

| CURRENT OWNER                                                                                          |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION                     |         | CURRENT ASSESSMENT |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                    |                             |         |          |       |                                 |                          |                                                                     |      |          |
|--------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|------------------------------|---------|--------------------|----------|------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|-----------------------------|---------|----------|-------|---------------------------------|--------------------------|---------------------------------------------------------------------|------|----------|
| NADEAU RONALD D<br><br>324 WESTWOOD AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376752_2849191 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         | Description        |          | Code             | Appraised |                                                                                                                                                                                                                                                                                                                                            | Assessed |                                                                    | 1006<br><br>EAST LONGMEADOW |         |          |       |                                 |                          |                                                                     |      |          |
|                                                                                                        |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                       |         | RESIDNTL.          |          | 101              | 132300    |                                                                                                                                                                                                                                                                                                                                            | 132,300  |                                                                    |                             |         |          |       |                                 |                          |                                                                     |      |          |
|                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         | RES LAND           |          | 101              | 110900    |                                                                                                                                                                                                                                                                                                                                            | 110,900  |                                                                    |                             |         |          |       |                                 |                          |                                                                     |      |          |
|                                                                                                        |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY                    |         | RESIDNTL.          |          | 101              | 500       |                                                                                                                                                                                                                                                                                                                                            | 500      |                                                                    |                             |         |          |       |                                 |                          |                                                                     |      |          |
|                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                    |                             |         |          |       |                                 |                          |                                                                     |      |          |
|                                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |                              |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                    |                             |         |          |       |                                 |                          |                                                                     |      |          |
|                                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                    |                             |         |          |       |                                 |                          |                                                                     |      |          |
| Total                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         | Total              |          | 243,700          |           | 243,700                                                                                                                                                                                                                                                                                                                                    |          |                                                                    |                             |         |          |       |                                 |                          |                                                                     |      |          |
| RECORD OF OWNERSHIP                                                                                    |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I                          |         | SALE PRICE         |          | VC               |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                             |          |                                                                    |                             |         |          |       |                                 |                          |                                                                     |      |          |
| NADEAU RONALD D<br>NADEAU ERNEST E,                                                                    |        |             |  | 12909<br>02281                                                             |   | 0544<br>0513      |             | 01-26-2003<br>12-07-1953                                        |      | U<br>U                       |         | I<br>I             |          | 100<br>0         |           | 1A                                                                                                                                                                                                                                                                                                                                         |          | Year                                                               |                             | Code    | Assessed | Year  | Code                            | Assessed                 | Year                                                                | Code | Assessed |
|                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          | 2024                                                               |                             | 101     | 122,400  | 2023  | 101                             | 112,400                  | 2022                                                                | 101  | 101,700  |
|                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                    |                             | 101     | 110,900  |       | 101                             | 100,300                  |                                                                     | 101  | 91,000   |
|                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                    |                             | 101     | 500      |       | 101                             | 300                      |                                                                     | 101  | 300      |
| Total                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |                  |           | 233,800                                                                                                                                                                                                                                                                                                                                    |          | Total                                                              |                             | 213,000 |          | Total |                                 | 193,000                  |                                                                     |      |          |
| EXEMPTIONS                                                                                             |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |                              |         |                    |          |                  |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |          |                                                                    |                             |         |          |       |                                 |                          |                                                                     |      |          |
| Year                                                                                                   | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |                              | Amount  |                    | Comm Int |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                    |                             |         |          |       |                                 |                          |                                                                     |      |          |
