

State Use 101  
Print Date 11/21/2024 10:45:08

| CURRENT OWNER                                                                                                        |  |            |  | TOPO TYPE         |  | UTILITY                                                         |  | STREET     |  | LOCATION    |  | CURRENT ASSESSMENT |  |                        |  |                                                                                                                                                                                                                                                                                                                                          |  |                                                                    |  |                             |  |          |  |                                 |  |                       |  |                                                                          |  |                  |  |                 |  |          |  |                |  |               |  |            |  |       |  |      |  |         |  |
|----------------------------------------------------------------------------------------------------------------------|--|------------|--|-------------------|--|-----------------------------------------------------------------|--|------------|--|-------------|--|--------------------|--|------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|-----------------------------|--|----------|--|---------------------------------|--|-----------------------|--|--------------------------------------------------------------------------|--|------------------|--|-----------------|--|----------|--|----------------|--|---------------|--|------------|--|-------|--|------|--|---------|--|
| GUIDARA ANDREW R<br>GUIDARA GISELL<br>185 PLEASANT ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384036_2851971 |  |            |  |                   |  |                                                                 |  |            |  |             |  | Description        |  | Code                   |  | Appraised                                                                                                                                                                                                                                                                                                                                |  | Assessed                                                           |  | 1006<br><br>EAST LONGMEADOW |  |          |  |                                 |  |                       |  |                                                                          |  |                  |  |                 |  |          |  |                |  |               |  |            |  |       |  |      |  |         |  |
|                                                                                                                      |  |            |  | TOPO WET          |  | EASEMENT                                                        |  | TRAFFIC    |  | CORNER      |  | RESIDNTL.          |  | 101                    |  | 197000                                                                                                                                                                                                                                                                                                                                   |  | 197,000                                                            |  |                             |  |          |  |                                 |  |                       |  |                                                                          |  |                  |  |                 |  |          |  |                |  |               |  |            |  |       |  |      |  |         |  |
|                                                                                                                      |  |            |  | DRAINAGE          |  |                                                                 |  | VIEW       |  | COMMUNITY   |  | RES LAND           |  | 101                    |  | 109500                                                                                                                                                                                                                                                                                                                                   |  | 109,500                                                            |  |                             |  |          |  |                                 |  |                       |  |                                                                          |  |                  |  |                 |  |          |  |                |  |               |  |            |  |       |  |      |  |         |  |
|                                                                                                                      |  |            |  |                   |  |                                                                 |  |            |  |             |  |                    |  |                        |  |                                                                                                                                                                                                                                                                                                                                          |  |                                                                    |  |                             |  |          |  |                                 |  |                       |  |                                                                          |  |                  |  |                 |  |          |  |                |  |               |  |            |  |       |  |      |  |         |  |
|                                                                                                                      |  |            |  | SUPPLEMENTAL DATA |  |                                                                 |  |            |  |             |  |                    |  |                        |  |                                                                                                                                                                                                                                                                                                                                          |  |                                                                    |  |                             |  |          |  |                                 |  |                       |  |                                                                          |  |                  |  |                 |  |          |  |                |  |               |  |            |  |       |  |      |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                           |  |            |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |            |  |             |  | Total              |  | 306,500                |  | 306,500                                                                                                                                                                                                                                                                                                                                  |  |                                                                    |  |                             |  |          |  |                                 |  |                       |  |                                                                          |  |                  |  |                 |  |          |  |                |  |               |  |            |  |       |  |      |  |         |  |
| RECORD OF OWNERSHIP                                                                                                  |  |            |  | BK-VOL/PAGE       |  | SALE DATE                                                       |  | Q/U        |  | V/I         |  | SALE PRICE         |  | VC                     |  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                           |  |                                                                    |  |                             |  |          |  |                                 |  |                       |  |                                                                          |  |                  |  |                 |  |          |  |                |  |               |  |            |  |       |  |      |  |         |  |
