

| CURRENT OWNER                                                              |        |             |      | TOPO TYPE                                                       |             | UTILITY           |             | STREET  |                              | LOCATION  |        | CURRENT ASSESSMENT                                                  |           |         |                  |                                |                 |          |         |        |                             |                |         |         |  |
|----------------------------------------------------------------------------|--------|-------------|------|-----------------------------------------------------------------|-------------|-------------------|-------------|---------|------------------------------|-----------|--------|---------------------------------------------------------------------|-----------|---------|------------------|--------------------------------|-----------------|----------|---------|--------|-----------------------------|----------------|---------|---------|--|
| ST JOHN KEVIN<br><br>103 VINELAND AVE<br><br>EAST LONGMEADOW MA 01028      |        |             |      |                                                                 |             |                   |             |         |                              |           |        | Description                                                         |           | Code    | Appraised        |                                |                 | Assessed |         |        | 1006<br><br>EAST LONGMEADOW |                |         |         |  |
|                                                                            |        |             |      | TOPO WET                                                        |             | EASEMENT          |             | TRAFFIC |                              | CORNER    |        | RESIDNTL.                                                           |           | 101     | 127200           |                                |                 | 127,200  |         |        |                             |                |         |         |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |           |        | RES LAND                                                            |           | 101     | 110100           |                                |                 | 110,100  |         |        |                             |                |         |         |  |
|                                                                            |        |             |      | DRAINAGE                                                        |             |                   |             | VIEW    |                              | COMMUNITY |        | RESIDNTL.                                                           |           | 101     | 3500             |                                |                 | 3,500    |         |        |                             |                |         |         |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |           |        |                                                                     |           |         |                  |                                |                 |          |         |        |                             |                |         |         |  |
|                                                                            |        |             |      | SUPPLEMENTAL DATA                                               |             |                   |             |         |                              |           |        |                                                                     |           |         |                  |                                |                 |          |         |        |                             |                |         |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |             |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                   |             |         |                              |           |        |                                                                     |           |         |                  |                                |                 |          |         |        |                             |                |         |         |  |
| GIS ID F_376319_2853839                                                    |        |             |      |                                                                 |             |                   |             |         |                              | Total     |        | 240,800                                                             |           |         | 240,800          |                                |                 |          |         |        |                             |                |         |         |  |
| RECORD OF OWNERSHIP                                                        |        |             |      | BK-VOL/PAGE                                                     |             | SALE DATE         |             | Q/U     |                              | V/I       |        | SALE PRICE                                                          |           | VC      |                  | PREVIOUS ASSESSMENTS (HISTORY) |                 |          |         |        |                             |                |         |         |  |
| ST JOHN KEVIN<br>ST PETER DAISY B,                                         |        |             |      | 10129                                                           | 0588        | 01-13-1998        | U           | I       | 84,000                       |           |        |                                                                     | Year      | Code    | Assessed         | Year                           | Code            | Assessed | Year    | Code   | Assessed                    |                |         |         |  |
|                                                                            |        |             |      | 03219                                                           | 0489        | 10-11-1966        | U           | I       | 0                            |           |        |                                                                     | 2024      | 101     | 117,500          | 2023                           | 101             | 107,800  | 2022    | 101    | 86,800                      |                |         |         |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              | 101       |        |                                                                     | 110,100   |         | 101              | 100,100                        |                 | 101      | 91,000  |        |                             |                |         |         |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              | 101       |        |                                                                     | 3,500     |         | 101              | 3,100                          |                 | 101      | 3,100   |        |                             |                |         |         |  |
|                                                                            |        |             |      | Total                                                           |             |                   |             |         |                              |           |        | Total                                                               |           | 231,100 |                  |                                | Total           |          | 211,000 |        |                             | Total          |         | 180,900 |  |
| EXEMPTIONS                                                                 |        |             |      |                                                                 |             | OTHER ASSESSMENTS |             |         |                              |           |        | This signature acknowledges a visit by a Data Collector or Assessor |           |         |                  |                                |                 |          |         |        |                             |                |         |         |  |
| Year                                                                       | Code   | Description |      | Amount                                                          |             | Code              | Description |         | YEAR                         |           | Amount |                                                                     | Comm Int  |         |                  |                                |                 |          |         |        |                             |                |         |         |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |           |        |                                                                     |           |         |                  |                                |                 |          |         |        |                             |                |         |         |  |
| Total                                                                      |        |             |      |                                                                 |             |                   |             |         |                              |           |        |                                                                     |           |         |                  |                                |                 |          |         |        |                             |                |         |         |  |
| ASSESSING NEIGHBORHOOD                                                     |        |             |      |                                                                 |             |                   |             |         |                              |           |        | APPRAISED VALUE SUMMARY                                             |           |         |                  |                                |                 |          |         |        |                             |                |         |         |  |
| Nbhd                                                                       |        | Nbhd Name   |      |                                                                 |             | Tracing           |             |         |                              | Batch     |        |                                                                     |           |         |                  |                                |                 |          |         |        |                             |                |         |         |  |
| 0001                                                                       |        |             |      |                                                                 |             | 101               |             |         |                              | MA        |        |                                                                     |           |         |                  |                                |                 |          |         |        |                             |                |         |         |  |
