

| CURRENT OWNER                                                                                                |        |             |  | TOPO TYPE   |             | UTILITY           |        | STREET                                                          |           | LOCATION                     |         | CURRENT ASSESSMENT                                                  |                                |                  |           |                         |         |                                  |                 |         |                             |         |                |         |            |         |  |         |  |
|--------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------|-------------|-------------------|--------|-----------------------------------------------------------------|-----------|------------------------------|---------|---------------------------------------------------------------------|--------------------------------|------------------|-----------|-------------------------|---------|----------------------------------|-----------------|---------|-----------------------------|---------|----------------|---------|------------|---------|--|---------|--|
| ROBB JENNIFER<br><br>59 EAST CIRCLE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385747_2855040 Mailed |        |             |  |             |             |                   |        |                                                                 |           |                              |         | Description                                                         |                                | Code             | Appraised |                         |         | Assessed                         |                 |         | 1006<br><br>EAST LONGMEADOW |         |                |         |            |         |  |         |  |
|                                                                                                              |        |             |  | TOPO WET    |             | EASEMENT          |        | TRAFFIC                                                         |           | CORNER                       |         | RESIDNTL.                                                           |                                | 101              | 195000    |                         |         | 195,000                          |                 |         |                             |         |                |         |            |         |  |         |  |
|                                                                                                              |        |             |  |             |             |                   |        |                                                                 |           |                              |         | RES LAND                                                            |                                | 101              | 136000    |                         |         | 136,000                          |                 |         |                             |         |                |         |            |         |  |         |  |
|                                                                                                              |        |             |  | DRAINAGE    |             |                   |        | VIEW                                                            |           | COMMUNITY                    |         | RESIDNTL.                                                           |                                | 101              | 1200      |                         |         | 1,200                            |                 |         |                             |         |                |         |            |         |  |         |  |
|                                                                                                              |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                  |           |                         |         |                                  |                 |         |                             |         |                |         |            |         |  |         |  |
| SUPPLEMENTAL DATA                                                                                            |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                  |           |                         |         |                                  |                 |         |                             |         |                |         |            |         |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                   |        |             |  |             |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                              |         |                                                                     |                                |                  |           | Total                   |         |                                  | 332,200         |         |                             | 332,200 |                |         |            |         |  |         |  |
| RECORD OF OWNERSHIP                                                                                          |        |             |  | BK-VOL/PAGE |             | SALE DATE         |        | Q/U                                                             | V/I       | SALE PRICE                   |         | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                  |           |                         |         |                                  |                 |         |                             |         |                |         |            |         |  |         |  |
| ROBB JENNIFER<br>EDWARDS DONALD F<br>COYNE WILLIAM H + JANET S,<br>FLYNN MICHAEL J + JANICE                  |        |             |  | 23424 0001  |             | 09-17-2020        |        | Q                                                               | I         | 282,500                      |         | 00                                                                  | Year                           | Code             | Assessed  | Year                    | Code    | Assessed                         | Year            | Code    | Assessed                    |         |                |         |            |         |  |         |  |
|                                                                                                              |        |             |  | 10379 0209  |             | 07-24-1998        |        | U                                                               | I         | 145,000                      |         | 2024                                                                | 101                            | 180,900          | 2023      | 101                     | 166,800 | 2022                             | 101             | 151,500 |                             |         |                |         |            |         |  |         |  |
|                                                                                                              |        |             |  | 07280 0589  |             | 09-29-1989        |        | U                                                               | I         | 162,000                      |         |                                                                     | 101                            | 136,000          |           | 101                     | 123,700 |                                  | 101             | 111,700 |                             |         |                |         |            |         |  |         |  |
