

| CURRENT OWNER                                                                                                          |        |             |  | TOPO TYPE         |   | UTILITY           |             | STREET                                                          |      | LOCATION                     |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                        |          |                    |         |                                                                     |            |                                |                 |                             |                    |        |               |                   |            |              |  |                |  |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------|---------|---------------------------------------------------------------------|------------|--------------------------------|-----------------|-----------------------------|--------------------|--------|---------------|-------------------|------------|--------------|--|----------------|--|
| QUICK KEVIN J<br>QUICK MARY E<br>46 ST JOSEPH DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384798_2848122 Mailed |        |             |  |                   |   |                   |             |                                                                 |      |                              |         | Description<br>RESIDNTL.<br>RES LAND                                                                                                                                                                                                                                                                      |          | Code<br>101<br>101 |         | Appraised<br>210200<br>113200                                       |            | Assessed<br>210,200<br>113,200 |                 | 1006<br><br>EAST LONGMEADOW |                    |        |               |                   |            |              |  |                |  |
|                                                                                                                        |        |             |  | TOPO WET          |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                       |         |                                                                                                                                                                                                                                                                                                           |          |                    |         |                                                                     |            |                                |                 |                             |                    |        |               |                   |            |              |  |                |  |
|                                                                                                                        |        |             |  | DRAINAGE          |   |                   |             | VIEW                                                            |      | COMMUNITY                    |         |                                                                                                                                                                                                                                                                                                           |          |                    |         |                                                                     |            |                                |                 |                             |                    |        |               |                   |            |              |  |                |  |
|                                                                                                                        |        |             |  |                   |   |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                           |          |                    |         |                                                                     |            |                                |                 |                             |                    |        |               |                   |            |              |  |                |  |
|                                                                                                                        |        |             |  | SUPPLEMENTAL DATA |   |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                           |          |                    |         |                                                                     |            |                                |                 |                             |                    |        |               |                   |            |              |  |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY                                                       |        |             |  |                   |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |         | Total                                                                                                                                                                                                                                                                                                     |          | 323,400            |         | 323,400                                                             |            |                                |                 |                             |                    |        |               |                   |            |              |  |                |  |
| RECORD OF OWNERSHIP                                                                                                    |        |             |  | BK-VOL/PAGE       |   | SALE DATE         |             | Q/U                                                             |      | V/I                          |         | SALE PRICE                                                                                                                                                                                                                                                                                                |          | VC                 |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                                |                 |                             |                    |        |               |                   |            |              |  |                |  |
| QUICK KEVIN J<br>MCCRACKEN MARY E                                                                                      |        |             |  | 08030<br>05786    |   | 0132<br>0266      |             | 04-29-1992<br>04-01-1985                                        |      | U<br>U                       |         | I<br>I                                                                                                                                                                                                                                                                                                    |          | 1<br>7,500         |         | 1A                                                                  |            | Year                           | Code            | Assessed                    | Year               | Code   | Assessed      | Year              | Code       | Assessed     |  |                |  |
|                                                                                                                        |        |             |  |                   |   |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                           |          |                    |         | 2024                                                                | 101<br>101 | 194,100<br>113,200             | 2023            | 101<br>101                  | 178,100<br>102,900 | 2022   | 101<br>101    | 160,000<br>93,500 |            |              |  |                |  |
|                                                                                                                        |        |             |  | Total             |   |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                           |          |                    |         | Total                                                               | 307,300    | Total                          | 281,000         | Total                       | 253,500            |        |               |                   |            |              |  |                |  |
| EXEMPTIONS                                                                                                             |        |             |  |                   |   | OTHER ASSESSMENTS |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                           |          |                    |         | This signature acknowledges a visit by a Data Collector or Assessor |            |                                |                 |                             |                    |        |               |                   |            |              |  |                |  |
| Year                                                                                                                   | Code   | Description |  | Amount            |   | Code              | Description |                                                                 | YEAR |                              | Amount  |                                                                                                                                                                                                                                                                                                           | Comm Int |                    |         |                                                                     |            |                                |                 |                             |                    |        |               |                   |            |              |  |                |  |
|                                                                                                                        |        |             |  |                   |   |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                           |          |                    |         |                                                                     |            |                                |                 |                             |                    |        |               |                   |            |              |  |                |  |
| Total                                                                                                                  |        |             |  |                   |   |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                           |          |                    |         |                                                                     |            |                                |                 |                             |                    |        |               |                   |            |              |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |        |             |  |                   |   |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                           |          |                    |         |                                                                     |            |                                |                 |                             |                    |        |               |                   |            |              |  |                |  |
| Nbhd                                                                                                                   |        | Nbhd Name   |  |                   |   |                   |             | Tracing                                                         |      |                              | Batch   |                                                                                                                                                                                                                                                                                                           |          |                    |         |                                                                     |            |                                |                 |                             |                    |        |               |                   |            |              |  |                |  |
| 0001                                                                                                                   |        |             |  |                   |   |                   |             | 101                                                             |      |                              | MA      |                                                                                                                                                                                                                                                                                                           |          |                    |         |                                                                     |            |                                |                 |                             |                    |        |               |                   |            |              |  |                |  |
