

State Use 101  
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| CURRENT OWNER                                                                                                  |        |             |  | TOPO TYPE                                                                        |   | UTILITY           |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT |       |                        |         |                                |           |                  |                 |                                                                     |  |         |               |            |         |          |  |                |  |         |  |          |  |
|----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|--------------------|-------|------------------------|---------|--------------------------------|-----------|------------------|-----------------|---------------------------------------------------------------------|--|---------|---------------|------------|---------|----------|--|----------------|--|---------|--|----------|--|
| HARRISON KATELYN A<br><br>1 PECOUSIC DR<br><br><br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375181_2851928 |        |             |  |                                                                                  |   |                   |       |                                                                 |    |                              |         | Description        |       | Code                   |         | Appraised                      |           | Assessed         |                 | 1006<br><br>EAST LONGMEADOW                                         |  |         |               |            |         |          |  |                |  |         |  |          |  |
|                                                                                                                |        |             |  | TOPO WET                                                                         |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                       |         | RESIDENTL.         |       | 101                    |         | 265200                         |           | 265,200          |                 |                                                                     |  |         |               |            |         |          |  |                |  |         |  |          |  |
|                                                                                                                |        |             |  |                                                                                  |   |                   |       |                                                                 |    |                              |         | RES LAND           |       | 101                    |         | 102700                         |           | 102,700          |                 |                                                                     |  |         |               |            |         |          |  |                |  |         |  |          |  |
|                                                                                                                |        |             |  | DRAINAGE                                                                         |   |                   |       | VIEW                                                            |    | COMMUNITY                    |         | RESIDENTL.         |       | 101                    |         | 1300                           |           | 1,300            |                 |                                                                     |  |         |               |            |         |          |  |                |  |         |  |          |  |
|                                                                                                                |        |             |  | SUPPLEMENTAL DATA                                                                |   |                   |       |                                                                 |    |                              |         |                    |       |                        |         |                                |           |                  |                 |                                                                     |  |         |               |            |         |          |  |                |  |         |  |          |  |
|                                                                                                                |        |             |  | Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                    |       |                        |         |                                |           |                  |                 |                                                                     |  |         |               |            |         |          |  |                |  |         |  |          |  |
|                                                                                                                |        |             |  |                                                                                  |   |                   |       |                                                                 |    |                              |         | Total              |       | 369,200                |         | 369,200                        |           |                  |                 |                                                                     |  |         |               |            |         |          |  |                |  |         |  |          |  |
| RECORD OF OWNERSHIP                                                                                            |        |             |  | BK-VOL/PAGE                                                                      |   | SALE DATE         |       | Q/U                                                             |    | V/I                          |         | SALE PRICE         |       | VC                     |         | PREVIOUS ASSESSMENTS (HISTORY) |           |                  |                 |                                                                     |  |         |               |            |         |          |  |                |  |         |  |          |  |
| HARRISON KATELYN A<br>HARRISON KYLE M<br>BAILLARGEON JOEL D<br>SHAYNE JONATHAN R<br>SHAYNE JONATHAN R,         |        |             |  | 23511 0399                                                                       |   | 11-02-2020        |       | U                                                               |    | I                            |         | 0                  |       | 1A                     |         | Year                           |           | Code             |                 | Assessed                                                            |  | Year    |               | Code       |         | Assessed |  | Year           |  | Code    |  | Assessed |  |
|                                                                                                                |        |             |  | 22150 0545                                                                       |   | 04-27-2018        |       | Q                                                               |    | I                            |         | 313,000            |       | 00                     |         | 2024                           |           | 101              |                 | 249,300                                                             |  | 2023    |               | 101        |         | 233,000  |  | 2022           |  | 101     |  | 214,100  |  |
|                                                                                                                |        |             |  | 20753 0221                                                                       |   | 06-19-2015        |       | Q                                                               |    | I                            |         | 285,000            |       | 00                     |         |                                |           | 101              |                 | 102,700                                                             |  |         |               | 101        |         | 93,300   |  | 101            |  | 84,200  |  |          |  |
|                                                                                                                |        |             |  | 18852 0002                                                                       |   | 07-22-2011        |       | U                                                               |    | I                            |         | 100                |       | 1A                     |         |                                |           | 101              |                 | 1,300                                                               |  |         |               | 101        |         | 800      |  | 101            |  | 800     |  |          |  |
|                                                                                                                |        |             |  | 14744 0397                                                                       |   | 01-03-2005        |       | U                                                               |    | I                            |         | 295,000            |       |                        |         | Total                          |           | 353,300          |                 | Total                                                               |  | 327,100 |               | Total      |         | 299,100  |  |                |  |         |  |          |  |
