

| CURRENT OWNER                                                                                                           |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION                                                        | CURRENT ASSESSMENT |                       |                                                                     |                                                                                                                                                                                                                                                                                                           |                              |         |         |          | 1006<br>EAST LONGMEADOW |       |                 |          |  |        |               |            |                  |         |
|-------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-----------------------------------------------------------------|--------------------|-----------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------|---------|----------|-------------------------|-------|-----------------|----------|--|--------|---------------|------------|------------------|---------|
| MAGNANI FRANK L<br>MAGNANI JEAN A<br>58 INDIAN SPRING RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383891_2849692 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER                                                          | Description        | Code                  | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                  |                              |         |         |          |                         |       |                 |          |  |        |               |            |                  |         |
|                                                                                                                         |            |                                                                            |                   |            |                                                                 | RESIDENTL.         | 101                   | 210500                                                              | 210,500                                                                                                                                                                                                                                                                                                   |                              |         |         |          |                         |       |                 |          |  |        |               |            |                  |         |
|                                                                                                                         |            |                                                                            |                   |            |                                                                 | RES LAND           | 101                   | 141400                                                              | 141,400                                                                                                                                                                                                                                                                                                   |                              |         |         |          |                         |       |                 |          |  |        |               |            |                  |         |
|                                                                                                                         |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |                                                                                                                                                                                                                                                                                                           |                              |         |         |          |                         |       |                 |          |  |        |               |            |                  |         |
|                                                                                                                         |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY                                                       |                    |                       |                                                                     |                                                                                                                                                                                                                                                                                                           |                              |         |         |          |                         |       |                 |          |  |        |               |            |                  |         |
|                                                                                                                         |            | SUPPLEMENTAL DATA                                                          |                   |            |                                                                 |                    |                       |                                                                     |                                                                                                                                                                                                                                                                                                           |                              |         |         |          |                         |       |                 |          |  |        |               |            |                  |         |
|                                                                                                                         |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                    |                       | Total                                                               |                                                                                                                                                                                                                                                                                                           | 351,900                      | 351,900 |         |          |                         |       |                 |          |  |        |               |            |                  |         |
| RECORD OF OWNERSHIP                                                                                                     |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I                                                             | SALE PRICE         | VC                    | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                           |                              |         |         |          |                         |       |                 |          |  |        |               |            |                  |         |
| MAGNANI FRANK L                                                                                                         |            | 03842                                                                      | 0474              | 09-17-1973 | U                                                               | I                  | 0                     | Year                                                                | Code                                                                                                                                                                                                                                                                                                      | Assessed                     | Year    | Code    | Assessed | Year                    | Code  | Assessed        |          |  |        |               |            |                  |         |
|                                                                                                                         |            |                                                                            |                   |            |                                                                 |                    |                       | 2024                                                                | 101                                                                                                                                                                                                                                                                                                       | 194,400                      | 2023    | 101     | 180,800  | 2022                    | 101   | 164,700         |          |  |        |               |            |                  |         |
|                                                                                                                         |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     | 101                                                                                                                                                                                                                                                                                                       | 141,400                      |         | 101     | 128,000  |                         | 101   | 115,400         |          |  |        |               |            |                  |         |
|                                                                                                                         |            | Total                                                                      |                   |            |                                                                 |                    |                       | 335,800                                                             |                                                                                                                                                                                                                                                                                                           | Total                        |         | 308,800 |          | Total                   |       | 280,100         |          |  |        |               |            |                  |         |
| EXEMPTIONS                                                                                                              |            |                                                                            | OTHER ASSESSMENTS |            |                                                                 |                    |                       | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                           |                              |         |         |          |                         |       |                 |          |  |        |               |            |                  |         |
| Year                                                                                                                    | Code       | Description                                                                | Amount            | Code       | Description                                                     | YEAR               | Amount                |                                                                     |                                                                                                                                                                                                                                                                                                           |                              |         |         |          |                         |       |                 | Comm Int |  |        |               |            |                  |         |
|                                                                                                                         |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                                   |                              |         |         |          |                         |       |                 |          |  |        |               |            |                  |         |
