

| CURRENT OWNER                                                                                                 |        |             |  | TOPO TYPE                                                       |   | UTILITY                  |             | STREET     |      | LOCATION                     |         | CURRENT ASSESSMENT                                                  |          |                    |                                                                                                                                                                                                                                                                                                                                          |                                |       |                                                                                  |                    |                             |            |                    |            |                                        |  |                            |  |                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|--------------------------|-------------|------------|------|------------------------------|---------|---------------------------------------------------------------------|----------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------|----------------------------------------------------------------------------------|--------------------|-----------------------------|------------|--------------------|------------|----------------------------------------|--|----------------------------|--|---------------------------------------------------------------------------------------------|--|
| SULLIVAN DORIS C LE<br><br>184 MOUNTAINVIEW RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385684_2853058 |        |             |  |                                                                 |   |                          |             |            |      |                              |         | Description<br>RESIDNTL.<br>RES LAND                                |          | Code<br>101<br>101 |                                                                                                                                                                                                                                                                                                                                          | Appraised<br>254600<br>137900  |       | Assessed<br>254,600<br>137,900                                                   |                    | 1006<br><br>EAST LONGMEADOW |            |                    |            |                                        |  |                            |  |                                                                                             |  |
|                                                                                                               |        |             |  | TOPO WET                                                        |   | EASEMENT                 |             | TRAFFIC    |      | CORNER                       |         |                                                                     |          |                    |                                                                                                                                                                                                                                                                                                                                          |                                |       |                                                                                  |                    |                             |            |                    |            |                                        |  |                            |  |                                                                                             |  |
|                                                                                                               |        |             |  |                                                                 |   |                          |             |            |      |                              |         |                                                                     |          |                    |                                                                                                                                                                                                                                                                                                                                          |                                |       |                                                                                  |                    |                             |            |                    |            |                                        |  |                            |  |                                                                                             |  |
|                                                                                                               |        |             |  | DRAINAGE                                                        |   |                          |             | VIEW       |      | COMMUNITY                    |         |                                                                     |          |                    |                                                                                                                                                                                                                                                                                                                                          |                                |       |                                                                                  |                    |                             |            |                    |            |                                        |  |                            |  |                                                                                             |  |
|                                                                                                               |        |             |  |                                                                 |   |                          |             |            |      |                              |         |                                                                     |          |                    |                                                                                                                                                                                                                                                                                                                                          |                                |       |                                                                                  |                    |                             |            |                    |            |                                        |  |                            |  |                                                                                             |  |
|                                                                                                               |        |             |  | SUPPLEMENTAL DATA                                               |   |                          |             |            |      |                              |         |                                                                     |          |                    |                                                                                                                                                                                                                                                                                                                                          |                                |       |                                                                                  |                    |                             |            |                    |            |                                        |  |                            |  |                                                                                             |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                    |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                          |             |            |      |                              |         |                                                                     |          |                    |                                                                                                                                                                                                                                                                                                                                          |                                |       |                                                                                  |                    |                             |            |                    |            |                                        |  |                            |  |                                                                                             |  |
| Total                                                                                                         |        |             |  |                                                                 |   |                          |             |            |      |                              |         | Total                                                               |          | 392,500            |                                                                                                                                                                                                                                                                                                                                          | 392,500                        |       |                                                                                  |                    |                             |            |                    |            |                                        |  |                            |  |                                                                                             |  |
| RECORD OF OWNERSHIP                                                                                           |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE                |             | Q/U        |      | V/I                          |         | SALE PRICE                                                          |          | VC                 |                                                                                                                                                                                                                                                                                                                                          | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                  |                    |                             |            |                    |            |                                        |  |                            |  |                                                                                             |  |
| SULLIVAN DORIS C LE<br>SULLIVAN DORIS C                                                                       |        |             |  | 22576 02890<br>0365 0139                                        |   | 03-05-2019<br>07-12-1962 |             | U U<br>I I |      | 100<br>0                     |         | 1A                                                                  |          | Year               | Code                                                                                                                                                                                                                                                                                                                                     | Assessed                       | Year  | Code                                                                             | Assessed           | Year                        | Code       | Assessed           |            |                                        |  |                            |  |                                                                                             |  |
|                                                                                                               |        |             |  |                                                                 |   |                          |             |            |      |                              |         |                                                                     |          | 2024               | 101<br>101                                                                                                                                                                                                                                                                                                                               | 234,900<br>137,900             | 2023  | 101<br>101                                                                       | 215,200<br>125,600 | 2022                        | 101<br>101 | 193,000<br>113,200 |            |                                        |  |                            |  |                                                                                             |  |
|                                                                                                               |        |             |  |                                                                 |   |                          |             |            |      |                              |         |                                                                     |          | Total              |                                                                                                                                                                                                                                                                                                                                          | 372,800                        |       | Total                                                                            |                    | 340,800                     |            | Total              |            | 306,200                                |  |                            |  |                                                                                             |  |
| EXEMPTIONS                                                                                                    |        |             |  |                                                                 |   | OTHER ASSESSMENTS        |             |            |      |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |          |                    |                                                                                                                                                                                                                                                                                                                                          |                                |       |                                                                                  |                    |                             |            |                    |            |                                        |  |                            |  |                                                                                             |  |
| Year                                                                                                          | Code   | Description |  | Amount                                                          |   | Code                     | Description |            | YEAR |                              | Amount  |                                                                     | Comm Int |                    | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 254,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 137,900<br>Special Land Value 0<br>Total Appraised Parcel Value 392,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 392,500 |                                |       |                                                                                  |                    |                             |            |                    |            |                                        |  |                            |  |                                                                                             |  |
|                                                                                                               |        |             |  |                                                                 |   |                          |             |            |      |                              |         |                                                                     |          |                    |                                                                                                                                                                                                                                                                                                                                          |                                |       |                                                                                  |                    |                             |            |                    |            |                                        |  |                            |  |                                                                                             |  |
| Total                                                                                                         |        |             |  |                                                                 |   |                          |             |            |      |                              |         |                                                                     |          |                    |                                                                                                                                                                                                                                                                                                                                          |                                |       |                                                                                  |                    |                             |            |                    |            |                                        |  |                            |  |                                                                                             |  |
| ASSESSING NEIGHBORHOOD                                                                                        |        |             |  |                                                                 |   |                          |             |            |      |                              |         |                                                                     |          |                    |                                                                                                                                                                                                                                                                                                                                          |                                |       | VISIT / CHANGE HISTORY                                                           |                    |                             |            |                    |            |                                        |  |                            |  |                                                                                             |  |
| Nbhd                                                                                                          |        | Nbhd Name   |  |                                                                 |   | Tracing                  |             |            |      | Batch                        |         |                                                                     |          |                    |                                                                                                                                                                                                                                                                                                                                          |                                |       |                                                                                  |                    |                             |            |                    |            |                                        |  |                            |  |                                                                                             |  |
| 0001                                                                                                          |        |             |  |                                                                 |   | 101                      |             |            |      | MG                           |         |                                                                     |          |                    |                                                                                                                                                                                                                                                                                                                                          |                                |       |                                                                                  |                    |                             |            |                    |            |                                        |  |                            |  |                                                                                             |  |
| NOTES                                                                                                         |        |             |  |                                                                 |   |                          |             |            |      |                              |         |                                                                     |          |                    |                                                                                                                                                                                                                                                                                                                                          |                                |       |                                                                                  |                    |                             |            |                    |            |                                        |  |                            |  |                                                                                             |  |
| WALK OUT BMT                                                                                                  |        |             |  |                                                                 |   |                          |             |            |      |                              |         |                                                                     |          |                    |                                                                                                                                                                                                                                                                                                                                          |                                |       |                                                                                  |                    |                             |            |                    |            |                                        |  |                            |  |                                                                                             |  |
| BUILDING PERMIT RECORD                                                                                        |        |             |  |                                                                 |   |                          |             |            |      |                              |         |                                                                     |          |                    |                                                                                                                                                                                                                                                                                                                                          |                                |       |                                                                                  |                    |                             |            |                    |            |                                        |  |                            |  |                                                                                             |  |
| Permit Id                                                                                                     |        | Issue Date  |  | Type                                                            |   | Description              |             | Amount     |      | Insp Date                    |         | % Comp                                                              |          | Date Comp          |                                                                                                                                                                                                                                                                                                                                          | Comments                       |       | Date                                                                             |                    | Type                        |            | Is                 |            | Id                                     |  | Cd                         |  | Purpose/Result                                                                              |  |
| 181                                                                                                           |        | 01-01-1983  |  | MN                                                              |   | Manual Note              |             |            |      |                              |         |                                                                     |          |                    |                                                                                                                                                                                                                                                                                                                                          | DECK                           |       | 05-21-2018<br>03-09-2010<br>03-02-2010<br>07-09-2002<br>03-02-1992<br>01-12-1984 |                    |                             |            |                    |            | 333<br>316<br>316<br>274<br>170<br>500 |  | 3<br>3<br>1<br>3<br>3<br>3 |  | MEAS+INSPCTD<br>MEAS+INSPCTD<br>LEFT NOTICE<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |  |
| LAND LINE VALUATION SECTION                                                                                   |        |             |  |                                                                 |   |                          |             |            |      |                              |         |                                                                     |          |                    |                                                                                                                                                                                                                                                                                                                                          |                                |       |                                                                                  |                    |                             |            |                    |            |                                        |  |                            |  |                                                                                             |  |
| B                                                                                                             | Use Co | Description |  | Zone                                                            | D | Fronta                   | Depth       | Land Units |      | Unit Price                   | I. Fact | S.A.                                                                | Ac Di    | C. Fact            | St. Idx                                                                                                                                                                                                                                                                                                                                  | Adj                            | Notes | Special Pricing                                                                  |                    |                             | Size A     | Adj Unit Pric      | Land Value |                                        |  |                            |  |                                                                                             |  |
| 1                                                                                                             | 101    | ONE FAM     |  | RA                                                              |   |                          |             | 18,688     | SF   | 6.15                         | 1.200   | 7                                                                   | LAND     | 1.00               | MG                                                                                                                                                                                                                                                                                                                                       | 1.00                           |       |                                                                                  | 0                  |                             |            | 1.000              | 7.38       | 137,900                                |  |                            |  |                                                                                             |  |
| Total Card Land Units                                                                                         |        |             |  |                                                                 |   |                          |             | 0.43       | AC   | Parcel Total Land Area: 0.43 |         |                                                                     |          |                    |                                                                                                                                                                                                                                                                                                                                          |                                |       |                                                                                  |                    | Total Land Value            |            |                    |            |                                        |  | 137,900                    |  |                                                                                             |  |

The floor plan shows a complex layout with the following rooms and dimensions:

- WDK** (top left): 18' x 14' (left wall), 12' (right wall), 7' (bottom wall).
- GAR** (middle left): 22' (left wall), 15' (bottom wall), 8' (top wall), 7' (right wall).
- FFL CRL** (center): 18' x 18' (left and right walls), 11' (top and bottom walls).
- OFF** (bottom center): 11' (top wall), 4' (left and right walls), 1' (bottom wall).
- TOS FFL BMT** (right): 40' (top wall), 25' (right wall), 40' (bottom wall).
- Unlabeled Room** (bottom right): 1' (left wall), 40' (bottom wall), 25' (right wall).

Corridor dimensions include 2' and 4' segments. The plan is color-coded: red lines and text for the WDK, GAR, and OFF areas; blue lines and text for the FFL CRL and TOS FFL BMT areas; and black lines and text for the unlabeled room and other dimensions.

**184 MOUNTAIN VIEW RD**