

| CURRENT OWNER                                                                                                                    |        |             |  | TOPO TYPE         |             | UTILITY           |        | STREET                                                          |           | LOCATION                     |         | CURRENT ASSESSMENT                                                  |                                |                               |                         |                               |            |                                |                 |                             |       |        |               |                |            |              |  |          |  |
|----------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-------------------|--------|-----------------------------------------------------------------|-----------|------------------------------|---------|---------------------------------------------------------------------|--------------------------------|-------------------------------|-------------------------|-------------------------------|------------|--------------------------------|-----------------|-----------------------------|-------|--------|---------------|----------------|------------|--------------|--|----------|--|
| DIMITROPOLIS JASON A<br>DIMITROPOLIS CARA H<br>44 RIDGE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385160_2854491 Mailed |        |             |  |                   |             |                   |        |                                                                 |           |                              |         | Description<br>RESIDNTL.<br>RES LAND                                |                                | Code<br>101<br>101            |                         | Appraised<br>255100<br>137000 |            | Assessed<br>255,100<br>137,000 |                 | 1006<br><br>EAST LONGMEADOW |       |        |               |                |            |              |  |          |  |
|                                                                                                                                  |        |             |  | TOPO WET          |             | EASEMENT          |        | TRAFFIC                                                         |           | CORNER                       |         |                                                                     |                                |                               |                         |                               |            |                                |                 |                             |       |        |               |                |            |              |  |          |  |
|                                                                                                                                  |        |             |  | DRAINAGE          |             |                   |        | VIEW                                                            |           | COMMUNITY                    |         |                                                                     |                                |                               |                         |                               |            |                                |                 |                             |       |        |               |                |            |              |  |          |  |
|                                                                                                                                  |        |             |  |                   |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                               |                         |                               |            |                                |                 |                             |       |        |               |                |            |              |  |          |  |
|                                                                                                                                  |        |             |  | SUPPLEMENTAL DATA |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                               |                         |                               |            |                                |                 |                             |       |        |               |                |            |              |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY                                                                 |        |             |  |                   |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                              |         | Total                                                               |                                | 392,100                       |                         | 392,100                       |            |                                |                 |                             |       |        |               |                |            |              |  |          |  |
| RECORD OF OWNERSHIP                                                                                                              |        |             |  | BK-VOL/PAGE       |             | SALE DATE         |        | Q/U                                                             | V/I       | SALE PRICE                   |         | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                               |                         |                               |            |                                |                 |                             |       |        |               |                |            |              |  |          |  |
| DIMITROPOLIS JASON A<br>GAVAZZI ITALO A HEIRS + DEV OF<br>ANDERSON WILLIAM H +,<br>CAIRNS ROBERT E HEIRS +                       |        |             |  | 25503 0408        |             | 07-23-2024        |        | Q                                                               | I         | 469,900                      |         | 00                                                                  | Year                           | Code                          | Assessed                |                               | Year       | Code                           | Assessed        |                             | Year  | Code   | Assessed      |                |            |              |  |          |  |
|                                                                                                                                  |        |             |  | 11261 0371        |             | 07-10-2000        |        | U                                                               | I         | 254,000                      |         |                                                                     | 2024                           | 101                           | 237,000                 |                               | 2023       | 101                            | 218,800         |                             | 2022  | 101    | 199,100       |                |            |              |  |          |  |
|                                                                                                                                  |        |             |  | 08540 0542        |             | 08-27-1993        |        | U                                                               | I         | 175,000                      |         | 1                                                                   |                                | 101                           | 137,000                 |                               |            | 101                            | 124,500         |                             |       | 101    | 112,300       |                |            |              |  |          |  |
|                                                                                                                                  |        |             |  | 03068 0036        |             | 10-19-1964        |        | U                                                               | I         | 0                            |         |                                                                     | Total                          |                               | 374,000                 |                               | Total      |                                | 343,300         |                             | Total |        | 311,400       |                |            |              |  |          |  |
| EXEMPTIONS                                                                                                                       |        |             |  |                   |             | OTHER ASSESSMENTS |        |                                                                 |           |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |                                |                               |                         |                               |            |                                |                 |                             |       |        |               |                |            |              |  |          |  |
| Year                                                                                                                             | Code   | Description |  |                   | Amount      |                   | Code   | Description                                                     |           | YEAR                         |         |                                                                     |                                |                               |                         |                               |            |                                |                 |                             |       |        |               |                |            | Amount       |  | Comm Int |  |
|                                                                                                                                  |        |             |  |                   |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                               |                         |                               |            |                                |                 |                             |       |        |               |                |            |              |  |          |  |
|                                                                                                                                  |        |             |  | Total             |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                               |                         |                               |            |                                |                 |                             |       |        |               |                |            |              |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                           |        |             |  |                   |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                               |                         |                               |            |                                |                 |                             |       |        |               |                |            |              |  |          |  |
| Nbhd                                                                                                                             |        | Nbhd Name   |  |                   | Tracing     |                   |        |                                                                 | Batch     |                              |         |                                                                     |                                |                               |                         |                               |            |                                |                 |                             |       |        |               |                |            |              |  |          |  |
| 0001                                                                                                                             |        |             |  |                   | 101         |                   |        |                                                                 | MG        |                              |         |                                                                     |                                |                               |                         |                               |            |                                |                 |                             |       |        |               |                |            |              |  |          |  |
| NOTES                                                                                                                            |        |             |  |                   |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                               |                         |                               |            |                                |                 |                             |       |        |               |                |            |              |  |          |  |
| WALK OUT BMT                                                                                                                     |        |             |  |                   |             |                   |        |                                                                 |           |                              |         |                                                                     |                                | Appraised BLDG. Value (Card)  |                         |                               |            |                                |                 |                             |       |        |               | 255,100        |            |              |  |          |  |