| GUIDARA ANDREW R<br>BOUCHER LORRAINE C HEIRS + DEV OF                                                                |  |            |  | 20931 01902       |  | 0420 0222                                                       |  | 10-29-2015 |  | Q U         |  | I I                |  | 191,000 0              |  | 00                                                                                                                                                                                                                                                                                                                                       |  | Year                                                               |  | Code                        |  | Assessed |  | Year                            |  | Code                  |  | Assessed                                                                 |  | Year             |  | Code            |  | Assessed |  |                |  |               |  |            |  |       |  |      |  |         |  |
|                                                                                                                      |  |            |  |                   |  |                                                                 |  | 10-29-1947 |  |             |  |                    |  |                        |  |                                                                                                                                                                                                                                                                                                                                          |  |                                                                    |  | 2024                        |  | 101 101  |  | 181,900 109,500                 |  | 2023                  |  | 101 101                                                                  |  | 166,800 98,700   |  | 2022            |  | 101 101  |  | 148,700 89,600 |  |               |  |            |  |       |  |      |  |         |  |
|                                                                                                                      |  |            |  |                   |  |                                                                 |  |            |  |             |  |                    |  |                        |  |                                                                                                                                                                                                                                                                                                                                          |  |                                                                    |  | Total                       |  | 291,400  |  | Total                           |  | 265,500               |  | Total                                                                    |  | 238,300          |  |                 |  |          |  |                |  |               |  |            |  |       |  |      |  |         |  |
| EXEMPTIONS                                                                                                           |  |            |  |                   |  | OTHER ASSESSMENTS                                               |  |            |  |             |  |                    |  |                        |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |  |                                                                    |  |                             |  |          |  |                                 |  |                       |  |                                                                          |  |                  |  |                 |  |          |  |                |  |               |  |            |  |       |  |      |  |         |  |
| Year                                                                                                                 |  | Code       |  | Description       |  | Amount                                                          |  | Code       |  | Description |  | YEAR               |  | Amount                 |  |                                                                                                                                                                                                                                                                                                                                          |  |                                                                    |  |                             |  |          |  |                                 |  | Comm Int              |  |                                                                          |  |                  |  |                 |  |          |  |                |  |               |  |            |  |       |  |      |  |         |  |
|                                                                                                                      |  |            |  |                   |  |                                                                 |  |            |  |             |  |                    |  |                        |  |                                                                                                                                                                                                                                                                                                                                          |  |                                                                    |  |                             |  |          |  |                                 |  |                       |  |                                                                          |  |                  |  |                 |  |          |  |                |  |               |  |            |  |       |  |      |  |         |  |
|                                                                                                                      |  |            |  | Total             |  | ASSESSING NEIGHBORHOOD                                          |  |            |  |             |  |                    |  |                        |  | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 197,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 109,500<br>Special Land Value 0<br>Total Appraised Parcel Value 306,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 306,500 |  |                                                                    |  |                             |  |          |  |                                 |  |                       |  |                                                                          |  |                  |  |                 |  |          |  |                |  |               |  |            |  |       |  |      |  |         |  |
| Nbhd                                                                                                                 |  | Nbhd Name  |  |                   |  | Tracing                                                         |  | Batch      |  |             |  |                    |  |                        |  |                                                                                                                                                                                                                                                                                                                                          |  |                                                                    |  |                             |  |          |  |                                 |  |                       |  |                                                                          |  |                  |  |                 |  |          |  |                |  |               |  |            |  |       |  |      |  |         |  |
| 0001                                                                                                                 |  |            |  |                   |  | 101                                                             |  | MA         |  |             |  |                    |  |                        |  |                                                                                                                                                                                                                                                                                                                                          |  |                                                                    |  |                             |  |          |  |                                 |  |                       |  |                                                                          |  |                  |  |                 |  |          |  |                |  |               |  |            |  |       |  |      |  |         |  |
| NOTES                                                                                                                |  |            |  |                   |  |                                                                 |  |            |  |             |  |                    |  |                        |  |                                                                                                                                                                                                                                                                                                                                          |  |                                                                    |  |                             |  |          |  |                                 |  |                       |  |                                                                          |  |                  |  |                 |  |          |  |                |  |               |  |            |  |       |  |      |  |         |  |
