

| CURRENT OWNER                                                                                              |        |             |      | TOPO TYPE         |        | UTILITY                                                         |            | STREET  |                              | LOCATION    |      | CURRENT ASSESSMENT                   |         |                    |      |                                                                     |                 |                                                                                                                                                                                                                                                                                                                                           |  |                             |               |            |  |             |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|------------------------------------------------------------------------------------------------------------|--------|-------------|------|-------------------|--------|-----------------------------------------------------------------|------------|---------|------------------------------|-------------|------|--------------------------------------|---------|--------------------|------|---------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|---------------|------------|--|-------------|--|------------------------|--|--------------|--|--------|--|-----------|--|----------|--|------------|--|------|--|----|--|-----|--|----|--|----------------|--|
| WAN SHU<br><br>31 BLITHEWOOD AVE<br>APT 402<br><br>WORCESTER<br>MA<br>01604<br><br>GIS ID F_376503_2853649 |        |             |      |                   |        |                                                                 |            |         |                              |             |      | Description<br>RESIDNTL.<br>RES LAND |         | Code<br>101<br>101 |      | Appraised<br>228200<br>110800                                       |                 | Assessed<br>228,200<br>110,800                                                                                                                                                                                                                                                                                                            |  | 1006<br><br>EAST LONGMEADOW |               |            |  |             |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      | TOPO WET          |        | EASEMENT                                                        |            | TRAFFIC |                              | CORNER      |      |                                      |         |                    |      |                                                                     |                 |                                                                                                                                                                                                                                                                                                                                           |  |                             |               |            |  |             |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      | DRAINAGE          |        |                                                                 |            | VIEW    |                              | COMMUNITY   |      |                                      |         |                    |      |                                                                     |                 |                                                                                                                                                                                                                                                                                                                                           |  |                             |               |            |  |             |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      |                   |        |                                                                 |            |         |                              |             |      |                                      |         |                    |      |                                                                     |                 |                                                                                                                                                                                                                                                                                                                                           |  |                             |               |            |  |             |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      | SUPPLEMENTAL DATA |        |                                                                 |            |         |                              |             |      |                                      |         |                    |      |                                                                     |                 |                                                                                                                                                                                                                                                                                                                                           |  |                             |               |            |  |             |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                 |        |             |      |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |         |                              |             |      |                                      |         |                    |      |                                                                     |                 |                                                                                                                                                                                                                                                                                                                                           |  |                             |               |            |  |             |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| Total                                                                                                      |        |             |      |                   |        |                                                                 |            |         |                              |             |      | 339,000                              |         | 339,000            |      |                                                                     |                 |                                                                                                                                                                                                                                                                                                                                           |  |                             |               |            |  |             |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| RECORD OF OWNERSHIP                                                                                        |        |             |      | BK-VOL/PAGE       |        | SALE DATE                                                       |            | Q/U     |                              | V/I         |      | SALE PRICE                           |         | VC                 |      | PREVIOUS ASSESSMENTS (HISTORY)                                      |                 |                                                                                                                                                                                                                                                                                                                                           |  |                             |               |            |  |             |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| WAN SHU<br>WAN SHU +<br>SHILAIKIS DEBORAH<br>COOMBS HELEN E,<br>COOMBS EARL M + HELEN E                    |        |             |      | 24459 0047        |        | 03-21-2022                                                      |            | U       |                              | I           |      | 0                                    |         | 1A                 |      | Year                                                                |                 | Code                                                                                                                                                                                                                                                                                                                                      |  | Assessed                    |               | Year       |  | Code        |  | Assessed               |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      | 21318 0237        |        | 08-19-2016                                                      |            | Q       |                              | I           |      | 219,900                              |         | 00                 |      | 2024                                                                |                 | 101                                                                                                                                                                                                                                                                                                                                       |  | 211,600                     |               | 2023       |  | 101         |  | 196,500                |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      | 12638 0117        |        | 10-15-2002                                                      |            | U       |                              | I           |      | 173,900                              |         |                    |      |                                                                     |                 | 101                                                                                                                                                                                                                                                                                                                                       |  | 110,800                     |               |            |  | 101         |  | 100,700                |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      | 09765 0153        |        | 02-10-1997                                                      |            | U       |                              | I           |      | 1                                    |         | 1                  |      |                                                                     |                 |                                                                                                                                                                                                                                                                                                                                           |  |                             |               |            |  |             |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      | 09096 0433        |        | 03-31-1995                                                      |            | U       |                              | I           |      | 130,000                              |         | 1                  |      |                                                                     |                 |                                                                                                                                                                                                                                                                                                                                           |  |                             |               |            |  |             |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| Total                                                                                                      |        |             |      |                   |        |                                                                 |            |         |                              |             |      | 322,400                              |         | Total              |      | 297,200                                                             |                 | Total                                                                                                                                                                                                                                                                                                                                     |  | 269,100                     |               |            |  |             |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| EXEMPTIONS                                                                                                 |        |             |      |                   |        | OTHER ASSESSMENTS                                               |            |         |                              |             |      |                                      |         |                    |      | This signature acknowledges a visit by a Data Collector or Assessor |                 |                                                                                                                                                                                                                                                                                                                                           |  |                             |               |            |  |             |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| Year                                                                                                       |        | Code        |      | Description       |        | Amount                                                          |            | Code    |                              | Description |      | YEAR                                 |         | Amount             |      |                                                                     |                 |                                                                                                                                                                                                                                                                                                                                           |  |                             |               |            |  | Comm Int    |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      |                   |        |                                                                 |            |         |                              |             |      |                                      |         |                    |      |                                                                     |                 |                                                                                                                                                                                                                                                                                                                                           |  |                             |               |            |  |             |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| Total                                                                                                      |        |             |      |                   |        |                                                                 |            |         |                              |             |      |                                      |         |                    |      |                                                                     |                 |                                                                                                                                                                                                                                                                                                                                           |  |                             |               |            |  |             |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                     |        |             |      |                   |        |                                                                 |            |         |                              |             |      |                                      |         |                    |      |                                                                     |                 | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 228,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 110,800<br>Special Land Value 0<br>Total Appraised Parcel Value 339,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 339,000 |  |                             |               |            |  |             |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| Nbhd                                                                                                       |        | Nbhd Name   |      |                   |        | Tracing                                                         |            | Batch   |                              |             |      |                                      |         |                    |      |                                                                     |                 |                                                                                                                                                                                                                                                                                                                                           |  |                             |               |            |  |             |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| 0001                                                                                                       |        |             |      |                   |        | 101                                                             |            | MA      |                              |             |      |                                      |         |                    |      |                                                                     |                 |                                                                                                                                                                                                                                                                                                                                           |  |                             |               |            |  |             |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| NOTES                                                                                                      |        |             |      |                   |        |                                                                 |            |         |                              |             |      |                                      |         |                    |      |                                                                     |                 |                                                                                                                                                                                                                                                                                                                                           |  |                             |               |            |  |             |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      |                   |        |                                                                 |            |         |                              |             |      |                                      |         |                    |      |                                                                     |                 | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                    |  |                             |               |            |  |             |  | VISIT / CHANGE HISTORY |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      |                   |        |                                                                 |            |         |                              |             |      |                                      |         |                    |      |                                                                     |                 | Permit Id                                                                                                                                                                                                                                                                                                                                 |  | Issue Date                  |               | Type       |  | Description |  | Amount                 |  | Insp Date    |  | % Comp |  | Date Comp |  | Comments |  | Date       |  | Type |  | Is |  | Id  |  | Cd |  | Purpose/Result |  |
