

| CURRENT OWNER                                                                                 |            |             |             | TOPO TYPE                                                                  |        | UTILITY           |             | STREET                                                          |                         | LOCATION  |         | CURRENT ASSESSMENT                                                  |         |         |                  |                                |                |          |        | 1006<br><br>EAST LONGMEADOW |            |          |  |  |         |
|-----------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-------------------|-------------|-----------------------------------------------------------------|-------------------------|-----------|---------|---------------------------------------------------------------------|---------|---------|------------------|--------------------------------|----------------|----------|--------|-----------------------------|------------|----------|--|--|---------|
| STONE MICHAEL A<br>STONE BONNER DENISE<br>24 EAST VILLAGE RD<br><br>EAST LONGMEADOW MA 01028  |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |         | Description                                                         |         | Code    | Appraised        |                                | Assessed       |          |        |                             |            |          |  |  |         |
|                                                                                               |            |             |             | TOPO WET                                                                   |        | EASEMENT          |             | TRAFFIC                                                         |                         | CORNER    |         | RESIDNTL.                                                           |         | 101     | 291300           |                                | 291,300        |          |        |                             |            |          |  |  |         |
|                                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |         | RES LAND                                                            |         | 101     | 137800           |                                | 137,800        |          |        |                             |            |          |  |  |         |
|                                                                                               |            |             |             | DRAINAGE                                                                   |        |                   |             | VIEW                                                            |                         | COMMUNITY |         | RESIDNTL.                                                           |         | 101     | 700              |                                | 700            |          |        |                             |            |          |  |  |         |
|                                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |         |                                                                     |         |         |                  |                                |                |          |        |                             |            |          |  |  |         |
|                                                                                               |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                         |           |         |                                                                     |         |         |                  |                                |                |          |        |                             |            |          |  |  |         |
| GIS ID F_385800_2853310                                                                       |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |         |                                                                     |         | Total   |                  | 429,800                        |                | 429,800  |        |                             |            |          |  |  |         |
| RECORD OF OWNERSHIP                                                                           |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE         |             | Q/U                                                             |                         | V/I       |         | SALE PRICE                                                          |         | VC      |                  | PREVIOUS ASSESSMENTS (HISTORY) |                |          |        |                             |            |          |  |  |         |
| STONE MICHAEL A<br>SATTTLER,GINA M<br>SARACINO SIGMUND A +,<br>TIGUE PATRICK E +<br>COLEGROVE |            |             |             | 15131                                                                      | 0067   | 06-28-2005        | U           | I                                                               |                         |           | 342,000 | 1A                                                                  | Year    | Code    | Assessed         | Year                           | Code           | Assessed | Year   | Code                        | Assessed   |          |  |  |         |
|                                                                                               |            |             |             | 12227                                                                      | 0248   | 03-18-2002        | U           | I                                                               |                         |           | 1       |                                                                     | 2024    | 101     | 269,300          | 2023                           | 101            | 247,200  | 2022   | 101                         | 223,300    |          |  |  |         |
|                                                                                               |            |             |             | 08617                                                                      | 0328   | 11-01-1993        | U           | I                                                               |                         |           | 162,000 |                                                                     |         | 101     | 137,800          |                                | 101            | 125,300  |        | 101                         | 113,000    |          |  |  |         |
|                                                                                               |            |             |             | 06291                                                                      | 0565   | 11-17-1986        | U           | I                                                               |                         |           | 138,900 |                                                                     |         | 101     | 700              |                                | 101            | 400      |        | 101                         | 400        |          |  |  |         |
|                                                                                               |            |             |             | 05429                                                                      | 0210   | 05-02-1983        | U           | I                                                               |                         |           | 65,900  |                                                                     |         |         |                  |                                |                |          |        |                             |            |          |  |  |         |
|                                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |         | Total                                                               |         | 407,800 |                  | Total                          |                | 372,900  |        | Total                       |            | 336,700  |  |  |         |
| EXEMPTIONS                                                                                    |            |             |             |                                                                            |        | OTHER ASSESSMENTS |             |                                                                 |                         |           |         | This signature acknowledges a visit by a Data Collector or Assessor |         |         |                  |                                |                |          |        |                             |            |          |  |  |         |
| Year                                                                                          | Code       | Description |             | Amount                                                                     |        | Code              | Description |                                                                 | YEAR                    | Amount    |         |                                                                     |         |         |                  |                                |                |          |        |                             |            | Comm Int |  |  |         |
|                                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |         |                                                                     |         |         |                  |                                |                |          |        |                             |            |          |  |  |         |
| Total                                                                                         |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |         |                                                                     |         |         |                  |                                |                |          |        |                             |            |          |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                        |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |         |                                                                     |         |         |                  |                                |                |          |        |                             |            |          |  |  |         |
| Nbhd                                                                                          |            | Nbhd Name   |             |                                                                            |        |                   |             | Tracing                                                         |                         |           | Batch   |                                                                     |         |         |                  |                                |                |          |        |                             |            |          |  |  |         |
| 0001                                                                                          |            |             |             |                                                                            |        |                   |             | 101                                                             |                         |           | MG      |                                                                     |         |         |                  |                                |                |          |        |                             |            |          |  |  |         |
