |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
|                                                                                                        |                          |             |        | 02788 0488           |        | 01-21-1961        |       | U                                                               | I   | 0                                    |         | Total              | 328,500                        | Total                           |          | 300,700                                                                                                                                                                                                                                                                                                  |        | Total                       |                 | 271,800   |          |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
| EXEMPTIONS                                                                                             |                          |             |        |                      |        | OTHER ASSESSMENTS |       |                                                                 |     |                                      |         |                    |                                |                                 |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                      |        |                             |                 |           |          |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
| Year                                                                                                   | Code                     | Description |        |                      | Amount |                   | Code  | Description                                                     |     |                                      | YEAR    |                    | Amount                         |                                 | Comm Int |                                                                                                                                                                                                                                                                                                          |        |                             |                 |           |          |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
|                                                                                                        |                          |             |        |                      |        |                   |       |                                                                 |     |                                      |         |                    |                                |                                 |          |                                                                                                                                                                                                                                                                                                          |        |                             |                 |           |          |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
| Total                                                                                                  |                          |             |        |                      |        |                   |       |                                                                 |     |                                      |         |                    |                                |                                 |          |                                                                                                                                                                                                                                                                                                          |        |                             |                 |           |          |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                 |                          |             |        |                      |        |                   |       |                                                                 |     |                                      |         |                    |                                |                                 |          |                                                                                                                                                                                                                                                                                                          |        |                             |                 |           |          |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
| Nbhd                                                                                                   |                          | Nbhd Name   |        |                      |        | Tracing           |       |                                                                 |     | Batch                                |         |                    |                                |                                 |          |                                                                                                                                                                                                                                                                                                          |        |                             |                 |           |          |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
| 0001                                                                                                   |                          |             |        |                      |        | 101               |       |                                                                 |     | MF                                   |         |                    |                                |                                 |          |                                                                                                                                                                                                                                                                                                          |        |                             |                 |           |          |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
| NOTES                                                                                                  |                          |             |        |                      |        |                   |       |                                                                 |     |                                      |         |                    |                                |                                 |          | Appraised BLDG. Value (Card) 263,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 85,200<br>Special Land Value 0<br>Total Appraised Parcel Value 348,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 348,700 |        |                             |                 |           |          |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
| FY 11 ABT GRANTED. FY14 TOTAL RENO AND<br>ADDITION ESTIMATED COMPLETE. INT INFO<br>EST.                |                          |             |        |                      |        |                   |       |                                                                 |     |                                      |         |                    |                                |                                 |          |                                                                                                                                                                                                                                                                                                          |        |                             |                 |           |          |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                 |                          |             |        |                      |        |                   |       |                                                                 |     |                                      |         |                    |                                |                                 |          |                                                                                                                                                                                                                                                                                                          |        |                             |                 |           |          |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
| Permit Id                                                                                              | Issue Date               |             | Type   | Description          |        | Amount            |       | Insp Date                                                       |     | % Comp                               |         | Date Comp          |                                | Comments                        |          |                                                                                                                                                                                                                                                                                                          |        |                             |                 |           |          |  |        |               |      | Date                                                                                           |        | Type |  | Is | Id                                            | Cd                                   | Purpose/Result                                                                                          |  |  |  |  |  |
| 201100905<br>101                                                                                       | 09-10-2012<br>05-01-2011 |             | 4<br>4 | ADDITION<br>ADDITION |        | 50,000<br>50,000  |       |                                                                 |     |                                      |         |                    |                                | 2ND FL DORMER<br>TOTAL RENO DOR |          |                                                                                                                                                                                                                                                                                                          |        |                             |                 |           |          |  |        |               |      | 06-05-2013<br>06-05-2013<br>06-29-2012<br>04-06-2012<br>03-18-2011<br>11-18-2010<br>03-17-2004 |        |      |  |    | 105<br>105<br>317<br>317<br>317<br>311<br>250 | 15<br>15<br>15<br>2<br>16<br>3<br>22 | PERMIT VISIT<br>PERMIT VISIT<br>PERMIT VISIT<br>MEASURED<br>FIELDREV CHG<br>MEAS+INSPCTD<br>MAILER SENT |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                            |                          |             |        |                      |        |                   |       |                                                                 |     |                                      |         |                    |                                |                                 |          |                                                                                                                                                                                                                                                                                                          |        |                             |                 |           |          |  |        |               |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
| B                                                                                                      | Use Co                   | Description |        | Zone                 | D      | Fronta            | Depth | Land Units                                                      |     | Unit Price                           | I. Fact | S.A.               | Ac Di                          | C. Fact                         | St. Idx  | Adj                                                                                                                                                                                                                                                                                                      | Notes  |                             | Special Pricing |           |          |  | Size A | Adj Unit Pric |      | Land Value                                                                                     |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
| 1                                                                                                      | 101                      | ONE FAM     |        | RA                   |        |                   |       | 12,640                                                          |     | SF                                   | 8.87    | 0.760              | 3                              | LAND                            | 1.00     | MF                                                                                                                                                                                                                                                                                                       | 1.00   |                             |                 | 0         |          |  |        | 1.000         | 6.74 |                                                                                                | 85,200 |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |
| Total Card Land Units                                                                                  |                          |             |        |                      |        |                   |       | 0.29                                                            | AC  | Parcel Total Land Area: 0.29         |         |                    |                                | Total Land Value                |          |                                                                                                                                                                                                                                                                                                          |        |                             |                 |           |          |  |        | 85,200        |      |                                                                                                |        |      |  |    |                                               |                                      |                                                                                                         |  |  |  |  |  |

State Use 101  
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The diagram illustrates the layout of a building with the following dimensions and room labels:

- PAT (top left):** 20' wide, 24' high.
- GAR (top right):** 18' wide, 30' high.
- FFL (middle left):** 12' wide, 20' high.
- TQS/FFL/BMT (bottom left):** 30' wide, 24' high.

Overall dimensions and offsets are indicated by red and blue lines:

- Top width: 20' (left) + 18' (right) = 38'.
- Left height: 24' (top) + 12' (middle) + 30' (bottom) = 66'.
- Right height: 30' (top) + 18' (bottom) = 48'.
- Bottom width: 30' (left) + 18' (right) = 48'.
- Offsets: 4' (left of bottom room), 6' (right of middle room), 6' (right of bottom room).

A photograph of a light green house with a dark brown shingled roof, surrounded by bare trees under a cloudy sky. The house has white trim and a white gutter. The roof is steeply pitched. The background is filled with tall, thin, bare trees against a grey, overcast sky.A photograph of a light green, single-story house with a dark brown roof and white trim. The house features a front porch with a white door and a small awning, and a two-car garage with a white door. The house is surrounded by bare trees and a snowy lawn.