

| CURRENT OWNER                                                                                                   |        |             |  | TOPO TYPE                                                                                                                           |      | UTILITY           |             | STREET     |      | LOCATION                      |         | CURRENT ASSESSMENT                                                  |          |                  |           |                                |          |            |                 |          |                             |         |               |            |         |              |  |                |  |
|-----------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------------------------------------------------------------------------------------------------------------------------|------|-------------------|-------------|------------|------|-------------------------------|---------|---------------------------------------------------------------------|----------|------------------|-----------|--------------------------------|----------|------------|-----------------|----------|-----------------------------|---------|---------------|------------|---------|--------------|--|----------------|--|
| WILSON CYNTHIA R<br><br>99 EAST CIRCLE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385651_2855823 Mailed |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         | Description                                                         |          | Code             | Appraised |                                |          | Assessed   |                 |          | 1006<br><br>EAST LONGMEADOW |         |               |            |         |              |  |                |  |
|                                                                                                                 |        |             |  | TOPO WET                                                                                                                            |      | EASEMENT          |             | TRAFFIC    |      | CORNER                        |         | RESIDNTL.                                                           |          | 101              | 184900    |                                |          | 184,900    |                 |          |                             |         |               |            |         |              |  |                |  |
|                                                                                                                 |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         | RES LAND                                                            |          | 101              | 130400    |                                |          | 130,400    |                 |          |                             |         |               |            |         |              |  |                |  |
|                                                                                                                 |        |             |  | DRAINAGE                                                                                                                            |      |                   |             | VIEW       |      | COMMUNITY                     |         | RESIDNTL.                                                           |          | 101              | 1300      |                                |          | 1,300      |                 |          |                             |         |               |            |         |              |  |                |  |
|                                                                                                                 |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         |                                                                     |          |                  |           |                                |          |            |                 |          |                             |         |               |            |         |              |  |                |  |
|                                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                                                                                   |      |                   |             |            |      |                               |         |                                                                     |          |                  |           |                                |          |            |                 |          |                             |         |               |            |         |              |  |                |  |
|                                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                   |             |            |      |                               |         |                                                                     |          |                  |           |                                |          |            |                 |          |                             |         |               |            |         |              |  |                |  |
|                                                                                                                 |        |             |  | Total                                                                                                                               |      |                   |             |            |      | 316,600                       |         |                                                                     | 316,600  |                  |           |                                |          |            |                 |          |                             |         |               |            |         |              |  |                |  |
| RECORD OF OWNERSHIP                                                                                             |        |             |  | BK-VOL/PAGE                                                                                                                         |      | SALE DATE         |             | Q/U        |      | V/I                           |         | SALE PRICE                                                          |          | VC               |           | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                 |          |                             |         |               |            |         |              |  |                |  |
| WILSON CYNTHIA R                                                                                                |        |             |  | 05244                                                                                                                               | 0074 | 04-20-1982        | U           | I          |      | 0                             |         | Year                                                                | Code     | Assessed         | Year      | Code                           | Assessed | Year       | Code            | Assessed |                             |         |               |            |         |              |  |                |  |
|                                                                                                                 |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         | 2024                                                                | 101      | 170,600          | 2023      | 101                            | 156,300  | 2022       | 101             | 140,800  |                             |         |               |            |         |              |  |                |  |
|                                                                                                                 |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         |                                                                     | 101      | 130,400          |           | 101                            | 118,500  |            | 101             | 106,900  |                             |         |               |            |         |              |  |                |  |
|                                                                                                                 |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         |                                                                     | 101      | 1,300            |           | 101                            | 800      |            | 101             | 800      |                             |         |               |            |         |              |  |                |  |
| Total                                                                                                           |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         | 302,300                                                             |          | Total            |           | 275,600                        |          | Total      |                 | 248,500  |                             |         |               |            |         |              |  |                |  |
| EXEMPTIONS                                                                                                      |        |             |  |                                                                                                                                     |      | OTHER ASSESSMENTS |             |            |      |                               |         | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |           |                                |          |            |                 |          |                             |         |               |            |         |              |  |                |  |
| Year                                                                                                            | Code   | Description |  | Amount                                                                                                                              |      | Code              | Description |            | YEAR |                               | Amount  |                                                                     | Comm Int |                  |           |                                |          |            |                 |          |                             |         |               |            |         |              |  |                |  |
|                                                                                                                 |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         |                                                                     |          |                  |           |                                |          |            |                 |          |                             |         |               |            |         |              |  |                |  |
| Total                                                                                                           |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         |                                                                     |          |                  |           |                                |          |            |                 |          |                             |         |               |            |         |              |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                          |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         | APPRAISED VALUE SUMMARY                                             |          |                  |           |                                |          |            |                 |          |                             |         |               |            |         |              |  |                |  |
| Nbhd                                                                                                            |        | Nbhd Name   |  |                                                                                                                                     |      | Tracing           |             | Batch      |      | Appraised BLDG. Value (Card)  |         |                                                                     |          |                  |           |                                |          |            |                 | 184,900  |                             |         |               |            |         |              |  |                |  |
| 0001                                                                                                            |        |             |  |                                                                                                                                     |      | 101               |             | MG         |      | Appraised Xf (B) Value (Bldg) |         |                                                                     |          |                  |           |                                |          |            |                 | 0        |                             |         |               |            |         |              |  |                |  |