|                                                                                                              |        |             |  | 05793 0100  |             | 04-12-1985        |        | U                                                               | I         | 85,000                       |         |                                                                     | 101                            | 1,200            |           | 101                     | 700     |                                  | 101             | 700     |                             |         |                |         |            |         |  |         |  |
|                                                                                                              |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                                                                     | Total                          | 318,100          |           | Total                   | 291,200 |                                  | Total           | 263,900 |                             |         |                |         |            |         |  |         |  |
| EXEMPTIONS                                                                                                   |        |             |  |             |             | OTHER ASSESSMENTS |        |                                                                 |           |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |                                |                  |           |                         |         |                                  |                 |         |                             |         |                |         |            |         |  |         |  |
| Year                                                                                                         | Code   | Description |  |             | Amount      |                   | Code   | Description                                                     |           | YEAR                         |         | Amount                                                              |                                | Comm Int         |           |                         |         |                                  |                 |         |                             |         |                |         |            |         |  |         |  |
|                                                                                                              |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                  |           |                         |         |                                  |                 |         |                             |         |                |         |            |         |  |         |  |
|                                                                                                              |        |             |  | Total       |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                  |           | APPRAISED VALUE SUMMARY |         |                                  |                 |         |                             |         |                |         |            |         |  |         |  |
| Nbhd                                                                                                         |        | Nbhd Name   |  |             |             |                   |        |                                                                 | Tracing   |                              | Batch   |                                                                     |                                |                  |           |                         |         |                                  |                 |         |                             |         |                |         |            |         |  |         |  |
| 0001                                                                                                         |        |             |  |             |             |                   |        |                                                                 | 101       |                              | MG      |                                                                     |                                |                  |           |                         |         |                                  |                 |         |                             |         |                |         |            |         |  |         |  |
| NOTES                                                                                                        |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                  |           |                         |         |                                  |                 |         |                             |         |                |         |            |         |  |         |  |
|                                                                                                              |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                  |           |                         |         | Appraised BLDG. Value (Card)     |                 |         |                             |         |                |         |            |         |  | 195,000 |  |
|                                                                                                              |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                  |           |                         |         | Appraised Xf (B) Value (Bldg)    |                 |         |                             |         |                |         |            |         |  | 0       |  |
|                                                                                                              |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                  |           |                         |         | Appraised Ob (B) Value (Bldg)    |                 |         |                             |         |                |         |            |         |  | 1,200   |  |
|                                                                                                              |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                  |           |                         |         | Appraised Land Value (Bldg)      |                 |         |                             |         |                |         |            |         |  | 136,000 |  |
|                                                                                                              |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                  |           |                         |         | Special Land Value               |                 |         |                             |         |                |         |            |         |  | 0       |  |
|                                                                                                              |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                  |           |                         |         | Total Appraised Parcel Value     |                 |         |                             |         |                |         |            |         |  | 332,200 |  |
