

| CURRENT OWNER                                                                                                |        |             |  | TOPO TYPE   |             | UTILITY           |         | STREET                                                          |            | LOCATION                     |         | CURRENT ASSESSMENT |                                |         |                  |                                                                     |          |                               |                 |          |                             |         |          |               |                |            |         |         |  |
|--------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------|-------------|-------------------|---------|-----------------------------------------------------------------|------------|------------------------------|---------|--------------------|--------------------------------|---------|------------------|---------------------------------------------------------------------|----------|-------------------------------|-----------------|----------|-----------------------------|---------|----------|---------------|----------------|------------|---------|---------|--|
| FRIMPONG ERIC<br><br>125 COLONY DR<br><br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384889_2855713 Mailed |        |             |  |             |             |                   |         |                                                                 |            |                              |         | Description        |                                | Code    | Appraised        |                                                                     |          | Assessed                      |                 |          | 1006<br><br>EAST LONGMEADOW |         |          |               |                |            |         |         |  |
|                                                                                                              |        |             |  | TOPO WET    |             | EASEMENT          |         | TRAFFIC                                                         |            | CORNER                       |         | RESIDNTL.          |                                | 101     | 154000           |                                                                     |          | 154,000                       |                 |          |                             |         |          |               |                |            |         |         |  |
|                                                                                                              |        |             |  |             |             |                   |         |                                                                 |            |                              |         | RES LAND           |                                | 101     | 135700           |                                                                     |          | 135,700                       |                 |          |                             |         |          |               |                |            |         |         |  |
|                                                                                                              |        |             |  | DRAINAGE    |             |                   |         | VIEW                                                            |            | COMMUNITY                    |         | RESIDNTL.          |                                | 101     | 800              |                                                                     |          | 800                           |                 |          |                             |         |          |               |                |            |         |         |  |
|                                                                                                              |        |             |  |             |             |                   |         |                                                                 |            |                              |         |                    |                                |         |                  |                                                                     |          |                               |                 |          |                             |         |          |               |                |            |         |         |  |
| SUPPLEMENTAL DATA                                                                                            |        |             |  |             |             |                   |         |                                                                 |            |                              |         |                    |                                |         |                  |                                                                     |          |                               |                 |          |                             |         |          |               |                |            |         |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                   |        |             |  |             |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                              |         |                    |                                |         |                  | Total                                                               |          |                               | 290,500         |          |                             | 290,500 |          |               |                |            |         |         |  |
| RECORD OF OWNERSHIP                                                                                          |        |             |  | BK-VOL/PAGE |             | SALE DATE         |         | Q/U                                                             | V/I        | SALE PRICE                   |         | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |         |                  |                                                                     |          |                               |                 |          |                             |         |          |               |                |            |         |         |  |
| FRIMPONG ERIC<br>MENCARONI PAUL A + DOROTHY C<br>MENCARONI PAUL A                                            |        |             |  | 24143       |             | 0559              |         | 09-24-2021                                                      |            | Q                            | I       | 255,000            |                                | 00      | Year             | Code                                                                | Assessed | Year                          | Code            | Assessed | Year                        | Code    | Assessed |               |                |            |         |         |  |
|                                                                                                              |        |             |  | 20477       |             | 0550              |         | 10-28-2014                                                      |            | U                            | I       | 100                |                                | 1A      | 2024             | 101                                                                 | 145,200  | 2023                          | 101             | 135,700  | 2022                        | 101     | 138,000  |               |                |            |         |         |  |
|                                                                                                              |        |             |  | 04039       |             | 0246              |         | 09-13-1974                                                      |            | U                            | I       | 0                  |                                |         |                  | 101                                                                 | 135,700  |                               | 101             | 123,400  |                             | 101     | 111,300  |               |                |            |         |         |  |
|                                                                                                              |        |             |  |             |             |                   |         |                                                                 |            |                              |         |                    |                                |         |                  | 101                                                                 | 800      |                               | 101             | 500      |                             | 101     | 500      |               |                |            |         |         |  |
|                                                                                                              |        |             |  | Total       |             |                   |         |                                                                 |            |                              |         |                    |                                | Total   | 281,700          |                                                                     | Total    | 259,600                       |                 | Total    | 249,800                     |         |          |               |                |            |         |         |  |
