

| CURRENT OWNER                                                                                       |          |             |      | TOPO        |             | UTILITIES         |                              | STRT / ROAD                                                         |            | LOCATION   |          | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                 |                                |            |                     |          |               | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |                |         |  |  |
|-----------------------------------------------------------------------------------------------------|----------|-------------|------|-------------|-------------|-------------------|------------------------------|---------------------------------------------------------------------|------------|------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|---------------------|----------|---------------|---------------------------------------------------------|----------------|---------|--|--|
| SISTO LOMBARDI # 64 ITALIAN AME<br><br>213 VINELAND AVE<br><br>EAST LONGMEADOW MA 01028             |          |             |      |             |             | 1                 | TYPCL                        |                                                                     |            |            |          | Description                                                                                                                                                                                                                                                                        |                                | Code       | Appraised           |          | Assessed      |                                                         |                |         |  |  |
|                                                                                                     |          |             |      |             |             |                   |                              |                                                                     |            |            |          | EXEMPT                                                                                                                                                                                                                                                                             | 954                            | 139,800    |                     | 139,800  |               |                                                         |                |         |  |  |
|                                                                                                     |          |             |      |             |             |                   |                              |                                                                     |            |            |          | EXM LAND                                                                                                                                                                                                                                                                           | 954                            | 153,700    |                     | 153,700  |               |                                                         |                |         |  |  |
| SUPPLEMENTAL DATA                                                                                   |          |             |      |             |             |                   |                              |                                                                     |            |            |          | EXEMPT                                                                                                                                                                                                                                                                             |                                | 954        | 13,700              |          | 13,700        |                                                         |                |         |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_376452_2852111 |          |             |      |             |             |                   |                              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |            |            |          | Total                                                                                                                                                                                                                                                                              |                                | 307,200    |                     | 307,200  |               |                                                         |                |         |  |  |
| RECORD OF OWNERSHIP                                                                                 |          |             |      | BK-VOL/PAGE |             | SALE DATE         |                              | Q/U                                                                 | V/I        | SALE PRICE |          | VC                                                                                                                                                                                                                                                                                 | PREVIOUS ASSESSMENTS (HISTORY) |            |                     |          |               |                                                         |                |         |  |  |
| SISTO LOMBARDI # 64 ITALIAN AMERICAN                                                                |          |             |      | 03279       | 0001        | 08-10-1967        | U                            | I                                                                   | 0          |            | Year     | Code                                                                                                                                                                                                                                                                               | Assessed                       | Year       | Code                | Assessed | Year          | Code                                                    | Assessed       |         |  |  |
|                                                                                                     |          |             |      |             |             |                   |                              |                                                                     |            |            | 2024     | 954                                                                                                                                                                                                                                                                                | 130,400                        | 2023       | 954                 | 119,100  | 2022          | 954                                                     | 111,600        |         |  |  |
|                                                                                                     |          |             |      |             |             |                   |                              |                                                                     |            |            |          | 954                                                                                                                                                                                                                                                                                | 153,700                        |            | 954                 | 139,300  |               | 954                                                     | 132,800        |         |  |  |
|                                                                                                     |          |             |      |             |             |                   |                              |                                                                     |            |            |          | 954                                                                                                                                                                                                                                                                                | 13,700                         |            | 954                 | 11,200   |               | 954                                                     | 11,200         |         |  |  |
| Total                                                                                               |          |             |      |             |             |                   |                              |                                                                     |            |            |          | 297,800                                                                                                                                                                                                                                                                            |                                | Total      |                     | 269,600  |               | Total                                                   |                | 255,600 |  |  |
| EXEMPTIONS                                                                                          |          |             |      |             |             | OTHER ASSESSMENTS |                              |                                                                     |            |            |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                |                                |            |                     |          |               |                                                         |                |         |  |  |
| Year                                                                                                | Code     | Description |      | Amount      |             | Code              | Description                  |                                                                     | Number     | Amount     | Comm Int |                                                                                                                                                                                                                                                                                    |                                |            |                     |          |               |                                                         |                |         |  |  |
|                                                                                                     |          |             |      |             |             |                   |                              |                                                                     |            |            |          |                                                                                                                                                                                                                                                                                    |                                |            |                     |          |               |                                                         |                |         |  |  |
|                                                                                                     |          |             |      | Total       |             | 0.00              |                              |                                                                     |            |            |          |                                                                                                                                                                                                                                                                                    |                                |            |                     |          |               |                                                         |                |         |  |  |
| ASSESSING NEIGHBORHOOD                                                                              |          |             |      |             |             |                   |                              |                                                                     |            |            |          | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 139,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 13,700<br>Appraised Land Value (Bldg) 153,700<br>Special Land Value 0<br>Total Appraised Parcel Value 307,200<br>Valuation Method C |                                |            |                     |          |               |                                                         |                |         |  |  |