| NOTES                                                                                                                  |        |             |  |                   |   |                   |             |                                                                 |      |                              |         | Appraised BLDG. Value (Card) 210,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 113,200<br>Special Land Value 0<br>Total Appraised Parcel Value 323,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 323,400 |          |                    |         |                                                                     |            |                                |                 |                             |                    |        |               |                   |            |              |  |                |  |
|                                                                                                                        |        |             |  |                   |   |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                           |          |                    |         |                                                                     |            |                                |                 |                             |                    |        |               |                   |            |              |  |                |  |
|                                                                                                                        |        |             |  |                   |   |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                           |          |                    |         |                                                                     |            |                                |                 |                             |                    |        |               |                   |            |              |  |                |  |
|                                                                                                                        |        |             |  |                   |   |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                           |          |                    |         |                                                                     |            |                                |                 |                             |                    |        |               |                   |            |              |  |                |  |
|                                                                                                                        |        |             |  |                   |   |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                           |          |                    |         |                                                                     |            |                                |                 |                             |                    |        |               |                   |            |              |  |                |  |
| BUILDING PERMIT RECORD                                                                                                 |        |             |  |                   |   |                   |             |                                                                 |      |                              |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                    |          |                    |         |                                                                     |            |                                |                 |                             |                    |        |               |                   |            |              |  |                |  |
| Permit Id                                                                                                              |        | Issue Date  |  | Type              |   | Description       |             | Amount                                                          |      | Insp Date                    |         | % Comp                                                                                                                                                                                                                                                                                                    |          | Date Comp          |         | Comments                                                            |            | Date                           |                 | Type                        |                    | Is     |               | Id                |            | Cd           |  | Purpose/Result |  |
| B-23-664                                                                                                               |        | 09-22-2023  |  | 91                |   | INSULATION        |             | 8,000                                                           |      | 03-20-2015                   |         | 0                                                                                                                                                                                                                                                                                                         |          | 03-20-2015         |         | ASSUMED-NVC=RE<br>NVC<br>POOL A<br>ADDN                             |            | 06-12-2015                     |                 |                             |                    |        |               | 317               |            | 15           |  | PERMIT VISIT   |  |
| 202102845                                                                                                              |        | 09-21-2021  |  | 42                |   | REPAIRS           |             | 40,000                                                          |      |                              |         | 100                                                                                                                                                                                                                                                                                                       |          |                    |         |                                                                     |            | 03-20-2015                     |                 |                             |                    |        |               | 317               |            | 15           |  | PERMIT VISIT   |  |
| 201401998                                                                                                              |        | 06-20-2014  |  | 25                |   | WINDOWS           |             | 1,500                                                           |      |                              |         | 100                                                                                                                                                                                                                                                                                                       |          |                    |         |                                                                     |            | 11-21-2011                     |                 |                             |                    |        |               | 316               |            | 2            |  | MEASURED       |  |
| 165                                                                                                                    |        | 07-01-1993  |  | MN                |   | Manual Note       |             | 3,000                                                           |      |                              |         | 11-07-2002                                                                                                                                                                                                                                                                                                |          |                    |         |                                                                     |            | 274                            |                 |                             |                    |        |               | 3                 |            | MEAS+INSPCTD |  |                |  |
| 162                                                                                                                    |        | 06-01-1989  |  | MN                |   | Manual Note       |             | 5,000                                                           |      |                              |         | 02-10-1994                                                                                                                                                                                                                                                                                                |          |                    |         |                                                                     |            | 105                            |                 |                             |                    |        |               | 15                |            | PERMIT VISIT |  |                |  |
|                                                                                                                        |        |             |  |                   |   |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                           |          |                    |         |                                                                     |            | 03-03-1992                     |                 |                             |                    |        |               | 170               |            | 3            |  | MEAS+INSPCTD   |  |
|                                                                                                                        |        |             |  |                   |   |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                           |          |                    |         |                                                                     |            | 01-16-1991                     |                 |                             |                    |        |               | 107               |            | 15           |  | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                                                            |        |             |  |                   |   |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                           |          |                    |         |                                                                     |            |                                |                 |                             |                    |        |               |                   |            |              |  |                |  |
| B                                                                                                                      | Use Co | Description |  | Zone              | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                   | I. Fact | S.A.                                                                                                                                                                                                                                                                                                      | Ac Di    | C. Fact            | St. Idx | Adj                                                                 | Notes      |                                | Special Pricing |                             |                    | Size A | Adj Unit Pric |                   | Land Value |              |  |                |  |
| 1                                                                                                                      | 101    | ONE FAM     |  | RA                |   |                   |             | 15,016                                                          | SF   | 7.54                         | 1.000   | 5                                                                                                                                                                                                                                                                                                         | LAND     | 1.00               | MA      | 1.00                                                                |            |                                |                 | 0                           |                    | 1.000  | 7.54          |                   | 113,200    |              |  |                |  |
| Total Card Land Units                                                                                                  |        |             |  |                   |   |                   |             | 0.34                                                            | AC   | Parcel Total Land Area: 0.34 |         |                                                                                                                                                                                                                                                                                                           |          |                    |         |                                                                     |            | Total Land Value               |                 |                             |                    |        |               |                   |            |              |  | 113,200        |  |

A photograph of a white, single-story house with a brick chimney and a bay window. A dark car is parked in the driveway, and a yellow fire hydrant is in the foreground.

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,118 |          | 30.49     | 34,090         |
| FFL                               | 1ST FLOOR   | 1,593  | 1,593 |          | 152.19    | 242,433        |
| GAR                               | GARAGE      | 0      | 286   |          | 60.66     | 17,349         |
| WDK                               | WOOD DECK   | 0      | 208   |          | 30.73     | 6,392          |
| Ttl Gross Liv / Lease Area        |             | 1.593  | 3.205 |          |           | 300.264        |