|                                                                                                                      |  |            |  |                   |  |                                                                 |  |            |  |             |  |                    |  |                        |  |                                                                                                                                                                                                                                                                                                                                          |  |                                                                    |  |                             |  |          |  |                                 |  |                       |  |                                                                          |  |                  |  |                 |  |          |  |                |  |               |  |            |  |       |  |      |  |         |  |
| BUILDING PERMIT RECORD                                                                                               |  |            |  |                   |  |                                                                 |  |            |  |             |  |                    |  | VISIT / CHANGE HISTORY |  |                                                                                                                                                                                                                                                                                                                                          |  |                                                                    |  |                             |  |          |  |                                 |  |                       |  |                                                                          |  |                  |  |                 |  |          |  |                |  |               |  |            |  |       |  |      |  |         |  |
| Permit Id                                                                                                            |  | Issue Date |  | Type              |  | Description                                                     |  | Amount     |  | Insp Date   |  | % Comp             |  | Date Comp              |  | Comments                                                                                                                                                                                                                                                                                                                                 |  | Date                                                               |  | Type                        |  | Is       |  | Id                              |  | Cd                    |  | Purpose/Result                                                           |  |                  |  |                 |  |          |  |                |  |               |  |            |  |       |  |      |  |         |  |
|                                                                                                                      |  |            |  |                   |  |                                                                 |  |            |  |             |  |                    |  |                        |  |                                                                                                                                                                                                                                                                                                                                          |  | 08-20-2019<br>07-15-2013<br>11-21-2002<br>02-24-1992<br>10-07-1980 |  |                             |  |          |  | 334<br>317<br>274<br>170<br>500 |  | 3<br>2<br>3<br>3<br>3 |  | MEAS+INSPCTD<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |  |                  |  |                 |  |          |  |                |  |               |  |            |  |       |  |      |  |         |  |
| LAND LINE VALUATION SECTION                                                                                          |  |            |  |                   |  |                                                                 |  |            |  |             |  |                    |  |                        |  |                                                                                                                                                                                                                                                                                                                                          |  |                                                                    |  |                             |  |          |  |                                 |  |                       |  |                                                                          |  |                  |  |                 |  |          |  |                |  |               |  |            |  |       |  |      |  |         |  |
| B                                                                                                                    |  | Use Co     |  | Description       |  | Zone                                                            |  | D          |  | Fronta      |  | Depth              |  | Land Units             |  | Unit Price                                                                                                                                                                                                                                                                                                                               |  | I. Fact                                                            |  | S.A.                        |  | Ac Di    |  | C. Fact                         |  | St. Idx               |  | Adj                                                                      |  | Notes            |  | Special Pricing |  |          |  | Size A         |  | Adj Unit Pric |  | Land Value |  |       |  |      |  |         |  |
| 1                                                                                                                    |  | 101        |  | ONE FAM           |  | RA                                                              |  |            |  |             |  |                    |  | 30,174                 |  | SF                                                                                                                                                                                                                                                                                                                                       |  | 4.03                                                               |  | 1.000                       |  | 5        |  | LAND                            |  | 1.00                  |  | MA                                                                       |  | 1.00             |  | correct to map  |  |          |  | 0              |  | TRF2          |  | 0.9        |  | 1.000 |  | 3.63 |  | 109,500 |  |
| Total Card Land Units                                                                                                |  |            |  |                   |  |                                                                 |  |            |  |             |  |                    |  | 0.69                   |  | AC                                                                                                                                                                                                                                                                                                                                       |  | Parcel Total Land Area: 0.69                                       |  |                             |  |          |  |                                 |  |                       |  |                                                                          |  | Total Land Value |  |                 |  |          |  |                |  |               |  | 109,500    |  |       |  |      |  |         |  |

Diagram illustrating the layout of three main sections (TQS, EFR, GAR) and their dimensions:

- TQS FFL BMT** (Blue outline): Dimensions 26 (height) x 32 (width).
- EFR BMT** (Red outline): Dimensions 14 (height) x 12 (width).
- GAR BMT** (Red outline): Dimensions 23 (height) x 24 (width).

Dimensions for gaps and offsets between sections:

- Gap between TQS and EFR: 3 (vertical), 12 (horizontal).
- Gap between EFR and GAR: 17 (vertical), 11 (horizontal).
- Gap between TQS and GAR: 14 (vertical), 1 (horizontal).
- Gap between EFR and GAR: 12 (vertical), 24 (horizontal).



**185 PLEASANT ST**