|                                                                                                                                  |        |             |  |                   |             |                   |        |                                                                 |           |                              |         |                                                                     |                                | Appraised Xf (B) Value (Bldg) |                         |                               |            |                                |                 |                             |       |        |               | 0              |            |              |  |          |  |
|                                                                                                                                  |        |             |  |                   |             |                   |        |                                                                 |           |                              |         |                                                                     |                                | Appraised Ob (B) Value (Bldg) |                         |                               |            |                                |                 |                             |       |        |               | 0              |            |              |  |          |  |
|                                                                                                                                  |        |             |  |                   |             |                   |        |                                                                 |           |                              |         |                                                                     |                                | Appraised Land Value (Bldg)   |                         |                               |            |                                |                 |                             |       |        |               | 137,000        |            |              |  |          |  |
|                                                                                                                                  |        |             |  |                   |             |                   |        |                                                                 |           |                              |         |                                                                     |                                | Special Land Value            |                         |                               |            |                                |                 |                             |       |        |               | 0              |            |              |  |          |  |
|                                                                                                                                  |        |             |  |                   |             |                   |        |                                                                 |           |                              |         |                                                                     |                                | Total Appraised Parcel Value  |                         |                               |            |                                |                 |                             |       |        |               | 392,100        |            |              |  |          |  |
| Valuation Method                                                                                                                 |        |             |  |                   |             |                   |        |                                                                 |           | C                            |         |                                                                     |                                |                               |                         |                               |            |                                |                 |                             |       |        |               |                |            |              |  |          |  |
| Adjustment                                                                                                                       |        |             |  |                   |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                               |                         |                               |            |                                |                 |                             |       |        |               |                |            |              |  |          |  |
| Net Total Appraised Parcel Value                                                                                                 |        |             |  |                   |             |                   |        |                                                                 |           | 392,100                      |         |                                                                     |                                |                               |                         |                               |            |                                |                 |                             |       |        |               |                |            |              |  |          |  |
| BUILDING PERMIT RECORD                                                                                                           |        |             |  |                   |             |                   |        |                                                                 |           |                              |         |                                                                     |                                | VISIT / CHANGE HISTORY        |                         |                               |            |                                |                 |                             |       |        |               |                |            |              |  |          |  |
| Permit Id                                                                                                                        |        | Issue Date  |  | Type              | Description |                   | Amount |                                                                 | Insp Date |                              | % Comp  |                                                                     | Date Comp                      |                               | Comments                |                               | Date       |                                | Type            |                             | Is    | Id     | Cd            | Purpose/Result |            |              |  |          |  |
| 242                                                                                                                              |        | 10-27-1998  |  | 12                | REROOF      |                   | 4,000  |                                                                 |           |                              |         |                                                                     |                                |                               | 98 BP NVC<br>ALTERATION |                               | 05-14-2018 |                                |                 |                             |       | 333    | 2             | MEASURED       |            |              |  |          |  |
| 298                                                                                                                              |        | 10-01-1993  |  | MN                | Manual Note |                   | 10,000 |                                                                 |           |                              |         |                                                                     |                                |                               |                         |                               | 04-20-2010 |                                |                 |                             |       | 316    | 3             | MEAS+INSPCTD   |            |              |  |          |  |
|                                                                                                                                  |        |             |  |                   |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                               |                         |                               | 08-27-2002 |                                |                 |                             |       | 274    | 3             | MEAS+INSPCTD   |            |              |  |          |  |
|                                                                                                                                  |        |             |  |                   |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                               |                         |                               |            |                                | 02-11-1999      |                             |       |        |               | 247            | 15         | PERMIT VISIT |  |          |  |
|                                                                                                                                  |        |             |  |                   |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                               |                         |                               |            |                                | 04-04-1994      |                             |       |        |               | 107            | 15         | PERMIT VISIT |  |          |  |
|                                                                                                                                  |        |             |  |                   |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                               |                         |                               |            |                                | 02-26-1992      |                             |       |        |               | 170            | 3          | MEAS+INSPCTD |  |          |  |
|                                                                                                                                  |        |             |  |                   |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                               |                         |                               |            |                                | 10-30-1980      |                             |       |        |               | 500            | 3          | MEAS+INSPCTD |  |          |  |
| LAND LINE VALUATION SECTION                                                                                                      |        |             |  |                   |             |                   |        |                                                                 |           |                              |         |                                                                     |                                |                               |                         |                               |            |                                |                 |                             |       |        |               |                |            |              |  |          |  |
| B                                                                                                                                | Use Co | Description |  | Zone              | D           | Fronta            | Depth  | Land Units                                                      |           | Unit Price                   | I. Fact | S.A.                                                                | Ac Di                          | C. Fact                       | St. Idx                 | Adj                           | Notes      |                                | Special Pricing |                             |       | Size A | Adj Unit Pric |                | Land Value |              |  |          |  |
| 1                                                                                                                                | 101    | ONE FAM     |  | RA                |             |                   |        | 17,126                                                          |           | SF                           | 6.67    | 1.200                                                               | 7                              | LAND                          | 1.00                    | MG                            | 1.00       |                                |                 | 0                           |       |        | 1.000         | 8              |            | 137,000      |  |          |  |
| Total Card Land Units                                                                                                            |        |             |  |                   |             |                   |        | 0.39                                                            | AC        | Parcel Total Land Area: 0.39 |         |                                                                     |                                |                               |                         |                               |            | Total Land Value               |                 |                             |       |        |               |                |            |              |  | 137,000  |  |

Account # 3884

Bldg # 1

Card # 1 of 1

State Use 101  
Print Date 11/22/2024 8:44:06 A

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**44 RIDGE RD**