

| CURRENT OWNER                                                                                        |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION                                                                                                                                                                                                                                                                                      |  | CURRENT ASSESSMENT                    |  |                    |  |                                                                     |  |                                                                                  |  |                             |  |                    |  |                                        |  |                              |  |                                                                                |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
|------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|--------------------|--|---------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|-----------------------------|--|--------------------|--|----------------------------------------|--|------------------------------|--|--------------------------------------------------------------------------------|--|-------|--|-----------------|--|--------------------|--|--------|--|---------------|--|------------|--|------|--|---------|--|
| MAKARA TIMOTHY E<br><br>156 PORTER RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386913_2854723 |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                               |  | Description<br>RESIDENTL.<br>RES LAND |  | Code<br>101<br>101 |  | Appraised<br>192700<br>124200                                       |  | Assessed<br>192,700<br>124,200                                                   |  | 1006<br><br>EAST LONGMEADOW |  |                    |  |                                        |  |                              |  |                                                                                |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER                                                                                                                                                                                                                                                                                        |  |                                       |  |                    |  |                                                                     |  |                                                                                  |  |                             |  |                    |  |                                        |  |                              |  |                                                                                |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                               |  |                                       |  |                    |  |                                                                     |  |                                                                                  |  |                             |  |                    |  |                                        |  |                              |  |                                                                                |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY                                                                                                                                                                                                                                                                                     |  |                                       |  |                    |  |                                                                     |  |                                                                                  |  |                             |  |                    |  |                                        |  |                              |  |                                                                                |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                               |  |                                       |  |                    |  |                                                                     |  |                                                                                  |  |                             |  |                    |  |                                        |  |                              |  |                                                                                |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                               |  |                                       |  |                    |  |                                                                     |  |                                                                                  |  |                             |  |                    |  |                                        |  |                              |  |                                                                                |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                                                                                                                                                                                                                                                                                               |  |                                       |  |                    |  |                                                                     |  |                                                                                  |  |                             |  |                    |  |                                        |  |                              |  |                                                                                |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
| Total                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                               |  | Total                                 |  | 316,900            |  | 316,900                                                             |  |                                                                                  |  |                             |  |                    |  |                                        |  |                              |  |                                                                                |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
| RECORD OF OWNERSHIP                                                                                  |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I                                                                                                                                                                                                                                                                                           |  | SALE PRICE                            |  | VC                 |  | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |                                                                                  |  |                             |  |                    |  |                                        |  |                              |  |                                                                                |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
| MAKARA TIMOTHY E<br>FREDETTE ROBERT J                                                                |  |            |  | 21319<br>03600                                                             |  | 0024<br>0072      |  | 08-19-2016<br>06-28-1971                                        |  | U<br>U                                                                                                                                                                                                                                                                                        |  | I<br>I                                |  | 192,000<br>0       |  | 1                                                                   |  | Year                                                                             |  | Code                        |  | Assessed           |  | Year                                   |  | Code                         |  | Assessed                                                                       |  | Year  |  | Code            |  | Assessed           |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                               |  |                                       |  |                    |  |                                                                     |  | 2024                                                                             |  | 101<br>101                  |  | 177,800<br>124,200 |  | 2023                                   |  | 101<br>101                   |  | 162,900<br>113,000                                                             |  | 2022  |  | 101<br>101      |  | 146,800<br>101,800 |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  | Total                                                                      |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                               |  |                                       |  |                    |  |                                                                     |  | Total                                                                            |  | 302,000                     |  | Total              |  | 275,900                                |  | Total                        |  | 248,600                                                                        |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
| EXEMPTIONS                                                                                           |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |                                                                                                                                                                                                                                                                                               |  |                                       |  |                    |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                                  |  |                             |  |                    |  |                                        |  |                              |  |                                                                                |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
| Year                                                                                                 |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description                                                                                                                                                                                                                                                                                   |  | YEAR                                  |  | Amount             |  |                                                                     |  |                                                                                  |  |                             |  |                    |  |                                        |  | Comm Int                     |  |                                                                                |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                               |  |                                       |  |                    |  |                                                                     |  |                                                                                  |  |                             |  |                    |  |                                        |  |                              |  |                                                                                |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                               |  |                                       |  |                    |  |                                                                     |  |                                                                                  |  |                             |  |                    |  |                                        |  |                              |  |                                                                                |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  | Total                                                                      |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                               |  |                                       |  |                    |  | APPRAISED VALUE SUMMARY                                             |  |                                                                                  |  |                             |  |                    |  |                                        |  |                              |  |                                                                                |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