|                                                                                                            |        |             |      |                   |        |                                                                 |            |         |                              |             |      |                                      |         |                    |      |                                                                     |                 | 202102098                                                                                                                                                                                                                                                                                                                                 |  | 06-14-2021                  |               | 91         |  | INSULATION  |  | 2,617                  |  |              |  | 0      |  |           |  |          |  | 03-20-2024 |  |      |  |    |  | 334 |  | 3  |  | MEAS+INSPCTD   |  |
|                                                                                                            |        |             |      |                   |        |                                                                 |            |         |                              |             |      |                                      |         |                    |      |                                                                     |                 | 201102575                                                                                                                                                                                                                                                                                                                                 |  | 09-16-2011                  |               | 12         |  | REROOF      |  | 6,911                  |  |              |  |        |  |           |  | NVC      |  | 10-07-2016 |  |      |  |    |  | 317 |  | 3  |  | MEAS+INSPCTD   |  |
|                                                                                                            |        |             |      |                   |        |                                                                 |            |         |                              |             |      |                                      |         |                    |      |                                                                     |                 | 133                                                                                                                                                                                                                                                                                                                                       |  | 06-01-1995                  |               | MN         |  | Manual Note |  | 12,000                 |  |              |  |        |  |           |  | ADDITION |  | 06-01-2012 |  |      |  |    |  | 317 |  | 15 |  | PERMIT VISIT   |  |
| 276                                                                                                        |        | 10-01-1994  |      | MN                |        | Manual Note                                                     |            | 70,000  |                              |             |      |                                      |         |                    |      | DWELLING                                                            |                 | 05-03-2004                                                                                                                                                                                                                                                                                                                                |  |                             |               |            |  | 319         |  | 14                     |  | INSPECTED    |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      |                   |        |                                                                 |            |         |                              |             |      |                                      |         |                    |      |                                                                     |                 | 04-06-2004                                                                                                                                                                                                                                                                                                                                |  |                             |               |            |  | 250         |  | 22                     |  | MAILER SENT  |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      |                   |        |                                                                 |            |         |                              |             |      |                                      |         |                    |      |                                                                     |                 | 04-02-2004                                                                                                                                                                                                                                                                                                                                |  |                             |               |            |  | 317         |  | 2                      |  | MEASURED     |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      |                   |        |                                                                 |            |         |                              |             |      |                                      |         |                    |      |                                                                     |                 | 12-12-1995                                                                                                                                                                                                                                                                                                                                |  |                             |               |            |  | 107         |  | 15                     |  | PERMIT VISIT |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| LAND LINE VALUATION SECTION                                                                                |        |             |      |                   |        |                                                                 |            |         |                              |             |      |                                      |         |                    |      |                                                                     |                 |                                                                                                                                                                                                                                                                                                                                           |  |                             |               |            |  |             |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| B                                                                                                          | Use Co | Description | Zone | D                 | Fronta | Depth                                                           | Land Units |         | Unit Price                   | I. Fact     | S.A. | Ac Di                                | C. Fact | St. Idx            | Adj  | Notes                                                               | Special Pricing |                                                                                                                                                                                                                                                                                                                                           |  | Size A                      | Adj Unit Pric | Land Value |  |             |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| 1                                                                                                          | 101    | ONE FAM     | RC   |                   |        |                                                                 | 10,000     | SF      | 11.08                        | 1.000       | 5    | LAND                                 | 1.00    | MA                 | 1.00 |                                                                     |                 | 0                                                                                                                                                                                                                                                                                                                                         |  | 1.000                       | 11.08         | 110,800    |  |             |  |                        |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| Total Card Land Units                                                                                      |        |             |      |                   |        |                                                                 | 0.23       | AC      | Parcel Total Land Area: 0.23 |             |      |                                      |         |                    |      | Total Land Value                                                    |                 |                                                                                                                                                                                                                                                                                                                                           |  |                             |               |            |  |             |  | 110,800                |  |              |  |        |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |

The diagram shows a large rectangle with a blue border, divided into several smaller rectangles and squares by red lines. The labels are as follows:

- Top-left: 24 (vertical), 22 (horizontal), 32 (horizontal), SFL, FFL, BMT (vertical).
- Top-right: 16 (horizontal), 2 (vertical), 14 (horizontal), WDK (horizontal), 10 (horizontal), 10 (horizontal), 14 (horizontal), GAR (horizontal), 20 (horizontal).
- Bottom-left: 6, 6, 2, 2, 6, 6, 8, 8, 6, 6, 2, 2, 14, 6, 6, WDK, 4, 6, 12 (vertical).

A photograph of a two-story house with light green siding and dark green shutters. A dark SUV is parked in the driveway. To the left, a white car and a blue truck are parked. The address "114 VINELAND AVE" is overlaid in large red text at the bottom.