| NOTES                                                                      |        |             |      |                                                                 |             |                   |             |         |                              |           |        | Appraised BLDG. Value (Card) 127,200                                |           |         |                  |                                |                 |          |         |        |                             |                |         |         |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |           |        | Appraised Xf (B) Value (Bldg) 0                                     |           |         |                  |                                |                 |          |         |        |                             |                |         |         |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |           |        | Appraised Ob (B) Value (Bldg) 3,500                                 |           |         |                  |                                |                 |          |         |        |                             |                |         |         |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |           |        | Appraised Land Value (Bldg) 110,100                                 |           |         |                  |                                |                 |          |         |        |                             |                |         |         |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |           |        | Special Land Value 0                                                |           |         |                  |                                |                 |          |         |        |                             |                |         |         |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |           |        | Total Appraised Parcel Value 240,800                                |           |         |                  |                                |                 |          |         |        |                             |                |         |         |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |           |        | Valuation Method C                                                  |           |         |                  |                                |                 |          |         |        |                             |                |         |         |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |           |        | Adjustment                                                          |           |         |                  |                                |                 |          |         |        |                             |                |         |         |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |           |        | Net Total Appraised Parcel Value 240,800                            |           |         |                  |                                |                 |          |         |        |                             |                |         |         |  |
| BUILDING PERMIT RECORD                                                     |        |             |      |                                                                 |             |                   |             |         |                              |           |        | VISIT / CHANGE HISTORY                                              |           |         |                  |                                |                 |          |         |        |                             |                |         |         |  |
| Permit Id                                                                  |        | Issue Date  |      | Type                                                            | Description |                   | Amount      |         | Insp Date                    |           | % Comp |                                                                     | Date Comp |         | Comments         |                                | Date            | Type     | Is      | Id     | Cd                          | Purpose/Result |         |         |  |
| 170                                                                        |        | 06-16-2011  |      | 3                                                               | GARAGE      |                   | 15,725      |         |                              |           |        |                                                                     |           |         | REPLACE EXISTIN  |                                | 03-20-2024      |          |         | 334    | 2                           | MEASURED       |         |         |  |
| 109                                                                        |        | 05-07-2007  |      | 17                                                              | DECK        |                   | 350         |         |                              |           |        |                                                                     |           |         | 12 X 8 LOW GRADE |                                | 11-29-2021      |          |         | 334    | 2                           | MEASURED       |         |         |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |           |        |                                                                     |           |         |                  |                                | 03-23-2012      |          |         | 317    | 15                          | PERMIT VISIT   |         |         |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |           |        |                                                                     |           |         |                  |                                | 12-14-2007      |          |         | 317    | 15                          | PERMIT VISIT   |         |         |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |           |        |                                                                     |           |         |                  |                                | 04-19-2004      |          |         | 319    | 14                          | INSPECTED      |         |         |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |           |        |                                                                     |           |         |                  |                                | 04-06-2004      |          |         | 250    | 22                          | MAILER SENT    |         |         |  |
|                                                                            |        |             |      |                                                                 |             |                   |             |         |                              |           |        |                                                                     |           |         |                  |                                | 04-02-2004      |          |         | 317    | 2                           | MEASURED       |         |         |  |
| LAND LINE VALUATION SECTION                                                |        |             |      |                                                                 |             |                   |             |         |                              |           |        |                                                                     |           |         |                  |                                |                 |          |         |        |                             |                |         |         |  |
| B                                                                          | Use Co | Description | Zone | D                                                               | Fronta      | Depth             | Land Units  |         | Unit Price                   | I. Fact   | S.A.   | Ac Di                                                               | C. Fact   | St. Idx | Adj              | Notes                          | Special Pricing |          |         | Size A | Adj Unit Pric               | Land Value     |         |         |  |
| 1                                                                          | 101    | ONE FAM     | RC   |                                                                 |             |                   | 8,522       | SF      | 12.92                        | 1.000     | 5      | LAND                                                                | 1.00      | MA      | 1.00             |                                |                 | 0        |         | 1.000  | 12.92                       | 110,100        |         |         |  |
| Total Card Land Units                                                      |        |             |      |                                                                 |             |                   | 0.20        | AC      | Parcel Total Land Area: 0.20 |           |        |                                                                     |           |         |                  | Total Land Value               |                 |          |         |        |                             |                | 110,100 |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     | 0           |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 157.56      |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             |             | 223,092     |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM       | Year Built                      |             | 1952        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 1978        |
| Bedrooms            | 2    |             | Depreciation Code               |             | AV          |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 43          |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | N    | NONE        | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 57          |
| Extra Kitchen St    | N    | NONE        | RCNLD                           |             | 127,200     |
| FBM Sqft            | 501  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 0    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 156   | 32.00      | 2011   | 70 | 0.00 | GD   | A   | 1.00 | 3,500      |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,002 |          | 34.87     | 34,940         |  |
| EFP                               | ENCL PORCH  | 0      | 112   |          | 87.35     | 9,783          |  |
| FFL                               | 1ST FLOOR   | 1,002  | 1,002 |          | 174.70    | 175,050        |  |
| WDK                               | WOOD DECK   | 0      | 96    |          | 34.58     | 3,319          |  |
| Ttl Gross Liv / Lease Area        |             | 1,002  | 2,212 |          |           | 223,092        |  |