| Total                                                                                                                   |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |                                                                                                                                                                                                                                                                                                           |                              |         |         |          |                         |       |                 |          |  |        |               |            |                  |         |
| ASSESSING NEIGHBORHOOD                                                                                                  |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     | Appraised BLDG. Value (Card) 210,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 141,400<br>Special Land Value 0<br>Total Appraised Parcel Value 351,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 351,900 |                              |         |         |          |                         |       |                 |          |  |        |               |            |                  |         |
| Nbhd                                                                                                                    |            | Nbhd Name                                                                  |                   | Tracing    |                                                                 | Batch              |                       |                                                                     |                                                                                                                                                                                                                                                                                                           |                              |         |         |          |                         |       |                 |          |  |        |               |            |                  |         |
| 0001                                                                                                                    |            |                                                                            |                   | 101        |                                                                 | MG                 |                       |                                                                     |                                                                                                                                                                                                                                                                                                           |                              |         |         |          |                         |       |                 |          |  |        |               |            |                  |         |
| NOTES                                                                                                                   |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |                                                                                                                                                                                                                                                                                                           |                              |         |         |          |                         |       |                 |          |  |        |               |            |                  |         |
|                                                                                                                         |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |                                                                                                                                                                                                                                                                                                           |                              |         |         |          |                         |       |                 |          |  |        |               |            |                  |         |
|                                                                                                                         |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |                                                                                                                                                                                                                                                                                                           |                              |         |         |          |                         |       |                 |          |  |        |               |            |                  |         |
| BUILDING PERMIT RECORD                                                                                                  |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                    |                              |         |         |          |                         |       |                 |          |  |        |               |            |                  |         |
| Permit Id                                                                                                               | Issue Date | Type                                                                       | Description       | Amount     | Insp Date                                                       | % Comp             | Date Comp             | Comments                                                            | Date                                                                                                                                                                                                                                                                                                      | Type                         | Is      | Id      | Cd       | Purpose/Result          |       |                 |          |  |        |               |            |                  |         |
|                                                                                                                         |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     | 03-27-2018                                                                                                                                                                                                                                                                                                |                              |         | 333     | 2        | MEASURED                |       |                 |          |  |        |               |            |                  |         |
|                                                                                                                         |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     | 09-02-2010                                                                                                                                                                                                                                                                                                |                              |         | 316     | 14       | INSPECTED               |       |                 |          |  |        |               |            |                  |         |
|                                                                                                                         |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     | 02-20-1992                                                                                                                                                                                                                                                                                                |                              |         | 170     | 3        | MEAS+INSPCTD            |       |                 |          |  |        |               |            |                  |         |
|                                                                                                                         |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     | 09-25-1980                                                                                                                                                                                                                                                                                                |                              |         | 500     | 3        | MEAS+INSPCTD            |       |                 |          |  |        |               |            |                  |         |
| LAND LINE VALUATION SECTION                                                                                             |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |                                                                                                                                                                                                                                                                                                           |                              |         |         |          |                         |       |                 |          |  |        |               |            |                  |         |
| B                                                                                                                       | Use Co     | Description                                                                | Zone              | D          | Fronta                                                          | Depth              | Land Units            | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                   | S.A.                         | Ac Di   | C. Fact | St. Idx  | Adj                     | Notes | Special Pricing |          |  | Size A | Adj Unit Pric | Land Value |                  |         |
| 1                                                                                                                       | 101        | ONE FAM                                                                    | RA                |            |                                                                 |                    | 37,100 SF             | 3.34                                                                | 1.200                                                                                                                                                                                                                                                                                                     | 7                            | LAND    | 0.95    | MG       | 1.00                    | ESM1  |                 | 0        |  | 1.000  | 3.81          | 141,400    |                  |         |
|                                                                                                                         |            |                                                                            |                   |            |                                                                 |                    | Total Card Land Units | 0.85                                                                | AC                                                                                                                                                                                                                                                                                                        | Parcel Total Land Area: 0.85 |         |         |          |                         |       |                 |          |  |        |               |            | Total Land Value | 141,400 |

A photograph of a single-story yellow house with a dark roof and a small front porch, surrounded by trees and a lawn. The house has white trim around the windows and doors. There are several trees in the background, some bare and some with green leaves. The lawn is green with some patches of snow or frost. A black mailbox is visible in the foreground on the right.

**58 INDIAN SPRING RD**