

State Use 932  
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| CURRENT OWNER                                                                           |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT |       |           |         |                                                                     |       |                                                                                                                                                                                                                                                                                                |                 |                             |  |      |        |               |        |            |  |                         |  |      |  |          |  |  |  |  |  |
|-----------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------|---------|--------------------|-------|-----------|---------|---------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|--|------|--------|---------------|--------|------------|--|-------------------------|--|------|--|----------|--|--|--|--|--|
| TOWN OF EAST LONGMEADOW<br>CONSERVATION<br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | Description        |       | Code      |         | Appraised                                                           |       | Assessed                                                                                                                                                                                                                                                                                       |                 | 1006<br><br>EAST LONGMEADOW |  |      |        |               |        |            |  |                         |  |      |  |          |  |  |  |  |  |
|                                                                                         |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER      |         | EXM LAND           |       | 932       |         | 90200                                                               |       | 90,200                                                                                                                                                                                                                                                                                         |                 |                             |  |      |        |               |        |            |  |                         |  |      |  |          |  |  |  |  |  |
|                                                                                         |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY   |         |                    |       |           |         |                                                                     |       |                                                                                                                                                                                                                                                                                                |                 |                             |  |      |        |               |        |            |  |                         |  |      |  |          |  |  |  |  |  |
|                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       |                                                                                                                                                                                                                                                                                                |                 |                             |  |      |        |               |        |            |  |                         |  |      |  |          |  |  |  |  |  |
|                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       |                                                                                                                                                                                                                                                                                                |                 |                             |  |      |        |               |        |            |  |                         |  |      |  |          |  |  |  |  |  |
| GIS ID F_376797_2851844                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                    |       | Total     |         | 90,200                                                              |       | 90,200                                                                                                                                                                                                                                                                                         |                 |                             |  |      |        |               |        |            |  |                         |  |      |  |          |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                     |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I         |         | SALE PRICE         |       | VC        |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |                                                                                                                                                                                                                                                                                                |                 |                             |  |      |        |               |        |            |  |                         |  |      |  |          |  |  |  |  |  |
| TOWN OF EAST LONGMEADOW                                                                 |        |             |  | 00000 01499                                                                |   | 11-27-1931        |       | U                                                               |    | I           |         | 0                  |       |           |         | Year                                                                |       | Code                                                                                                                                                                                                                                                                                           |                 | Assessed                    |  | Year |        | Code          |        | Assessed   |  | Year                    |  | Code |  | Assessed |  |  |  |  |  |
|                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         | 2024                                                                |       | 932                                                                                                                                                                                                                                                                                            |                 | 90,200                      |  | 2023 |        | 932           |        | 82,000     |  | 2022                    |  | 932  |  | 78,100   |  |  |  |  |  |
|                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         | Total                                                               |       |                                                                                                                                                                                                                                                                                                |                 |                             |  |      |        |               |        |            |  |                         |  |      |  |          |  |  |  |  |  |
| EXEMPTIONS                                                                              |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |             |         |                    |       |           |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                                                                                                                                                                                                                                                                                |                 |                             |  |      |        |               |        |            |  |                         |  |      |  |          |  |  |  |  |  |
| Year                                                                                    |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description |         | YEAR               |       | Amount    |         |                                                                     |       |                                                                                                                                                                                                                                                                                                |                 |                             |  |      |        |               |        | Comm Int   |  |                         |  |      |  |          |  |  |  |  |  |
|                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       |                                                                                                                                                                                                                                                                                                |                 |                             |  |      |        |               |        |            |  |                         |  |      |  |          |  |  |  |  |  |
| Total                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       |                                                                                                                                                                                                                                                                                                |                 |                             |  |      |        |               |        |            |  |                         |  |      |  |          |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 90,200<br>Special Land Value 0<br>Total Appraised Parcel Value 90,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 90,200 |                 |                             |  |      |        |               |        |            |  |                         |  |      |  |          |  |  |  |  |  |
| Nbhd                                                                                    |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |    |             |         | Batch              |       |           |         |                                                                     |       |                                                                                                                                                                                                                                                                                                |                 |                             |  |      |        |               |        |            |  |                         |  |      |  |          |  |  |  |  |  |
| 0001                                                                                    |        |             |  |                                                                            |   |                   |       | 932                                                             |    |             |         | MA                 |       |           |         |                                                                     |       |                                                                                                                                                                                                                                                                                                |                 |                             |  |      |        |               |        |            |  |                         |  |      |  |          |  |  |  |  |  |
|                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       |                                                                                                                                                                                                                                                                                                |                 |                             |  |      |        |               |        |            |  |                         |  |      |  |          |  |  |  |  |  |
| NOTES                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       |                                                                                                                                                                                                                                                                                                |                 |                             |  |      |        |               |        |            |  |                         |  |      |  |          |  |  |  |  |  |
| CONSERVATION -ARTICLE 20 1974 LOTS<br>450-452                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       |                                                                                                                                                                                                                                                                                                |                 |                             |  |      |        |               |        |            |  |                         |  |      |  |          |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                         |                 |                             |  |      |        |               |        |            |  |                         |  |      |  |          |  |  |  |  |  |
| Permit Id                                                                               |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date   |         | % Comp             |       | Date Comp |         | Comments                                                            |       | Date                                                                                                                                                                                                                                                                                           |                 | Type                        |  | Is   |        | Id            |        | Cd         |  | Purpose/Result          |  |      |  |          |  |  |  |  |  |
|                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       | 04-17-1981                                                                                                                                                                                                                                                                                     |                 |                             |  |      |        | 500           |        | 14         |  | INSPECTED               |  |      |  |          |  |  |  |  |  |
|                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       |                                                                                                                                                                                                                                                                                                |                 |                             |  |      |        |               |        |            |  |                         |  |      |  |          |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       |                                                                                                                                                                                                                                                                                                |                 |                             |  |      |        |               |        |            |  |                         |  |      |  |          |  |  |  |  |  |
| B                                                                                       | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx | Adj                                                                 | Notes |                                                                                                                                                                                                                                                                                                | Special Pricing |                             |  |      | Size A | Adj Unit Pric |        | Land Value |  |                         |  |      |  |          |  |  |  |  |  |
| 1                                                                                       | 932    | CON-VACANT  |  | RC                                                                         |   |                   |       | 11,708                                                          | SF | 7.70        | 1.000   | 5                  | LAND  | 1.00      | MA      | 1.00                                                                |       |                                                                                                                                                                                                                                                                                                |                 | 0                           |  |      | 1.000  | 7.7           | 90,200 |            |  |                         |  |      |  |          |  |  |  |  |  |
| Total Card Land Units 0.27 AC                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       | Parcel Total Land Area: 0.27                                                                                                                                                                                                                                                                   |                 |                             |  |      |        |               |        |            |  | Total Land Value 90,200 |  |      |  |          |  |  |  |  |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|--------|----------|-------------|----------------|-----|------|------------|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       | Element                         |        | Cd       | Description |                |     |      |            |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       | Central Vac                     |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       | Basement Floor                  |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       | Bsmt Garage                     |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       | Units                           |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| FIN ATC Sqft                                                       |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| FIN ATC Quality                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt | %        | Dep.        | Cond           | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living                          | Gross  | Eff Area | Unit Cost   | Undeprec Value |     |      |            |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0                               | 0      |          |             |                |     |      |            |  |  |  |  |  |  |  |  |

No Sketch