| EXEMPTIONS                                                                                                   |        |             |  |             |             | OTHER ASSESSMENTS |         |                                                                 |            |                              |         |                    |                                |         |                  | This signature acknowledges a visit by a Data Collector or Assessor |          |                               |                 |          |                             |         |          |               |                |            |         |         |  |
| Year                                                                                                         | Code   | Description |  |             | Amount      |                   | Code    | Description                                                     |            |                              | YEAR    |                    | Amount                         |         | Comm Int         |                                                                     |          |                               |                 |          |                             |         |          |               |                |            |         |         |  |
|                                                                                                              |        |             |  |             |             |                   |         |                                                                 |            |                              |         |                    |                                |         |                  |                                                                     |          |                               |                 |          |                             |         |          |               |                |            |         |         |  |
|                                                                                                              |        |             |  |             |             |                   |         |                                                                 |            |                              |         |                    |                                |         |                  |                                                                     |          |                               |                 |          |                             |         |          |               |                |            |         |         |  |
|                                                                                                              |        |             |  | Total       |             |                   |         |                                                                 |            |                              |         |                    |                                |         |                  |                                                                     |          | APPRAISED VALUE SUMMARY       |                 |          |                             |         |          |               |                |            |         |         |  |
| Nbhd                                                                                                         |        | Nbhd Name   |  |             |             |                   | Tracing |                                                                 |            |                              |         | Batch              |                                |         |                  |                                                                     |          |                               |                 |          |                             |         |          |               |                |            |         |         |  |
| 0001                                                                                                         |        |             |  |             |             |                   | 101     |                                                                 |            |                              |         | MG                 |                                |         |                  |                                                                     |          |                               |                 |          |                             |         |          |               |                |            |         |         |  |
| NOTES                                                                                                        |        |             |  |             |             |                   |         |                                                                 |            |                              |         |                    |                                |         |                  |                                                                     |          | Appraised BLDG. Value (Card)  |                 |          |                             |         |          |               |                |            |         | 154,000 |  |
|                                                                                                              |        |             |  |             |             |                   |         |                                                                 |            |                              |         |                    |                                |         |                  |                                                                     |          | Appraised Xf (B) Value (Bldg) |                 |          |                             |         |          |               |                |            |         | 0       |  |
|                                                                                                              |        |             |  |             |             |                   |         |                                                                 |            |                              |         |                    |                                |         |                  |                                                                     |          | Appraised Ob (B) Value (Bldg) |                 |          |                             |         |          |               |                |            |         | 800     |  |
|                                                                                                              |        |             |  |             |             |                   |         |                                                                 |            |                              |         |                    |                                |         |                  |                                                                     |          | Appraised Land Value (Bldg)   |                 |          |                             |         |          |               |                |            |         | 135,700 |  |
|                                                                                                              |        |             |  |             |             |                   |         |                                                                 |            |                              |         |                    |                                |         |                  |                                                                     |          | Special Land Value            |                 |          |                             |         |          |               |                |            |         | 0       |  |
|                                                                                                              |        |             |  |             |             |                   |         |                                                                 |            |                              |         |                    |                                |         |                  |                                                                     |          | Total Appraised Parcel Value  |                 |          |                             |         |          |               |                |            |         | 290,500 |  |
|                                                                                                              |        |             |  |             |             |                   |         |                                                                 |            |                              |         |                    |                                |         |                  |                                                                     |          | Valuation Method              |                 |          |                             |         |          |               |                |            |         | C       |  |
|                                                                                                              |        |             |  |             |             |                   |         |                                                                 |            |                              |         |                    |                                |         |                  |                                                                     |          | Adjustment                    |                 |          |                             |         |          |               |                |            |         |         |  |
| Net Total Appraised Parcel Value                                                                             |        |             |  |             |             |                   |         |                                                                 |            | 290,500                      |         |                    |                                |         |                  |                                                                     |          |                               |                 |          |                             |         |          |               |                |            |         |         |  |