| Nbhd                                                                                                 |  | Nbhd Name  |  |                                                                            |  | Tracing           |  | Batch                                                           |  | Appraised BLDG. Value (Card)<br><br>Appraised Xf (B) Value (Bldg)<br><br>Appraised Ob (B) Value (Bldg)<br><br>Appraised Land Value (Bldg)<br><br>Special Land Value<br><br>Total Appraised Parcel Value<br><br>Valuation Method<br><br><br>Adjustment<br><br>Net Total Appraised Parcel Value |  |                                       |  |                    |  |                                                                     |  |                                                                                  |  |                             |  |                    |  |                                        |  |                              |  |                                                                                |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
| 0001                                                                                                 |  |            |  |                                                                            |  | 101               |  | MG                                                              |  |                                                                                                                                                                                                                                                                                               |  |                                       |  |                    |  |                                                                     |  |                                                                                  |  |                             |  |                    |  |                                        |  |                              |  |                                                                                |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
| NOTES                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                               |  |                                       |  |                    |  |                                                                     |  |                                                                                  |  |                             |  |                    |  |                                        |  |                              |  |                                                                                |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                               |  |                                       |  |                    |  |                                                                     |  |                                                                                  |  |                             |  |                    |  |                                        |  |                              |  |                                                                                |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                               |  |                                       |  |                    |  |                                                                     |  |                                                                                  |  |                             |  |                    |  |                                        |  |                              |  |                                                                                |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
| BUILDING PERMIT RECORD                                                                               |  |            |  |                                                                            |  |                   |  |                                                                 |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                        |  |                                       |  |                    |  |                                                                     |  |                                                                                  |  |                             |  |                    |  |                                        |  |                              |  |                                                                                |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
| Permit Id                                                                                            |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date                                                                                                                                                                                                                                                                                     |  | % Comp                                |  | Date Comp          |  | Comments                                                            |  | Date                                                                             |  | Type                        |  | Is                 |  | Id                                     |  | Cd                           |  | Purpose/Result                                                                 |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
| 237                                                                                                  |  | 09-13-1995 |  | MN                                                                         |  | Manual Note       |  | 8,000                                                           |  |                                                                                                                                                                                                                                                                                               |  |                                       |  |                    |  | ADDITION                                                            |  | 07-03-2018<br>10-04-2010<br>09-04-2002<br>08-29-2002<br>12-28-1995<br>08-11-1982 |  |                             |  |                    |  | 333<br>311<br>250<br>274<br>107<br>500 |  | 2<br>2<br>22<br>2<br>15<br>1 |  | MEASURED<br>MEASURED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>LEFT NOTICE |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
| LAND LINE VALUATION SECTION                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                               |  |                                       |  |                    |  |                                                                     |  |                                                                                  |  |                             |  |                    |  |                                        |  |                              |  |                                                                                |  |       |  |                 |  |                    |  |        |  |               |  |            |  |      |  |         |  |
| B                                                                                                    |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta                                                                                                                                                                                                                                                                                        |  | Depth                                 |  | Land Units         |  | Unit Price                                                          |  | I. Fact                                                                          |  | S.A.                        |  | Ac Di              |  | C. Fact                                |  | St. Idx                      |  | Adj                                                                            |  | Notes |  | Special Pricing |  |                    |  | Size A |  | Adj Unit Pric |  | Land Value |  |      |  |         |  |
| 1                                                                                                    |  | 101        |  | ONE FAM                                                                    |  | RA                |  |                                                                 |  |                                                                                                                                                                                                                                                                                               |  |                                       |  | 18,642             |  | SF                                                                  |  | 6.17                                                                             |  | 1.200                       |  | 7                  |  | LAND                                   |  | 1.00                         |  | MG                                                                             |  | 1.00  |  |                 |  | 0                  |  | TRF1   |  | 0.9           |  | 1.000      |  | 6.66 |  | 124,200 |  |
| Total Card Land Units                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |                                                                                                                                                                                                                                                                                               |  |                                       |  | 0.43               |  | AC                                                                  |  | Parcel Total Land Area: 0.43                                                     |  |                             |  |                    |  |                                        |  |                              |  | Total Land Value                                                               |  |       |  |                 |  |                    |  |        |  | 124,200       |  |            |  |      |  |         |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  |             |             |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         | Percentage                      |             |             |
| Roof Cover          | 1    | ASPHALT SH    | 0                               |             |             |
| Interior Wall 1     | 2    | PLASTER       | 0                               |             |             |
| Interior Wall 2     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 135.82      |             |
| Interior Floor 2    |      |               | RCN                             | 305,820     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1950        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1984        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AG          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 192,700     |             |
| FBM Sqft            | 450  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 900   |          | 29.73     | 26,761         |
| FFL                               | 1ST FLOOR   | 1,076  | 1,076 |          | 148.67    | 159,972        |
| GAR                               | GARAGE      | 0      | 300   |          | 59.47     | 17,841         |
| OFP                               | OPEN PORCH  | 0      | 60    |          | 14.87     | 892            |
| TQS                               | 3/4 STORY   | 675    | 900   |          | 111.50    | 100,354        |
| Ttl Gross Liv / Lease Area        |             | 1,751  | 3,236 |          |           | 305,820        |