| NOTES<br><br>OLD POOL=NO VALUE                                                                                  |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         | Appraised Ob (B) Value (Bldg)                                       |          |                  |           |                                |          |            |                 |          |                             | 1,300   |               |            |         |              |  |                |  |
|                                                                                                                 |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         | Appraised Land Value (Bldg)                                         |          |                  |           |                                |          |            |                 |          |                             | 130,400 |               |            |         |              |  |                |  |
|                                                                                                                 |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         | Special Land Value                                                  |          |                  |           |                                |          |            |                 |          |                             | 0       |               |            |         |              |  |                |  |
|                                                                                                                 |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         | Total Appraised Parcel Value                                        |          |                  |           |                                |          |            |                 |          |                             | 316,600 |               |            |         |              |  |                |  |
|                                                                                                                 |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         | Valuation Method                                                    |          |                  |           |                                |          |            |                 |          |                             | C       |               |            |         |              |  |                |  |
|                                                                                                                 |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         | Adjustment                                                          |          |                  |           |                                |          |            |                 |          |                             |         |               |            |         |              |  |                |  |
|                                                                                                                 |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         | Net Total Appraised Parcel Value                                    |          |                  |           |                                |          |            |                 |          |                             | 316,600 |               |            |         |              |  |                |  |
| BUILDING PERMIT RECORD                                                                                          |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         | VISIT / CHANGE HISTORY                                              |          |                  |           |                                |          |            |                 |          |                             |         |               |            |         |              |  |                |  |
| Permit Id                                                                                                       |        | Issue Date  |  | Type                                                                                                                                |      | Description       |             | Amount     |      | Insp Date                     |         | % Comp                                                              |          | Date Comp        |           | Comments                       |          | Date       |                 | Type     |                             | Is      |               | Id         |         | Cd           |  | Purpose/Result |  |
| 201601960<br>245                                                                                                |        | 06-30-2016  |  | 12                                                                                                                                  |      | REROOF            |             | 8,650      |      | 03-30-2017                    |         | 100                                                                 |          | 03-30-2017       |           |                                |          | 03-30-2017 |                 |          |                             |         |               | 317        |         | 15           |  | PERMIT VISIT   |  |
|                                                                                                                 |        | 09-18-2001  |  | 10                                                                                                                                  |      | SHED              |             | 2,700      |      |                               |         |                                                                     |          | 04-14-2011       |           |                                |          | 317        |                 |          |                             |         |               | 3          |         | MEAS+INSPCTD |  |                |  |
|                                                                                                                 |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         |                                                                     |          | 09-17-2002       |           |                                |          | 274        |                 |          |                             |         |               | 14         |         | INSPECTED    |  |                |  |
|                                                                                                                 |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         |                                                                     |          | 09-09-2002       |           |                                |          | 250        |                 |          |                             |         |               | 22         |         | MAILER SENT  |  |                |  |
|                                                                                                                 |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         |                                                                     |          | 09-04-2002       |           |                                |          | 274        |                 |          |                             |         |               | 2          |         | MEASURED     |  |                |  |
|                                                                                                                 |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         |                                                                     |          | 02-26-2002       |           |                                |          | 274        |                 |          |                             |         |               | 15         |         | PERMIT VISIT |  |                |  |
|                                                                                                                 |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         |                                                                     |          | 07-01-1992       |           |                                |          | 131        |                 |          |                             |         |               | 3          |         | MEAS+INSPCTD |  |                |  |
| LAND LINE VALUATION SECTION                                                                                     |        |             |  |                                                                                                                                     |      |                   |             |            |      |                               |         |                                                                     |          |                  |           |                                |          |            |                 |          |                             |         |               |            |         |              |  |                |  |
| B                                                                                                               | Use Co | Description |  | Zone                                                                                                                                | D    | Fronta            | Depth       | Land Units |      | Unit Price                    | I. Fact | S.A.                                                                | Ac Di    | C. Fact          | St. Idx   | Adj                            | Notes    |            | Special Pricing |          |                             | Size A  | Adj Unit Pric | Land Value |         |              |  |                |  |
| 1                                                                                                               | 101    | ONE FAM     |  | RA                                                                                                                                  |      |                   |             | 17,404     | SF   | 6.57                          | 1.200   | 7                                                                   | LAND     | 0.95             | MG        | 1.00                           | ESM1     |            |                 | 0        |                             |         | 1.000         | 7.49       | 130,400 |              |  |                |  |
| Total Card Land Units                                                                                           |        |             |  |                                                                                                                                     |      |                   |             | 0.40       | AC   | Parcel Total Land Area: 0.40  |         |                                                                     |          | Total Land Value |           |                                |          |            |                 |          |                             |         |               |            |         |              |  | 130,400        |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |            |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |            |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |            |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |            |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 138.26      |            |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 293,554     |            |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |            |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1959        |            |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1984        |            |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AG          |            |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |            |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |               | Depreciation %                  |             | 37          |            |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 8    |               | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |               | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 63          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 184,900     |            |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |            |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |            |
| FIN ATC Sqft        |      |               | Misc Imp Ovr Comment            |             |             |            |
| FIN ATC Quality     |      |               | Cost to Cure Ovr                |             |             |            |
| Fireplaces          | 1    |               | Cost to Cure Ovr Comment        |             |             |            |
| WS Flues            |      |               |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 160   | 12.00      | 2001   | 70 | 0.00 | GD   | A   | 1.00 | 1,300      |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 912   |          | 30.10     | 27,455         |
| FFL                               | 1ST FLOOR   | 1,080  | 1,080 |          | 150.85    | 162,918        |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 113.14    | 103,181        |
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