

| CURRENT OWNER                                                                                                     |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |       | STREET      |     | LOCATION                                                        |          | CURRENT ASSESSMENT      |                                |                  |          |                                                                                                                                                                                                                                                                                                                              |       |                    |                 |      |          | 1006<br>EAST LONGMEADOW |        |               |                |            |  |       |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------|-------------|-----|-----------------------------------------------------------------|----------|-------------------------|--------------------------------|------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------|-----------------|------|----------|-------------------------|--------|---------------|----------------|------------|--|-------|
| PSZENICZNY JILL M<br><br>30 NORTH CIRCLE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384642_2856247 Mailed |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |          | Description<br>RES LAND |                                | Code<br>132      |          | Appraised<br>14500                                                                                                                                                                                                                                                                                                           |       | Assessed<br>14,500 |                 |      |          |                         |        |               |                |            |  |       |
|                                                                                                                   |        |             |  | TOPO WET                                                                   |             | EASEMENT          |       | TRAFFIC     |     | CORNER                                                          |          |                         |                                |                  |          |                                                                                                                                                                                                                                                                                                                              |       |                    |                 |      |          |                         |        |               |                |            |  |       |
|                                                                                                                   |        |             |  | DRAINAGE                                                                   |             |                   |       | VIEW        |     | COMMUNITY                                                       |          |                         |                                |                  |          |                                                                                                                                                                                                                                                                                                                              |       |                    |                 |      |          |                         |        |               |                |            |  |       |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |          |                         |                                |                  |          |                                                                                                                                                                                                                                                                                                                              |       |                    |                 |      |          |                         |        |               |                |            |  |       |
|                                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |       |             |     |                                                                 |          |                         |                                |                  |          |                                                                                                                                                                                                                                                                                                                              |       |                    |                 |      |          |                         |        |               |                |            |  |       |
|                                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |       |             |     | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |                         |                                |                  |          |                                                                                                                                                                                                                                                                                                                              |       |                    |                 |      |          |                         |        |               |                |            |  |       |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |          | Total                   |                                | 14,500           |          | 14,500                                                                                                                                                                                                                                                                                                                       |       |                    |                 |      |          |                         |        |               |                |            |  |       |
| RECORD OF OWNERSHIP                                                                                               |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |       | Q/U         | V/I | SALE PRICE                                                      |          | VC                      | PREVIOUS ASSESSMENTS (HISTORY) |                  |          |                                                                                                                                                                                                                                                                                                                              |       |                    |                 |      |          |                         |        |               |                |            |  |       |
| PSZENICZNY JILL M<br>STEBBINS POLLY P LE<br>STEBBINS WILLIAM D +,                                                 |        |             |  | 21260 0488                                                                 |             | 07-12-2016        |       | U           | V   | 230,000                                                         |          | 1V                      | Year                           | Code             | Assessed | Year                                                                                                                                                                                                                                                                                                                         | Code  | Assessed           | Year            | Code | Assessed |                         |        |               |                |            |  |       |
|                                                                                                                   |        |             |  | 11506 0026                                                                 |             | 02-14-2001        |       | U           | V   | 1                                                               |          | 1A                      | 2024                           | 132              | 14,500   | 2023                                                                                                                                                                                                                                                                                                                         | 132   | 13,700             | 2022            | 132  | 12,900   |                         |        |               |                |            |  |       |
|                                                                                                                   |        |             |  | 04095 0073                                                                 |             | 01-27-1975        |       | U           | I   | 0                                                               |          |                         |                                |                  |          |                                                                                                                                                                                                                                                                                                                              |       |                    |                 |      |          |                         |        |               |                |            |  |       |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |          | Total                   | 14,500                         | Total            |          | 13,700                                                                                                                                                                                                                                                                                                                       | Total |                    | 12,900          |      |          |                         |        |               |                |            |  |       |
| EXEMPTIONS                                                                                                        |        |             |  |                                                                            |             | OTHER ASSESSMENTS |       |             |     |                                                                 |          |                         |                                |                  |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                          |       |                    |                 |      |          |                         |        |               |                |            |  |       |
| Year                                                                                                              | Code   | Description |  |                                                                            | Amount      |                   | Code  | Description |     |                                                                 | YEAR     |                         | Amount                         |                  | Comm Int |                                                                                                                                                                                                                                                                                                                              |       |                    |                 |      |          |                         |        |               |                |            |  |       |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |          |                         |                                |                  |          |                                                                                                                                                                                                                                                                                                                              |       |                    |                 |      |          |                         |        |               |                |            |  |       |