| NOTES                                                                                         |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |         |                                                                     |         |         |                  |                                |                |          |        |                             |            |          |  |  |         |
|                                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |         |                                                                     |         |         |                  |                                |                |          |        |                             |            |          |  |  |         |
|                                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |         |                                                                     |         |         |                  |                                |                |          |        |                             |            |          |  |  |         |
|                                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |         |                                                                     |         |         |                  |                                |                |          |        |                             |            |          |  |  |         |
|                                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |         |                                                                     |         |         |                  |                                |                |          |        |                             |            |          |  |  |         |
|                                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |         |                                                                     |         |         |                  |                                |                |          |        |                             |            |          |  |  |         |
| BUILDING PERMIT RECORD                                                                        |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |         | VISIT / CHANGE HISTORY                                              |         |         |                  |                                |                |          |        |                             |            |          |  |  |         |
| Permit Id                                                                                     | Issue Date | Type        | Description |                                                                            | Amount | Insp Date         | % Comp      | Date Comp                                                       | Comments                |           |         | Date                                                                | Type    | Is      | Id               | Cd                             | Purpose/Result |          |        |                             |            |          |  |  |         |
| 201702089                                                                                     | 07-12-2017 | 12          | REROOF      |                                                                            | 15,169 | 05-22-2018        | 100         | 05-22-2018                                                      | INC SKYLIGHT            |           |         | 05-22-2018                                                          |         |         | 400              | 15                             | PERMIT VISIT   |          |        |                             |            |          |  |  |         |
| 201402344                                                                                     | 08-18-2014 | 9           | ALTERATION  |                                                                            | 4,984  | 03-27-2015        | 100         | 03-27-2015                                                      | REPLACE ENTRY D         |           |         | 03-27-2015                                                          |         |         | 317              | 15                             | PERMIT VISIT   |          |        |                             |            |          |  |  |         |
| 7                                                                                             | 01-10-2008 | 7           | REMODEL     |                                                                            | 61,395 |                   |             |                                                                 | KITCHEN                 |           |         | 09-30-2010                                                          |         |         | 311              | 3                              | MEAS+INSPCTD   |          |        |                             |            |          |  |  |         |
| 161                                                                                           | 07-21-1997 | MN          | Manual Note |                                                                            | 6,600  |                   |             |                                                                 | POOLA                   |           |         | 09-22-2010                                                          |         |         | 311              | 1                              | LEFT NOTICE    |          |        |                             |            |          |  |  |         |
| 209                                                                                           | 01-01-1985 | MN          | Manual Note |                                                                            |        |                   |             |                                                                 | ADDITION                |           |         | 01-28-2009                                                          |         |         | 317              | 15                             | PERMIT VISIT   |          |        |                             |            |          |  |  |         |
|                                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |         | 09-05-2002                                                          |         |         | 274              | 14                             | INSPECTED      |          |        |                             |            |          |  |  |         |
|                                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |         | 08-29-2002                                                          |         |         | 250              | 22                             | MAILER SENT    |          |        |                             |            |          |  |  |         |
| LAND LINE VALUATION SECTION                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                         |           |         |                                                                     |         |         |                  |                                |                |          |        |                             |            |          |  |  |         |
| B                                                                                             | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth             | Land Units  | Unit Price                                                      | I. Fact                 | S.A.      | Ac Di   | C. Fact                                                             | St. Idx | Adj     | Notes            | Special Pricing                |                |          | Size A | Adj Unit Pric               | Land Value |          |  |  |         |
| 1                                                                                             | 101        | ONE FAM     | RA          |                                                                            |        |                   | 18,624      | SF                                                              | 6.17                    | 1.200     | 7       | LAND                                                                | 1.00    | MG      | 1.00             |                                |                | 0        |        | 1.000                       | 7.4        | 137,800  |  |  |         |
| Total Card Land Units                                                                         |            |             |             |                                                                            |        |                   | 0.43        | AC                                                              | Parcel Total Land Area: |           |         | 0.43                                                                |         |         | Total Land Value |                                |                |          |        |                             |            |          |  |  | 137,800 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 06   | COLONIAL    | Central Vac                     | 1           | YES         |            |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 4           | CARPET      |            |
| Grade               | C+   | AVG. (+)    | Bsmt Garage                     |             |             |            |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 3    | GAMBREL     |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 124.97      |            |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 416,164     |            |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1962        |            |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1991        |            |
| AC Type             | 01   | NONE        | Depreciation Code               |             | GD          |            |
| Bedrooms            | 4    |             | Remodel Rating                  |             | 04          |            |
| Full Baths          | 2    |             | Year Remodeled                  |             | 2008        |            |
| Half Baths          | 1    |             | Depreciation %                  |             | 30          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 8    |             | External Obsol                  |             |             |            |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 70          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 291,300     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 425  |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |            |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |            |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |            |
| Fireplaces          | 2    |             | Cost to Cure Ovr Comment        |             |             |            |
| WS Flues            |      |             |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 12.00      | 2000   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 850   |          | 30.41     | 25,849         |  |
| FFL                               | 1ST FLOOR   | 1,544  | 1,544 |          | 152.05    | 234,767        |  |
| GAR                               | GARAGE      | 0      | 484   |          | 60.95     | 29,498         |  |
| PAT                               | PATIO       | 0      | 410   |          | 7.79      | 3,193          |  |
| SFL                               | 2ND FLOOR   | 808    | 808   |          | 152.05    | 122,857        |  |
| Ttl Gross Liv / Lease Area        |             | 2,352  | 4,096 |          |           | 416,164        |  |

