

| CURRENT OWNER                                                                                                             |        |             |  | TOPO TYPE                                                                  |      | UTILITY           |       | STREET                                                          |             | LOCATION                     |         | CURRENT ASSESSMENT      |       |             |          |                                |          |                               |                 |                                                                     |          | 1006<br>EAST LONGMEADOW |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|------|-------------------|-------|-----------------------------------------------------------------|-------------|------------------------------|---------|-------------------------|-------|-------------|----------|--------------------------------|----------|-------------------------------|-----------------|---------------------------------------------------------------------|----------|-------------------------|--------|---------------|--|------------|--|----------------|--|--|--|--|--|--|--|--|--|
| CARDAROPOLI SHEILA<br>C/O HURLBURT SHEILA<br>16 CALKINS AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377108_2853365 |        |             |  | TOPO WET                                                                   |      | EASEMENT          |       | TRAFFIC                                                         |             | CORNER                       |         | Description<br>RES LAND |       | Code<br>132 |          | Appraised<br>5500              |          | Assessed<br>5,500             |                 |                                                                     |          |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  | DRAINAGE                                                                   |      |                   |       | VIEW                                                            |             | COMMUNITY                    |         |                         |       |             |          |                                |          |                               |                 |                                                                     |          |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  | SUPPLEMENTAL DATA                                                          |      |                   |       |                                                                 |             |                              |         |                         |       |             |          |                                |          |                               |                 |                                                                     |          |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                              |         |                         |       |             |          |                                |          |                               |                 |                                                                     |          |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
| Total                                                                                                                     |        | 5,500       |  | 5,500                                                                      |      |                   |       |                                                                 |             |                              |         |                         |       |             |          |                                |          |                               |                 |                                                                     |          |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                       |        |             |  | BK-VOL/PAGE                                                                |      | SALE DATE         |       | Q/U                                                             |             | V/I                          |         | SALE PRICE              |       | VC          |          | PREVIOUS ASSESSMENTS (HISTORY) |          |                               |                 |                                                                     |          |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
| CARDAROPOLI SHEILA<br>CARDAROPOLI ALPHONSE G                                                                              |        |             |  | 09098                                                                      | 0579 | 04-04-1995        | U     | I                                                               | 23,000      |                              | 1A      |                         | Year  | Code        | Assessed | Year                           | Code     | Assessed                      | Year            | Code                                                                | Assessed |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  | 05629                                                                      | 0464 | 06-11-1984        | U     | I                                                               | 0           |                              | 1E      |                         | 2024  | 132         | 5,500    | 2023                           | 132      | 5,000                         | 2022            | 132                                                                 | 4,500    |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  | Total                                                                      |      |                   |       |                                                                 |             |                              |         |                         |       | 5,500       |          | Total                          |          | 5,000                         |                 | Total                                                               |          | 4,500                   |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                                |        |             |  |                                                                            |      | OTHER ASSESSMENTS |       |                                                                 |             |                              |         |                         |       |             |          |                                |          |                               |                 | This signature acknowledges a visit by a Data Collector or Assessor |          |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
| Year                                                                                                                      | Code   | Description |  |                                                                            |      | Amount            |       | Code                                                            | Description |                              |         |                         | YEAR  |             | Amount   |                                | Comm Int |                               |                 |                                                                     |          |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |      |                   |       |                                                                 |             |                              |         |                         |       |             |          |                                |          |                               |                 |                                                                     |          |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
| Total                                                                                                                     |        |             |  |                                                                            |      |                   |       |                                                                 |             |                              |         |                         |       |             |          |                                |          |                               |                 |                                                                     |          |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                    |        |             |  |                                                                            |      |                   |       |                                                                 |             |                              |         |                         |       |             |          |                                |          |                               |                 |                                                                     |          |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
| Nbhd                                                                                                                      |        | Nbhd Name   |  |                                                                            |      | Tracing           |       |                                                                 |             | Batch                        |         |                         |       |             |          |                                |          |                               |                 |                                                                     |          |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
| 0001                                                                                                                      |        |             |  |                                                                            |      | 132               |       |                                                                 |             | MA                           |         |                         |       |             |          |                                |          |                               |                 |                                                                     |          |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                                                     |        |             |  |                                                                            |      |                   |       |                                                                 |             |                              |         |                         |       |             |          |                                |          |                               |                 |                                                                     |          |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |      |                   |       |                                                                 |             |                              |         |                         |       |             |          |                                |          | APPRAISED VALUE SUMMARY       |                 |                                                                     |          |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |      |                   |       |                                                                 |             |                              |         |                         |       |             |          |                                |          | Appraised BLDG. Value (Card)  |                 |                                                                     |          |                         |        |               |  |            |  | 0              |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |      |                   |       |                                                                 |             |                              |         |                         |       |             |          |                                |          | Appraised Xf (B) Value (Bldg) |                 |                                                                     |          |                         |        |               |  |            |  | 0              |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |      |                   |       |                                                                 |             |                              |         |                         |       |             |          |                                |          | Appraised Ob (B) Value (Bldg) |                 |                                                                     |          |                         |        |               |  |            |  | 5,500          |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |      |                   |       |                                                                 |             |                              |         |                         |       |             |          |                                |          | Appraised Land Value (Bldg)   |                 |                                                                     |          |                         |        |               |  |            |  | 0              |  |  |  |  |  |  |  |  |  |
| Special Land Value                                                                                                        |        |             |  |                                                                            |      |                   |       |                                                                 |             | 5,500                        |         |                         |       |             |          |                                |          |                               |                 |                                                                     |          |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
| Total Appraised Parcel Value                                                                                              |        |             |  |                                                                            |      |                   |       |                                                                 |             | C                            |         |                         |       |             |          |                                |          |                               |                 |                                                                     |          |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
| Valuation Method                                                                                                          |        |             |  |                                                                            |      |                   |       |                                                                 |             | Adjustment                   |         |                         |       |             |          |                                |          |                               |                 |                                                                     |          |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
| Net Total Appraised Parcel Value                                                                                          |        |             |  |                                                                            |      |                   |       |                                                                 |             | 5,500                        |         |                         |       |             |          |                                |          |                               |                 |                                                                     |          |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                    |        |             |  |                                                                            |      |                   |       |                                                                 |             |                              |         |                         |       |             |          |                                |          | VISIT / CHANGE HISTORY        |                 |                                                                     |          |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
| Permit Id                                                                                                                 |        | Issue Date  |  | Type                                                                       |      | Description       |       | Amount                                                          |             | Insp Date                    |         | % Comp                  |       | Date Comp   |          | Comments                       |          | Date                          |                 | Type                                                                |          | Is                      |        | Id            |  | Cd         |  | Purpose/Result |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |      |                   |       |                                                                 |             |                              |         |                         |       |             |          |                                |          | 03-27-1981                    |                 |                                                                     |          |                         |        | 500           |  | 14         |  | INSPECTED      |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |      |                   |       |                                                                 |             |                              |         |                         |       |             |          |                                |          |                               |                 |                                                                     |          |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                               |        |             |  |                                                                            |      |                   |       |                                                                 |             |                              |         |                         |       |             |          |                                |          |                               |                 |                                                                     |          |                         |        |               |  |            |  |                |  |  |  |  |  |  |  |  |  |
| B                                                                                                                         | Use Co | Description |  | Zone                                                                       | D    | Fronta            | Depth | Land Units                                                      |             | Unit Price                   | I. Fact | S.A.                    | Ac Di | C. Fact     | St. Idx  | Adj                            | Notes    |                               | Special Pricing |                                                                     |          |                         | Size A | Adj Unit Pric |  | Land Value |  |                |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                         | 132    | UNDEV       |  | RC                                                                         |      |                   |       | 6,000                                                           | SF          | 18.16                        | 1.000   | 5                       | LAND  | 0.05        | MA       | 1.00                           |          |                               |                 | 0                                                                   |          |                         | 1.000  | 0.91          |  | 5,500      |  |                |  |  |  |  |  |  |  |  |  |
| Total Card Land Units                                                                                                     |        |             |  |                                                                            |      |                   |       | 0.14                                                            | AC          | Parcel Total Land Area: 0.14 |         |                         |       |             |          |                                |          | Total Land Value              |                 |                                                                     |          |                         |        |               |  |            |  | 5,500          |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|----------|-------------|----------------|-----|------|------------|------------|--|--|----|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |          | Cd          | Description    |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Central Vac                     |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Basement Floor                  |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | Bsmt Garage                     |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            |          | Description |                |     |      |            | Percentage |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 132                             |          | UNDEV       |                |     |      |            | 100        |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |          |             |                |     |      |            | 0          |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |          |             |                |     |      |            | 0          |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |          |             |                |     |      |            |            |  |  | AV |  |  |  |  | No Sketch |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |          |             |                |     | 1    |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| FIN ATC Sqft                                                       |             |    |             |     |       |            | Misc Imp Ovr Comment            |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| FIN ATC Quality                                                    |             |    |             |     |       |            | Cost to Cure Ovr                |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Cost to Cure Ovr Comment        |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            |                                 |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %        | Dep.        | Cond           | Gra | Qual | Apprais Va |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area | Unit Cost   | Undeprec Value |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |