

| CURRENT OWNER                                                                                                         |        |             |  | TOPO TYPE                                                                        |      | UTILITY           |             | STREET                                                          |         | LOCATION                     |         | CURRENT ASSESSMENT                                                  |           |                  |                              |                                |                             |                                  |                 |          |         |         |               |            |         |    |  |                |  |
|-----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------------|------|-------------------|-------------|-----------------------------------------------------------------|---------|------------------------------|---------|---------------------------------------------------------------------|-----------|------------------|------------------------------|--------------------------------|-----------------------------|----------------------------------|-----------------|----------|---------|---------|---------------|------------|---------|----|--|----------------|--|
| ALGER ROBERT I<br>ALGER PAULA J<br>65 PORTER RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385412_2853405 Mailed |        |             |  |                                                                                  |      |                   |             |                                                                 |         | Description                  |         | Code                                                                | Appraised |                  | Assessed                     |                                | 1006<br><br>EAST LONGMEADOW |                                  |                 |          |         |         |               |            |         |    |  |                |  |
|                                                                                                                       |        |             |  | TOPO WET                                                                         |      | EASEMENT          |             | TRAFFIC                                                         |         | CORNER                       |         | RESIDNTL.                                                           |           | 101              | 180200                       |                                |                             |                                  | 180,200         |          |         |         |               |            |         |    |  |                |  |
|                                                                                                                       |        |             |  |                                                                                  |      |                   |             |                                                                 |         |                              |         | RES LAND                                                            |           | 101              | 125000                       |                                |                             |                                  | 125,000         |          |         |         |               |            |         |    |  |                |  |
|                                                                                                                       |        |             |  | DRAINAGE                                                                         |      |                   |             | VIEW                                                            |         | COMMUNITY                    |         | RESIDNTL.                                                           |           | 101              | 700                          |                                |                             |                                  | 700             |          |         |         |               |            |         |    |  |                |  |
|                                                                                                                       |        |             |  |                                                                                  |      |                   |             |                                                                 |         |                              |         |                                                                     |           |                  |                              |                                |                             |                                  |                 |          |         |         |               |            |         |    |  |                |  |
|                                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                                |      |                   |             |                                                                 |         |                              |         | Total                                                               |           | 305,900          |                              | 305,900                        |                             |                                  |                 |          |         |         |               |            |         |    |  |                |  |
|                                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                              |         |                                                                     |           |                  |                              |                                |                             |                                  |                 |          |         |         |               |            |         |    |  |                |  |
| RECORD OF OWNERSHIP                                                                                                   |        |             |  | BK-VOL/PAGE                                                                      |      | SALE DATE         |             | Q/U                                                             |         | V/I                          |         | SALE PRICE                                                          |           | VC               |                              | PREVIOUS ASSESSMENTS (HISTORY) |                             |                                  |                 |          |         |         |               |            |         |    |  |                |  |
| ALGER ROBERT I<br>GEBBIE ELIZABETH R,<br>GEBBIE ELIZABETH R,<br>GEBBIE,ELIZABETH R                                    |        |             |  | 19595                                                                            | 0201 | 12-14-2012        | U           | I                                                               | 171,000 | 00                           | 2024    | Year                                                                | Code      | Assessed         | Year                         | Code                           | Assessed                    | Year                             | Code            | Assessed |         |         |               |            |         |    |  |                |  |
|                                                                                                                       |        |             |  |                                                                                  |      |                   |             |                                                                 |         |                              |         | 101                                                                 | 166,200   | 2023             | 101                          | 152,300                        | 2022                        | 101                              | 136,000         |          |         |         |               |            |         |    |  |                |  |
|                                                                                                                       |        |             |  |                                                                                  |      |                   |             |                                                                 |         |                              |         | 101                                                                 | 125,000   |                  | 101                          | 113,500                        |                             | 101                              | 102,300         |          |         |         |               |            |         |    |  |                |  |
|                                                                                                                       |        |             |  |                                                                                  |      |                   |             |                                                                 |         |                              |         | 101                                                                 | 700       |                  | 101                          | 400                            |                             | 101                              | 400             |          |         |         |               |            |         |    |  |                |  |
|                                                                                                                       |        |             |  |                                                                                  |      |                   |             |                                                                 |         |                              |         | Total                                                               |           | 291,900          |                              | Total                          |                             | 266,200                          |                 | Total    |         | 238,700 |               |            |         |    |  |                |  |
| EXEMPTIONS                                                                                                            |        |             |  |                                                                                  |      | OTHER ASSESSMENTS |             |                                                                 |         |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |           |                  |                              |                                |                             |                                  |                 |          |         |         |               |            |         |    |  |                |  |
| Year                                                                                                                  | Code   | Description |  | Amount                                                                           |      | Code              | Description |                                                                 | YEAR    |                              | Amount  |                                                                     | Comm Int  |                  | APPRAISED VALUE SUMMARY      |                                |                             |                                  |                 |          |         |         |               |            |         |    |  |                |  |
|                                                                                                                       |        |             |  |                                                                                  |      |                   |             |                                                                 |         |                              |         |                                                                     |           |                  |                              |                                |                             |                                  |                 |          |         |         |               |            |         |    |  |                |  |
| Total                                                                                                                 |        |             |  |                                                                                  |      |                   |             |                                                                 |         |                              |         |                                                                     |           |                  | Appraised BLDG. Value (Card) |                                |                             |                                  |                 |          | 180,200 |         |               |            |         |    |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                |        |             |  |                                                                                  |      |                   |             |                                                                 |         |                              |         | Appraised Xf (B) Value (Bldg)                                       |           |                  |                              |                                |                             | 0                                |                 |          |         |         |               |            |         |    |  |                |  |
| Nbhd                                                                                                                  |        | Nbhd Name   |  |                                                                                  |      | Tracing           |             |                                                                 |         | Batch                        |         | Appraised Ob (B) Value (Bldg)                                       |           |                  |                              |                                |                             | 700                              |                 |          |         |         |               |            |         |    |  |                |  |
| 0001                                                                                                                  |        |             |  |                                                                                  |      | 101               |             |                                                                 |         | MG                           |         | Appraised Land Value (Bldg)                                         |           |                  |                              |                                |                             | 125,000                          |                 |          |         |         |               |            |         |    |  |                |  |
| NOTES                                                                                                                 |        |             |  |                                                                                  |      |                   |             |                                                                 |         |                              |         |                                                                     |           |                  |                              |                                |                             | Special Land Value               |                 |          |         |         |               | 0          |         |    |  |                |  |
|                                                                                                                       |        |             |  |                                                                                  |      |                   |             |                                                                 |         |                              |         |                                                                     |           |                  |                              |                                |                             | Total Appraised Parcel Value     |                 |          |         |         |               | 305,900    |         |    |  |                |  |
|                                                                                                                       |        |             |  |                                                                                  |      |                   |             |                                                                 |         |                              |         |                                                                     |           |                  |                              |                                |                             | Valuation Method                 |                 |          |         |         |               | C          |         |    |  |                |  |
|                                                                                                                       |        |             |  |                                                                                  |      |                   |             |                                                                 |         |                              |         |                                                                     |           |                  |                              |                                |                             | Adjustment                       |                 |          |         |         |               |            |         |    |  |                |  |
|                                                                                                                       |        |             |  |                                                                                  |      |                   |             |                                                                 |         |                              |         |                                                                     |           |                  |                              |                                |                             | Net Total Appraised Parcel Value |                 |          |         |         |               | 305,900    |         |    |  |                |  |
| BUILDING PERMIT RECORD                                                                                                |        |             |  |                                                                                  |      |                   |             |                                                                 |         |                              |         | VISIT / CHANGE HISTORY                                              |           |                  |                              |                                |                             |                                  |                 |          |         |         |               |            |         |    |  |                |  |
| Permit Id                                                                                                             |        | Issue Date  |  | Type                                                                             |      | Description       |             | Amount                                                          |         | Insp Date                    |         | % Comp                                                              |           | Date Comp        |                              | Comments                       |                             | Date                             |                 | Type     |         | Is      |               | Id         |         | Cd |  | Purpose/Result |  |
| 354                                                                                                                   |        | 12-01-1993  |  | MN                                                                               |      | Manual Note       |             | 2,700                                                           |         |                              |         |                                                                     |           |                  |                              | CARPORT                        |                             | 08-20-2019                       |                 |          |         |         |               | 334        |         | 2  |  | MEASURED       |  |
|                                                                                                                       |        |             |  |                                                                                  |      |                   |             |                                                                 |         |                              |         |                                                                     |           |                  |                              |                                |                             | 01-11-2013                       |                 |          |         |         |               | 317        |         | 3  |  | MEAS+INSPCTD   |  |
|                                                                                                                       |        |             |  |                                                                                  |      |                   |             |                                                                 |         |                              |         |                                                                     |           |                  |                              |                                |                             | 10-07-2010                       |                 |          |         |         |               | 311        |         | 2  |  | MEASURED       |  |
|                                                                                                                       |        |             |  |                                                                                  |      |                   |             |                                                                 |         |                              |         |                                                                     |           |                  |                              |                                |                             | 08-21-2002                       |                 |          |         |         |               | 274        |         | 3  |  | MEAS+INSPCTD   |  |
|                                                                                                                       |        |             |  |                                                                                  |      |                   |             |                                                                 |         |                              |         |                                                                     |           |                  |                              |                                |                             | 04-04-1994                       |                 |          |         |         |               | 107        |         | 15 |  | PERMIT VISIT   |  |
|                                                                                                                       |        |             |  |                                                                                  |      |                   |             |                                                                 |         |                              |         |                                                                     |           |                  |                              |                                |                             | 02-26-1992                       |                 |          |         |         |               | 170        |         | 3  |  | MEAS+INSPCTD   |  |
| 11-17-1980                                                                                                            |        | 500         |  | 3                                                                                |      | MEAS+INSPCTD      |             |                                                                 |         |                              |         |                                                                     |           |                  |                              |                                |                             |                                  |                 |          |         |         |               |            |         |    |  |                |  |
| LAND LINE VALUATION SECTION                                                                                           |        |             |  |                                                                                  |      |                   |             |                                                                 |         |                              |         |                                                                     |           |                  |                              |                                |                             |                                  |                 |          |         |         |               |            |         |    |  |                |  |
| B                                                                                                                     | Use Co | Description |  | Zone                                                                             | D    | Fronta            | Depth       | Land Units                                                      |         | Unit Price                   | I. Fact | S.A.                                                                | Ac Di     | C. Fact          | St. Idx                      | Adj                            | Notes                       |                                  | Special Pricing |          |         | Size A  | Adj Unit Pric | Land Value |         |    |  |                |  |
| 1                                                                                                                     | 101    | ONE FAM     |  | RA                                                                               |      |                   |             | 19,872                                                          | SF      | 5.82                         | 1.200   | 7                                                                   | LAND      | 1.00             | MG                           | 1.00                           |                             |                                  |                 | 0        | TRF1    | 0.9     | 1.000         | 6.29       | 125,000 |    |  |                |  |
| Total Card Land Units                                                                                                 |        |             |  |                                                                                  |      |                   |             | 0.46                                                            | AC      | Parcel Total Land Area: 0.46 |         |                                                                     |           | Total Land Value |                              |                                |                             |                                  |                 |          |         |         |               | 125,000    |         |    |  |                |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |      |            |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|-------------|----------|-------------|------|------------|------|------------|
| Element                                                            |             | Cd | Description |     |       | Element                         |             | Cd       | Description |      |            |      |            |
| Style                                                              | 19          |    | RANCH       |     |       | Central Vac                     | 0           | NO       |             |      |            |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       | Basement Floor                  | 12          | CONCRETE |             |      |            |      |            |
| Grade                                                              | C           |    | AVERAGE     |     |       | Bsmt Garage                     |             |          |             |      |            |      |            |
| Stories                                                            | 1.00        |    | 1 STORY     |     |       | Units                           | 1           |          |             |      |            |      |            |
| Foundation                                                         | 1           |    | CONCRETE    |     |       | MIXED USE                       |             |          |             |      |            |      |            |
| Exterior Wall 1                                                    | 7           |    | BRICK       |     |       | Code                            | Description |          |             |      | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       | 101                             | ONE FAM     |          |             |      | 100        |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |                                 |             |          |             |      | 0          |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |                                 |             |          |             |      | 0          |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER     |     |       | COST / MARKET VALUATION         |             |          |             |      |            |      |            |
| Interior Wall 2                                                    |             |    |             |     |       | Adj Base Rate                   |             |          |             |      | 133.91     |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD    |     |       | RCN                             |             |          |             |      | 286,009    |      |            |
| Interior Floor 2                                                   | 4           |    | CARPET      |     |       | Net Other Adj                   |             |          |             |      |            |      |            |
| Heat Fuel                                                          | 1           |    | OIL         |     |       | Year Built                      |             |          |             |      | 1948       |      |            |
| Heat Type                                                          | 3           |    | FORCED H/W  |     |       | Effective Year Built            |             |          |             |      | 1984       |      |            |
| AC Type                                                            | 03          |    | FULL        |     |       | Depreciation Code               |             |          |             |      | AG         |      |            |
| Bedrooms                                                           | 2           |    |             |     |       | Remodel Rating                  |             |          |             |      |            |      |            |
| Full Baths                                                         | 1           |    |             |     |       | Year Remodeled                  |             |          |             |      |            |      |            |
| Half Baths                                                         | 1           |    |             |     |       | Depreciation %                  |             |          |             |      | 37         |      |            |
| Extra Fixtures                                                     | 0           |    |             |     |       | Functional Obsol                |             |          |             |      |            |      |            |
| Total Rooms                                                        | 5           |    |             |     |       | External Obsol                  |             |          |             |      |            |      |            |
| Bath Style                                                         | A           |    | AVERAGE     |     |       | Cost Trend Factor               |             |          |             |      | 1          |      |            |
| Half Bath Style                                                    | A           |    | AVERAGE     |     |       | Condition                       |             |          |             |      |            |      |            |
| Kitchens                                                           | 1           |    |             |     |       | % Complete                      |             |          |             |      |            |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE     |     |       | Overall % Condition             |             |          |             |      | 63         |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       | RCNLD                           |             |          |             |      | 180,200    |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       | Dep % Ovr                       |             |          |             |      |            |      |            |
| FBM Sqft                                                           | 278         |    |             |     |       | Dep Ovr Comment                 |             |          |             |      |            |      |            |
| FBM Quality                                                        | 1           |    |             |     |       | Misc Imp Ovr                    |             |          |             |      |            |      |            |
| FIN ATC Sqft                                                       |             |    |             |     |       | Misc Imp Ovr Comment            |             |          |             |      |            |      |            |
| FIN ATC Quality                                                    |             |    |             |     |       | Cost to Cure Ovr                |             |          |             |      |            |      |            |
| Fireplaces                                                         | 0           |    |             |     |       | Cost to Cure Ovr Comment        |             |          |             |      |            |      |            |
| WS Flues                                                           |             |    |             |     |       |                                 |             |          |             |      |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |             |          |             |      |            |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond | Gra        | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |             | L   | 100   | 12.00                           | 1985        | 60       | 0.00        | AV   | A          | 1.00 | 700        |
|                                                                    |             |    |             |     |       |                                 |             |          |             |      |            |      |            |
|                                                                    |             |    |             |     |       |                                 |             |          |             |      |            |      |            |
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