| EXEMPTIONS                                                                                                     |        |             |  |                                                                                  |   | OTHER ASSESSMENTS |       |                                                                 |    |                              |         |                    |       |                        |         |                                |           |                  |                 | This signature acknowledges a visit by a Data Collector or Assessor |  |         |               |            |         |          |  |                |  |         |  |          |  |
| Year                                                                                                           |        | Code        |  | Description                                                                      |   | Amount            |       | Code                                                            |    | Description                  |         | YEAR               |       | Amount                 |         | Comm Int                       |           |                  |                 |                                                                     |  |         |               |            |         |          |  |                |  |         |  |          |  |
|                                                                                                                |        |             |  |                                                                                  |   |                   |       |                                                                 |    |                              |         |                    |       |                        |         |                                |           |                  |                 |                                                                     |  |         |               |            |         |          |  |                |  |         |  |          |  |
|                                                                                                                |        |             |  | Total                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                        |         |                                |           |                  |                 | APPRaised VALUE SUMMARY                                             |  |         |               |            |         |          |  |                |  |         |  |          |  |
|                                                                                                                |        |             |  |                                                                                  |   |                   |       |                                                                 |    |                              |         |                    |       |                        |         |                                |           |                  |                 | Appraised BLDG. Value (Card)                                        |  |         |               |            |         |          |  |                |  | 265,200 |  |          |  |
|                                                                                                                |        |             |  |                                                                                  |   |                   |       |                                                                 |    |                              |         |                    |       |                        |         |                                |           |                  |                 | Appraised Xf (B) Value (Bldg)                                       |  |         |               |            |         |          |  |                |  | 0       |  |          |  |
|                                                                                                                |        |             |  |                                                                                  |   |                   |       |                                                                 |    |                              |         |                    |       |                        |         |                                |           |                  |                 | Appraised Ob (B) Value (Bldg)                                       |  |         |               |            |         |          |  |                |  | 1,300   |  |          |  |
|                                                                                                                |        |             |  |                                                                                  |   |                   |       |                                                                 |    |                              |         |                    |       |                        |         |                                |           |                  |                 | Appraised Land Value (Bldg)                                         |  |         |               |            |         |          |  |                |  | 102,700 |  |          |  |
|                                                                                                                |        |             |  |                                                                                  |   |                   |       |                                                                 |    |                              |         |                    |       |                        |         |                                |           |                  |                 | Special Land Value                                                  |  |         |               |            |         |          |  |                |  | 0       |  |          |  |
|                                                                                                                |        |             |  |                                                                                  |   |                   |       |                                                                 |    |                              |         |                    |       |                        |         |                                |           |                  |                 | Total Appraised Parcel Value                                        |  |         |               |            |         |          |  |                |  | 369,200 |  |          |  |
|                                                                                                                |        |             |  |                                                                                  |   |                   |       |                                                                 |    |                              |         |                    |       |                        |         |                                |           |                  |                 | Valuation Method                                                    |  |         |               |            |         |          |  |                |  | C       |  |          |  |
|                                                                                                                |        |             |  |                                                                                  |   |                   |       |                                                                 |    |                              |         |                    |       |                        |         |                                |           |                  |                 | Adjustment                                                          |  |         |               |            |         |          |  |                |  |         |  |          |  |
|                                                                                                                |        |             |  |                                                                                  |   |                   |       |                                                                 |    |                              |         |                    |       |                        |         |                                |           |                  |                 | Net Total Appraised Parcel Value                                    |  |         |               |            |         |          |  |                |  | 369,200 |  |          |  |
| BUILDING PERMIT RECORD                                                                                         |        |             |  |                                                                                  |   |                   |       |                                                                 |    |                              |         |                    |       | VISIT / CHANGE HISTORY |         |                                |           |                  |                 |                                                                     |  |         |               |            |         |          |  |                |  |         |  |          |  |