|                                                                                                                   |        | Total       |  |                                                                            |             |                   |       |             |     |                                                                 |          |                         |                                |                  |          |                                                                                                                                                                                                                                                                                                                              |       |                    |                 |      |          |                         |        |               |                |            |  |       |
| ASSESSING NEIGHBORHOOD                                                                                            |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |          |                         |                                |                  |          | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br><br>Appraised Xf (B) Value (Bldg)<br><br>Appraised Ob (B) Value (Bldg)<br><br>Appraised Land Value (Bldg)<br><br>Special Land Value<br><br>Total Appraised Parcel Value<br><br>Valuation Method<br><br><br>Adjustment<br><br>Net Total Appraised Parcel Value |       |                    |                 |      |          |                         |        |               |                |            |  |       |
| Nbhd                                                                                                              |        | Nbhd Name   |  |                                                                            |             | Tracing           |       |             |     | Batch                                                           |          |                         |                                |                  |          |                                                                                                                                                                                                                                                                                                                              |       |                    |                 |      |          |                         |        |               |                |            |  |       |
| 0001                                                                                                              |        |             |  |                                                                            |             | 132               |       |             |     | MG                                                              |          |                         |                                |                  |          |                                                                                                                                                                                                                                                                                                                              |       |                    |                 |      |          |                         |        |               |                |            |  |       |
| NOTES                                                                                                             |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |          |                         |                                |                  |          | REAR LAND ABUTS RESIDENTIAL                                                                                                                                                                                                                                                                                                  |       |                    |                 |      |          |                         |        |               |                |            |  |       |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |          |                         |                                |                  |          |                                                                                                                                                                                                                                                                                                                              |       |                    |                 |      |          |                         |        |               |                |            |  |       |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |          |                         |                                |                  |          |                                                                                                                                                                                                                                                                                                                              |       |                    |                 |      |          |                         |        |               |                |            |  |       |
| BUILDING PERMIT RECORD                                                                                            |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |          |                         |                                |                  |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                       |       |                    |                 |      |          |                         |        |               |                |            |  |       |
| Permit Id                                                                                                         |        | Issue Date  |  | Type                                                                       | Description |                   |       | Amount      |     | Insp Date                                                       |          | % Comp                  | Date Comp                      |                  | Comments |                                                                                                                                                                                                                                                                                                                              |       | Date               |                 | Type |          | Is                      | Id     | Cd            | Purpose/Result |            |  |       |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |          |                         |                                |                  |          |                                                                                                                                                                                                                                                                                                                              |       | 01-14-1981         |                 |      |          |                         | 500    | 14            | INSPECTED      |            |  |       |
|                                                                                                                   |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |          |                         |                                |                  |          |                                                                                                                                                                                                                                                                                                                              |       |                    |                 |      |          |                         |        |               |                |            |  |       |
| LAND LINE VALUATION SECTION                                                                                       |        |             |  |                                                                            |             |                   |       |             |     |                                                                 |          |                         |                                |                  |          |                                                                                                                                                                                                                                                                                                                              |       |                    |                 |      |          |                         |        |               |                |            |  |       |
| B                                                                                                                 | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth | Land Units  |     | Unit Price                                                      | I. Fact  | S.A.                    | Ac Di                          | C. Fact          | St. Idx  | Adj                                                                                                                                                                                                                                                                                                                          | Notes |                    | Special Pricing |      |          |                         | Size A | Adj Unit Pric |                | Land Value |  |       |
| 1                                                                                                                 | 132    | UNDEV       |  | RA                                                                         |             |                   |       | 40,000      |     | SF                                                              | 3.12     | 1.200                   | 7                              | LAND             | 0.05     | MG                                                                                                                                                                                                                                                                                                                           | 1.00  |                    |                 |      |          | 0                       |        |               | 1.000          | 0.19       |  | 7,600 |
| 1                                                                                                                 | 132    | UNDEV       |  | RA                                                                         |             |                   |       | 0.990       |     | AC                                                              | 7,000.00 | 1.000                   | 0                              |                  | 1.00     | MG                                                                                                                                                                                                                                                                                                                           | 1.00  |                    |                 |      |          | 0                       |        |               | 1.000          | 7,000      |  | 6,900 |
| Total Card Land Units                                                                                             |        |             |  |                                                                            |             |                   |       | 1.91        | AC  | Parcel Total Land Area: 1.91                                    |          |                         |                                | Total Land Value |          |                                                                                                                                                                                                                                                                                                                              |       |                    |                 |      |          |                         |        | 14,500        |                |            |  |       |

State Use 132  
Print Date 11/22/2024 8:29:44 A