| BUILDING PERMIT RECORD                                                                                       |        |             |  |             |             |                   |         |                                                                 |            |                              |         |                    |                                |         |                  |                                                                     |          | VISIT / CHANGE HISTORY        |                 |          |                             |         |          |               |                |            |         |         |  |
| Permit Id                                                                                                    |        | Issue Date  |  | Type        | Description |                   | Amount  |                                                                 | Insp Date  |                              | % Comp  |                    | Date Comp                      |         | Comments         |                                                                     |          | Date                          |                 | Type     |                             | Is      | Id       | Cd            | Purpose/Result |            |         |         |  |
| 202201885                                                                                                    |        | 05-25-2022  |  | 1           | PORCH       |                   | 450     |                                                                 | 06-30-2023 |                              | 100     |                    | 06-30-2023                     |         | CONSTR 4 X 6 FRO |                                                                     |          | 06-30-2023                    |                 |          |                             | 1       | 333      | 15            | PERMIT VISIT   |            |         |         |  |
| 202200740                                                                                                    |        | 03-04-2022  |  | 91          | INSULATION  |                   | 4,110   |                                                                 |            |                              | 0       |                    |                                |         |                  |                                                                     |          | 07-09-2019                    |                 |          |                             |         | 334      | 3             | MEAS+INSPCTD   |            |         |         |  |
|                                                                                                              |        |             |  |             |             |                   |         |                                                                 |            |                              |         |                    |                                |         |                  |                                                                     |          | 06-10-2011                    |                 |          |                             |         | 317      | 2             | MEASURED       |            |         |         |  |
|                                                                                                              |        |             |  |             |             |                   |         |                                                                 |            |                              |         |                    |                                |         |                  |                                                                     |          | 10-01-2002                    |                 |          |                             |         | 274      | 14            | INSPECTED      |            |         |         |  |
|                                                                                                              |        |             |  |             |             |                   |         |                                                                 |            |                              |         |                    |                                |         |                  |                                                                     |          | 09-12-2002                    |                 |          |                             |         | 250      | 22            | MAILER SENT    |            |         |         |  |
|                                                                                                              |        |             |  |             |             |                   |         |                                                                 |            |                              |         |                    |                                |         |                  |                                                                     |          | 09-11-2002                    |                 |          |                             |         | 274      | 2             | MEASURED       |            |         |         |  |
|                                                                                                              |        |             |  |             |             |                   |         |                                                                 |            |                              |         |                    |                                |         |                  |                                                                     |          | 02-11-1992                    |                 |          |                             |         | 105      | 3             | MEAS+INSPCTD   |            |         |         |  |
| LAND LINE VALUATION SECTION                                                                                  |        |             |  |             |             |                   |         |                                                                 |            |                              |         |                    |                                |         |                  |                                                                     |          |                               |                 |          |                             |         |          |               |                |            |         |         |  |
| B                                                                                                            | Use Co | Description |  | Zone        | D           | Fronta            | Depth   | Land Units                                                      |            | Unit Price                   | I. Fact | S.A.               | Ac Di                          | C. Fact | St. Idx          | Adj                                                                 | Notes    |                               | Special Pricing |          |                             | Size A  |          | Adj Unit Pric |                | Land Value |         |         |  |
| 1                                                                                                            | 101    | ONE FAM     |  | RA          |             |                   |         | 14,800                                                          |            | SF                           | 7.64    | 1.200              | 7                              | LAND    | 1.00             | MG                                                                  | 1.00     |                               |                 | 0        |                             |         | 1.000    |               | 9.17           |            | 135,700 |         |  |
| Total Card Land Units                                                                                        |        |             |  |             |             |                   |         | 0.34                                                            | AC         | Parcel Total Land Area: 0.34 |         |                    | Total Land Value               |         |                  |                                                                     |          |                               |                 |          |                             |         |          |               |                |            |         | 135,700 |  |

The diagram shows a floor plan with the following dimensions and labels:

- Main Room (FFL BMT):** A large rectangle with a width of 48 and a height of 25. The label "FFL BMT" is centered inside.
- Top Right Room (WDK):** A smaller rectangle attached to the top right of the main room. It has a width of 16 and a height of 12. The label "WDK" is centered inside.
- Bottom Room (OFF):** A small rectangle attached to the bottom center of the main room. It has a width of 6 and a height of 8. The label "OFF" is centered inside.
- Dimensions:** The main room's width is 48, and its height is 25. The top right room's width is 16 and height is 12. The bottom room's width is 6 and height is 8. The total width of the building is 48, and the total height is 25 + 12 = 37.
- Labels:** "FFL" is written near the top left corner of the main room. "BMT" is written near the bottom center of the main room. "WDK" is written in the top right room. "OFF" is written in the bottom room.

A photograph of a light blue, single-story house with white trim and a small front porch. The house is surrounded by lush green trees and foliage.