|                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                    |                             |         |          |       |                                 |                          |                                                                     |      |          |
|                                                                                                        |        | Total       |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                    |                             |         |          |       |                                 |                          |                                                                     |      |          |
| ASSESSING NEIGHBORHOOD                                                                                 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |                  |           | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 132,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 500<br>Appraised Land Value (Bldg) 110,900<br>Special Land Value 0<br>Total Appraised Parcel Value 243,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 243,700 |          |                                                                    |                             |         |          |       |                                 |                          |                                                                     |      |          |
| Nbhd                                                                                                   |        | Nbhd Name   |  |                                                                            |   | Tracing           |             | Batch                                                           |      |                              |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                    |                             |         |          |       |                                 |                          |                                                                     |      |          |
| 0001                                                                                                   |        |             |  |                                                                            |   | 101               |             | MA                                                              |      |                              |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                    |                             |         |          |       |                                 |                          |                                                                     |      |          |
| NOTES                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                    |                             |         |          |       |                                 |                          |                                                                     |      |          |
|                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                    |                             |         |          |       |                                 |                          |                                                                     |      |          |
| BUILDING PERMIT RECORD                                                                                 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |                  |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                     |          |                                                                    |                             |         |          |       |                                 |                          |                                                                     |      |          |
| Permit Id                                                                                              |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date                    |         | % Comp             |          | Date Comp        |           | Comments                                                                                                                                                                                                                                                                                                                                   |          | Date                                                               |                             | Type    |          | Is    | Id                              | Cd                       | Purpose/Result                                                      |      |          |
| 92                                                                                                     |        | 01-01-1982  |  | MN                                                                         |   | Manual Note       |             |                                                                 |      |                              |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          | 01-22-2016<br>04-05-2004<br>03-29-2004<br>09-12-1990<br>02-14-1983 |                             |         |          |       | 105<br>250<br>316<br>131<br>500 | 2<br>22<br>2<br>11<br>15 | MEASURED<br>MAILER SENT<br>MEASURED<br>ENTRY DENIED<br>PERMIT VISIT |      |          |
| LAND LINE VALUATION SECTION                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                    |                             |         |          |       |                                 |                          |                                                                     |      |          |
| B                                                                                                      | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                   | I. Fact | S.A.               | Ac Di    | C. Fact          | St. Idx   | Adj                                                                                                                                                                                                                                                                                                                                        | Notes    |                                                                    | Special Pricing             |         |          |       | Size A                          | Adj Unit Pric            | Land Value                                                          |      |          |
| 1                                                                                                      | 101    | ONE FAM     |  | RB                                                                         |   |                   |             | 34,349                                                          | SF   | 3.59                         | 1.000   | 5                  | LAND     | 1.00             | MA        | 1.00                                                                                                                                                                                                                                                                                                                                       |          |                                                                    |                             | 0       | TRF2     | 0.9   | 1.000                           | 3.23                     | 110,900                                                             |      |          |
| Total Card Land Units                                                                                  |        |             |  |                                                                            |   |                   |             | 0.79                                                            | AC   | Parcel Total Land Area: 0.79 |         |                    |          | Total Land Value |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                    |                             |         |          |       |                                 | 110,900                  |                                                                     |      |          |

Property Location 324 WESTWOOD AV  
Vision ID 4056 Account # 4123

Map ID 5/ 33/ 23/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 11/22/2024 9:20:32 A

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 21   | SPLIT LEVL  | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  |             |             |
| Grade               | C    | AVERAGE     | Bsmt Garage                     | 1           |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 19   | TEX 111     | Code                            | Description |             |
| Exterior Wall 2     | 16   | STONE VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 135.44      |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             |             | 287,627     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1958        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 1967        |
| Bedrooms            | 2    |             | Depreciation Code               |             | FR          |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 54          |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 46          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 132,300     |
| FBM Sqft            | 314  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 90    | 10.00      | 1959   | 60 | 0.00 | AV   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 802   |          | 30.39     | 24,375         |  |
| FFL                               | 1ST FLOOR   | 1,610  | 1,610 |          | 152.34    | 245,275        |  |
| LLV                               | LOWR LEVEL  | 0      | 448   |          | 38.09     | 17,063         |  |
| OFF                               | OPEN PORCH  | 0      | 57    |          | 16.04     | 914            |  |
| Ttl Gross Liv / Lease Area        |             | 1,610  | 2,917 |          |           | 287,627        |  |