| Nbhd                                                                                                |          | Nbhd Name   |      | B           |             | Tracing           |                              | Batch                                                               |            |            |          |                                                                                                                                                                                                                                                                                    |                                |            |                     |          |               |                                                         |                |         |  |  |
| 0001                                                                                                |          |             |      |             |             | 954               |                              | BA                                                                  |            |            |          |                                                                                                                                                                                                                                                                                    |                                |            |                     |          |               |                                                         |                |         |  |  |
| NOTES                                                                                               |          |             |      |             |             |                   |                              |                                                                     |            |            |          | Total Appraised Parcel Value 307,200                                                                                                                                                                                                                                               |                                |            |                     |          |               |                                                         |                |         |  |  |
| SISTO LOMBARDI POST #64 CONDTION FACTOR                                                             |          |             |      |             |             |                   |                              |                                                                     |            |            |          |                                                                                                                                                                                                                                                                                    |                                |            |                     |          |               |                                                         |                |         |  |  |
| IS 200 - LOT 584-589, 597-602, CLAUSE 5                                                             |          |             |      |             |             |                   |                              |                                                                     |            |            |          |                                                                                                                                                                                                                                                                                    |                                |            |                     |          |               |                                                         |                |         |  |  |
| BUILDING PERMIT RECORD                                                                              |          |             |      |             |             |                   |                              |                                                                     |            |            |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                             |                                |            |                     |          |               |                                                         |                |         |  |  |
| Permit Id                                                                                           |          | Issue Date  |      | Type        | Description |                   | Amount                       | Insp Date                                                           | % Comp     | Date Comp  |          | Comments                                                                                                                                                                                                                                                                           |                                | Date       | Id                  | Type     | Is            | Cd                                                      | Purpose/Result |         |  |  |
|                                                                                                     |          |             |      |             |             |                   |                              |                                                                     |            |            |          |                                                                                                                                                                                                                                                                                    |                                | 07-08-2020 | 400                 |          |               | 14                                                      | INSPECTED      |         |  |  |
|                                                                                                     |          |             |      |             |             |                   |                              |                                                                     |            |            |          |                                                                                                                                                                                                                                                                                    |                                | 06-04-2004 | 303                 |          |               | 2                                                       | MEASURED       |         |  |  |
|                                                                                                     |          |             |      |             |             |                   |                              |                                                                     |            |            |          |                                                                                                                                                                                                                                                                                    |                                | 07-14-1992 | 131                 |          |               | 14                                                      | INSPECTED      |         |  |  |
|                                                                                                     |          |             |      |             |             |                   |                              |                                                                     |            |            |          |                                                                                                                                                                                                                                                                                    |                                | 04-01-1992 | 107                 |          |               | 2                                                       | MEASURED       |         |  |  |
|                                                                                                     |          |             |      |             |             |                   |                              |                                                                     |            |            |          |                                                                                                                                                                                                                                                                                    |                                | 09-10-1990 | 131                 |          |               | 2                                                       | MEASURED       |         |  |  |
|                                                                                                     |          |             |      |             |             |                   |                              |                                                                     |            |            |          |                                                                                                                                                                                                                                                                                    |                                | 03-20-1981 | 500                 |          |               | 3                                                       | MEAS+INSPCTD   |         |  |  |
| LAND LINE VALUATION SECTION                                                                         |          |             |      |             |             |                   |                              |                                                                     |            |            |          |                                                                                                                                                                                                                                                                                    |                                |            |                     |          |               |                                                         |                |         |  |  |
| B                                                                                                   | Use Code | Description | Zone | Land Type   | Land Units  |                   | Unit Price                   | I. Factor                                                           | Site Index | Cond.      | Nbhd.    | Nhbd Adj                                                                                                                                                                                                                                                                           | Notes                          |            | Location Adjustment |          | Adj Unit Pric | Land Value                                              |                |         |  |  |
| 1                                                                                                   | 954      | CHAR-FRATER | RC   | SITE        | 36,000      | SF                | 3.88                         | 1.10000                                                             | C          | 1.00       | CA       | 1.000                                                                                                                                                                                                                                                                              |                                |            |                     |          | 0             | 4.27                                                    | 153,700        |         |  |  |
| Total Card Land Units                                                                               |          |             |      |             | 0.83        | AC                | Parcel Total Land Area: 0.83 |                                                                     |            |            |          | Total Land Value                                                                                                                                                                                                                                                                   |                                |            |                     |          | 153,700       |                                                         |                |         |  |  |

[illegible]