|                                                                                                              |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                  |           |                         |         | Valuation Method                 |                 |         |                             |         |                |         |            |         |  | C       |  |
|                                                                                                              |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                  |           |                         |         | Adjustment                       |                 |         |                             |         |                |         |            |         |  |         |  |
|                                                                                                              |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                  |           |                         |         | Net Total Appraised Parcel Value |                 |         |                             |         |                |         |            |         |  | 332,200 |  |
| BUILDING PERMIT RECORD                                                                                       |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                  |           |                         |         | VISIT / CHANGE HISTORY           |                 |         |                             |         |                |         |            |         |  |         |  |
| Permit Id                                                                                                    |        | Issue Date  |  | Type        | Description |                   | Amount |                                                                 | Insp Date |                              | % Comp  | Date Comp                                                           |                                | Comments         |           | Date                    |         | Type                             |                 | Is      | Id                          | Cd      | Purpose/Result |         |            |         |  |         |  |
| 208                                                                                                          |        | 07-01-1987  |  | MN          | Manual Note |                   | 2,700  |                                                                 |           |                              |         |                                                                     |                                | AG POOL          |           | 05-14-2018              |         |                                  |                 |         | 333                         | 2       | MEASURED       |         |            |         |  |         |  |
|                                                                                                              |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                  |           | 09-23-2010              |         |                                  |                 |         | 317                         | 14      | INSPECTED      |         |            |         |  |         |  |
|                                                                                                              |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                  |           | 09-16-2010              |         |                                  |                 |         | 317                         | 2       | MEASURED       |         |            |         |  |         |  |
|                                                                                                              |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                  |           | 09-03-2002              |         |                                  |                 |         | 274                         | 3       | MEAS+INSPCTD   |         |            |         |  |         |  |
|                                                                                                              |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                  |           | 02-19-1992              |         |                                  |                 |         | 170                         | 3       | MEAS+INSPCTD   |         |            |         |  |         |  |
|                                                                                                              |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                  |           | 03-11-1988              |         |                                  |                 |         | 130                         | 15      | PERMIT VISIT   |         |            |         |  |         |  |
|                                                                                                              |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                  |           | 01-14-1981              |         |                                  |                 |         | 500                         | 3       | MEAS+INSPCTD   |         |            |         |  |         |  |
| LAND LINE VALUATION SECTION                                                                                  |        |             |  |             |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                  |           |                         |         |                                  |                 |         |                             |         |                |         |            |         |  |         |  |
| B                                                                                                            | Use Co | Description |  | Zone        | D           | Fronta            | Depth  | Land Units                                                      |           | Unit Price                   | I. Fact | S.A.                                                                | Ac Di                          | C. Fact          | St. Idx   | Adj                     | Notes   |                                  | Special Pricing |         |                             | Size A  | Adj Unit Pric  |         | Land Value |         |  |         |  |
| 1                                                                                                            | 101    | ONE FAM     |  | RA          |             |                   |        | 15,423                                                          |           | SF                           | 7.35    | 1.200                                                               | 7                              | LAND             | 1.00      | MG                      | 1.00    |                                  |                 | 0       |                             |         | 1.000          | 8.82    |            | 136,000 |  |         |  |
| Total Card Land Units                                                                                        |        |             |  |             |             |                   |        | 0.35                                                            | AC        | Parcel Total Land Area: 0.35 |         |                                                                     |                                | Total Land Value |           |                         |         |                                  |                 |         |                             |         |                | 136,000 |            |         |  |         |  |