| Permit Id                                                                                                      |        | Issue Date  |  | Type                                                                             |   | Description       |       | Amount                                                          |    | Insp Date                    |         | % Comp             |       | Date Comp              |         | Comments                       |           | Date             |                 | Type                                                                |  | Is      |               | Id         |         | Cd       |  | Purpose/Result |  |         |  |          |  |
| 201401953                                                                                                      |        | 06-17-2014  |  | 12                                                                               |   | REROOF            |       | 10,331                                                          |    | 03-19-2015                   |         | 100                |       | 03-19-2015             |         | NVC                            |           | 03-19-2015       |                 |                                                                     |  |         |               | 317        |         | 15       |  | PERMIT VISIT   |  |         |  |          |  |
| 201200162                                                                                                      |        | 01-20-2012  |  | 25                                                                               |   | WINDOWS           |       | 4,297                                                           |    |                              |         |                    |       |                        |         | 3 REPLACEMENT, I               |           | 06-01-2012       |                 |                                                                     |  |         |               | 317        |         | 15       |  | PERMIT VISIT   |  |         |  |          |  |
| 140                                                                                                            |        | 05-30-2002  |  | 9                                                                                |   | ALTERATION        |       | 10,000                                                          |    |                              |         |                    |       |                        |         | CHNGE SUN DECK                 |           | 04-27-2004       |                 |                                                                     |  |         |               | 317        |         | 14       |  | INSPECTED      |  |         |  |          |  |
| 32                                                                                                             |        | 03-26-1996  |  | MN                                                                               |   | Manual Note       |       | 2,200                                                           |    |                              |         |                    |       |                        |         | SHED                           |           | 04-06-2004       |                 |                                                                     |  |         |               | AO         |         | 22       |  | MAILER SENT    |  |         |  |          |  |
| 284                                                                                                            |        | 11-13-1995  |  | MN                                                                               |   | Manual Note       |       | 2,000                                                           |    |                              |         |                    |       |                        |         | WOODSTV                        |           | 04-05-2004       |                 |                                                                     |  |         |               | 311        |         | 2        |  | MEASURED       |  |         |  |          |  |
| 27                                                                                                             |        | 02-01-1988  |  | MN                                                                               |   | Manual Note       |       | 140,000                                                         |    |                              |         |                    |       |                        |         | SFR                            |           | 12-19-2002       |                 |                                                                     |  |         |               | 274        |         | 15       |  | PERMIT VISIT   |  |         |  |          |  |
|                                                                                                                |        |             |  |                                                                                  |   |                   |       |                                                                 |    |                              |         |                    |       |                        |         |                                |           | 12-17-1996       |                 |                                                                     |  |         |               | 200        |         | 15       |  | PERMIT VISIT   |  |         |  |          |  |
| LAND LINE VALUATION SECTION                                                                                    |        |             |  |                                                                                  |   |                   |       |                                                                 |    |                              |         |                    |       |                        |         |                                |           |                  |                 |                                                                     |  |         |               |            |         |          |  |                |  |         |  |          |  |
| B                                                                                                              | Use Co | Description |  | Zone                                                                             | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact                | St. Idx | Adj                            | Notes     |                  | Special Pricing |                                                                     |  | Size A  | Adj Unit Pric | Land Value |         |          |  |                |  |         |  |          |  |
| 1                                                                                                              | 101    | ONE FAM     |  | RB                                                                               |   |                   |       | 18,887                                                          | SF | 6.10                         | 1.050   | 6                  | LAND  | 0.85                   | NA      | 1.00                           | TOP1/WET2 |                  |                 | 0                                                                   |  |         | 1.000         | 5.44       | 102,700 |          |  |                |  |         |  |          |  |
| Total Card Land Units                                                                                          |        |             |  |                                                                                  |   |                   |       | 0.43                                                            | AC | Parcel Total Land Area: 0.43 |         |                    |       |                        |         |                                |           | Total Land Value |                 |                                                                     |  |         |               |            |         |          |  | 102,700        |  |         |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 21   | SPLIT LEVL  | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C+   | AVG. (+)    | Bsmt Garage                     | 2           |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 140.36      |             |
| Interior Floor 2    |      |             | RCN                             | 335,758     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1988        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2000        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 21          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 79          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 265,200     |             |
| FBM Sqft            | 728  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 12.00      | 1996   | 70 | 0.00 | GD   | G   | 1.25 | 1,300      |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 576   |          | 36.02     | 20,748         |  |
| FFL                               | 1ST FLOOR   | 1,456  | 1,456 |          | 180.42    | 262,689        |  |
| LLV                               | LOWR LEVEL  | 0      | 880   |          | 45.10     | 39,692         |  |
| OFP                               | OPEN PORCH  | 0      | 300   |          | 18.04     | 5,413          |  |
| OSP                               | SCRN PORCH  | 0      | 180   |          | 27.06     | 4,871          |  |
| WDK                               | WOOD DECK   | 0      | 64    |          | 36.65     | 2,345          |  |
| Ttl Gross Liv / Lease Area        |             | 1,456  | 3,456 |          |           | 335,758        |  |