| CONSTRUCTION DETAIL                                                |             |      |               |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |          |           |                |     |      |            |
|--------------------------------------------------------------------|-------------|------|---------------|-----|-------|------------|---------------------------------|----------|-----------|----------------|-----|------|------------|
| Element                                                            |             | Cd   | Description   |     |       |            | Element                         |          | Cd        | Description    |     |      |            |
| Style                                                              |             | 05   | CAPE          |     |       |            | Central Vac                     |          | 0         | NO             |     |      |            |
| Model                                                              |             | 01   | RESIDENTIAL   |     |       |            | Basement Floor                  |          | 12        | CONCRETE       |     |      |            |
| Grade                                                              |             | C    | AVERAGE       |     |       |            | Bsmt Garage                     |          | 1         |                |     |      |            |
| Stories                                                            |             | 1.75 | 1 3/4 STORIES |     |       |            | Units                           |          | 1         |                |     |      |            |
| Foundation                                                         |             | 1    | CONCRETE      |     |       |            |                                 |          |           |                |     |      |            |
| Exterior Wall 1                                                    |             | 4    | VINYL         |     |       |            |                                 |          |           |                |     |      |            |
| Exterior Wall 2                                                    |             |      |               |     |       |            |                                 |          |           |                |     |      |            |
| Roof Structure                                                     |             | 1    | GABLE         |     |       |            |                                 |          |           |                |     |      |            |
| Roof Cover                                                         |             | 1    | ASPHALT SH    |     |       |            |                                 |          |           |                |     |      |            |
| Interior Wall 1                                                    |             | 1    | DRYWALL       |     |       |            |                                 |          |           |                |     |      |            |
| Interior Wall 2                                                    |             |      |               |     |       |            |                                 |          |           |                |     |      |            |
| Interior Floor 1                                                   |             | 3    | HARDWOOD      |     |       |            |                                 |          |           |                |     |      |            |
| Interior Floor 2                                                   |             | 4    | CARPET        |     |       |            |                                 |          |           |                |     |      |            |
| Heat Fuel                                                          |             | 1    | OIL           |     |       |            |                                 |          |           |                |     |      |            |
| Heat Type                                                          |             | 1    | FORCED H/A    |     |       |            |                                 |          |           |                |     |      |            |
| AC Type                                                            |             | 03   | FULL          |     |       |            |                                 |          |           |                |     |      |            |
| Bedrooms                                                           |             | 4    |               |     |       |            |                                 |          |           |                |     |      |            |
| Full Baths                                                         |             | 2    |               |     |       |            |                                 |          |           |                |     |      |            |
| Half Baths                                                         |             | 1    |               |     |       |            |                                 |          |           |                |     |      |            |
| Extra Fixtures                                                     |             | 1    |               |     |       |            |                                 |          |           |                |     |      |            |
| Total Rooms                                                        |             | 7    |               |     |       |            |                                 |          |           |                |     |      |            |
| Bath Style                                                         |             | A    | AVERAGE       |     |       |            |                                 |          |           |                |     |      |            |
| Half Bath Style                                                    |             |      |               |     |       |            |                                 |          |           |                |     |      |            |
| Kitchens                                                           |             | 1    |               |     |       |            |                                 |          |           |                |     |      |            |
| Kitchen Style                                                      |             | A    | AVERAGE       |     |       |            |                                 |          |           |                |     |      |            |
| Extra Kitchens                                                     |             | 0    |               |     |       |            |                                 |          |           |                |     |      |            |
| Extra Kitchen St                                                   |             |      |               |     |       |            |                                 |          |           |                |     |      |            |
| FBM Sqft                                                           |             | 720  |               |     |       |            |                                 |          |           |                |     |      |            |
| FBM Quality                                                        |             | 3    |               |     |       |            |                                 |          |           |                |     |      |            |
| FIN ATC Sqft                                                       |             |      |               |     |       |            |                                 |          |           |                |     |      |            |
| FIN ATC Quality                                                    |             |      |               |     |       |            |                                 |          |           |                |     |      |            |
| Fireplaces                                                         |             | 1    |               |     |       |            |                                 |          |           |                |     |      |            |
| WS Flues                                                           |             |      |               |     |       |            |                                 |          |           |                |     |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |      |               |     |       |            |                                 |          |           |                |     |      |            |
| Code                                                               | Description | Su   | Sub Type      | Lan | Units | Unit Price | Yr Blt                          | %        | Dep.      | Cond           | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |      |               | L   | 160   | 12.00      | 2003                            | 60       | 0.00      | AV             | A   | 1.00 | 1,200      |
|                                                                    |             |      |               |     |       |            |                                 |          |           |                |     |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |      |               |     |       |            |                                 |          |           |                |     |      |            |
| Subarea                                                            | Description |      |               |     |       | Living     | Gross                           | Eff Area | Unit Cost | Undeprec Value |     |      |            |
| BMT                                                                | BASEMENT    |      |               |     |       | 0          | 960                             |          | 32.56     | 31,260         |     |      |            |
| FFL                                                                | 1ST FLOOR   |      |               |     |       | 960        | 960                             |          | 162.81    | 156,302        |     |      |            |
| PAT                                                                | PATIO       |      |               |     |       | 0          | 579                             |          | 8.15      | 4,722          |     |      |            |
| TQS                                                                | 3/4 STORY   |      |               |     |       | 720        | 960                             |          | 122.11    | 117,227        |     |      |            |
| Ttl Gross Liv / Lease Area                                         |             |      |               |     |       | 1,680      | 3,459                           |          |           | 309,511        |     |      |            |

19

17

PAT

17

19

2

19

19

24

TQS

FFL

BMT

40

24

16

PAT

16

16

