

| CURRENT OWNER                                                                                                     |        |                          |  | TOPO TYPE         |                      | UTILITY           |       | STREET                                                          |     | LOCATION                     |          | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                       |                                |                    |                    |                               |            |                                |                 |                             |                    |        |               |          |                |         |  |
|-------------------------------------------------------------------------------------------------------------------|--------|--------------------------|--|-------------------|----------------------|-------------------|-------|-----------------------------------------------------------------|-----|------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------|--------------------|-------------------------------|------------|--------------------------------|-----------------|-----------------------------|--------------------|--------|---------------|----------|----------------|---------|--|
| HILL HARRY Y JR<br>HILL KATHLEEN G<br>222 KIBBE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385825_2850544 |        |                          |  |                   |                      |                   |       |                                                                 |     |                              |          | Description<br>RESIDNTL.<br>RES LAND                                                                                                                                                                                                                                                                                                     |                                | Code<br>101<br>101 |                    | Appraised<br>261600<br>134800 |            | Assessed<br>261,600<br>134,800 |                 | 1006<br><br>EAST LONGMEADOW |                    |        |               |          |                |         |  |
|                                                                                                                   |        |                          |  | TOPO WET          |                      | EASEMENT          |       | TRAFFIC                                                         |     | CORNER                       |          |                                                                                                                                                                                                                                                                                                                                          |                                |                    |                    |                               |            |                                |                 |                             |                    |        |               |          |                |         |  |
|                                                                                                                   |        |                          |  | DRAINAGE          |                      |                   |       | VIEW                                                            |     | COMMUNITY                    |          |                                                                                                                                                                                                                                                                                                                                          |                                |                    |                    |                               |            |                                |                 |                             |                    |        |               |          |                |         |  |
|                                                                                                                   |        |                          |  |                   |                      |                   |       |                                                                 |     |                              |          |                                                                                                                                                                                                                                                                                                                                          |                                |                    |                    |                               |            |                                |                 |                             |                    |        |               |          |                |         |  |
|                                                                                                                   |        |                          |  | SUPPLEMENTAL DATA |                      |                   |       |                                                                 |     |                              |          |                                                                                                                                                                                                                                                                                                                                          |                                |                    |                    |                               |            |                                |                 |                             |                    |        |               |          |                |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                        |        |                          |  |                   |                      |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |     |                              |          | Total                                                                                                                                                                                                                                                                                                                                    |                                | 396,400            |                    | 396,400                       |            |                                |                 |                             |                    |        |               |          |                |         |  |
| RECORD OF OWNERSHIP                                                                                               |        |                          |  | BK-VOL/PAGE       |                      | SALE DATE         |       | Q/U                                                             | V/I | SALE PRICE                   |          | VC                                                                                                                                                                                                                                                                                                                                       | PREVIOUS ASSESSMENTS (HISTORY) |                    |                    |                               |            |                                |                 |                             |                    |        |               |          |                |         |  |
| HILL HARRY Y JR                                                                                                   |        |                          |  | 05699 0222        |                      | 10-15-1984        |       | U                                                               | I   | 104,000                      |          |                                                                                                                                                                                                                                                                                                                                          | Year                           | Code               | Assessed           | Year                          | Code       | Assessed                       | Year            | Code                        | Assessed           |        |               |          |                |         |  |
|                                                                                                                   |        |                          |  |                   |                      |                   |       |                                                                 |     |                              |          |                                                                                                                                                                                                                                                                                                                                          | 2024                           | 101<br>101         | 244,600<br>134,800 | 2023                          | 101<br>101 | 227,200<br>122,800             | 2022            | 101<br>101                  | 203,900<br>110,400 |        |               |          |                |         |  |
|                                                                                                                   |        |                          |  |                   |                      |                   |       |                                                                 |     |                              |          |                                                                                                                                                                                                                                                                                                                                          | Total                          |                    | 379,400            |                               | Total      |                                | 350,000         |                             | Total              |        | 314,300       |          |                |         |  |
| EXEMPTIONS                                                                                                        |        |                          |  |                   |                      | OTHER ASSESSMENTS |       |                                                                 |     |                              |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |                                |                    |                    |                               |            |                                |                 |                             |                    |        |               |          |                |         |  |
| Year                                                                                                              | Code   | Description              |  |                   | Amount               |                   | Code  | Description                                                     |     |                              | YEAR     |                                                                                                                                                                                                                                                                                                                                          |                                |                    |                    |                               |            |                                |                 |                             |                    | Amount |               | Comm Int |                |         |  |
|                                                                                                                   |        |                          |  |                   |                      |                   |       |                                                                 |     |                              |          |                                                                                                                                                                                                                                                                                                                                          |                                |                    |                    |                               |            |                                |                 |                             |                    |        |               |          |                |         |  |
| Total                                                                                                             |        |                          |  |                   |                      |                   |       |                                                                 |     |                              |          |                                                                                                                                                                                                                                                                                                                                          |                                |                    |                    |                               |            |                                |                 |                             |                    |        |               |          |                |         |  |
| ASSESSING NEIGHBORHOOD                                                                                            |        |                          |  |                   |                      |                   |       |                                                                 |     |                              |          | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 261,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 134,800<br>Special Land Value 0<br>Total Appraised Parcel Value 396,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 396,400 |                                |                    |                    |                               |            |                                |                 |                             |                    |        |               |          |                |         |  |
| Nbhd                                                                                                              |        | Nbhd Name                |  |                   |                      |                   |       | Tracing                                                         |     |                              | Batch    |                                                                                                                                                                                                                                                                                                                                          |                                |                    |                    |                               |            |                                |                 |                             |                    |        |               |          |                |         |  |
| 0001                                                                                                              |        |                          |  |                   |                      |                   |       | 101                                                             |     |                              | MG       |                                                                                                                                                                                                                                                                                                                                          |                                |                    |                    |                               |            |                                |                 |                             |                    |        |               |          |                |         |  |
| NOTES                                                                                                             |        |                          |  |                   |                      |                   |       |                                                                 |     |                              |          |                                                                                                                                                                                                                                                                                                                                          |                                |                    |                    |                               |            |                                |                 |                             |                    |        |               |          |                |         |  |
| BUILDING PERMIT RECORD                                                                                            |        |                          |  |                   |                      |                   |       |                                                                 |     |                              |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |                                |                    |                    |                               |            |                                |                 |                             |                    |        |               |          |                |         |  |
| Permit Id                                                                                                         |        | Issue Date               |  | Type              | Description          |                   |       | Amount                                                          |     | Insp Date                    |          | % Comp                                                                                                                                                                                                                                                                                                                                   | Date Comp                      |                    | Comments           |                               |            | Date                           |                 | Type                        |                    | Is     | Id            | Cd       | Purpose/Result |         |  |
| 201502690<br>356                                                                                                  |        | 10-05-2015<br>11-14-2007 |  | 12<br>9           | REROOF<br>ALTERATION |                   |       | 6,500<br>19,087                                                 |     | 05-20-2016                   |          | 100                                                                                                                                                                                                                                                                                                                                      | 05-20-2016                     |                    | SIDING, DOORS      |                               |            | 05-20-2016                     |                 |                             |                    |        | 317           | 15       | PERMIT VISIT   |         |  |
|                                                                                                                   |        |                          |  |                   |                      |                   |       |                                                                 |     |                              |          |                                                                                                                                                                                                                                                                                                                                          |                                |                    |                    |                               |            | 09-04-2009                     |                 |                             |                    |        | 375           | 2        | MEASURED       |         |  |
|                                                                                                                   |        |                          |  |                   |                      |                   |       |                                                                 |     |                              |          |                                                                                                                                                                                                                                                                                                                                          |                                |                    |                    |                               |            | 04-11-2008                     |                 |                             |                    |        | 317           | 15       | PERMIT VISIT   |         |  |
|                                                                                                                   |        |                          |  |                   |                      |                   |       |                                                                 |     |                              |          |                                                                                                                                                                                                                                                                                                                                          |                                |                    |                    |                               |            | 07-09-2002                     |                 |                             |                    |        | 274           | 14       | INSPECTED      |         |  |
|                                                                                                                   |        |                          |  |                   |                      |                   |       |                                                                 |     |                              |          |                                                                                                                                                                                                                                                                                                                                          |                                |                    |                    |                               |            | 06-24-2002                     |                 |                             |                    |        | 250           | 22       | MAILER SENT    |         |  |
|                                                                                                                   |        |                          |  |                   |                      |                   |       |                                                                 |     |                              |          |                                                                                                                                                                                                                                                                                                                                          |                                |                    |                    |                               |            | 06-18-2002                     |                 |                             |                    |        | 274           | 2        | MEASURED       |         |  |
|                                                                                                                   |        |                          |  |                   |                      |                   |       |                                                                 |     |                              |          |                                                                                                                                                                                                                                                                                                                                          |                                |                    |                    |                               |            | 04-07-1992                     |                 |                             |                    |        | 131           | 3        | MEAS+INSPCTD   |         |  |
| LAND LINE VALUATION SECTION                                                                                       |        |                          |  |                   |                      |                   |       |                                                                 |     |                              |          |                                                                                                                                                                                                                                                                                                                                          |                                |                    |                    |                               |            |                                |                 |                             |                    |        |               |          |                |         |  |
| B                                                                                                                 | Use Co | Description              |  | Zone              | D                    | Fronta            | Depth | Land Units                                                      |     | Unit Price                   | I. Fact  | S.A.                                                                                                                                                                                                                                                                                                                                     | Ac Di                          | C. Fact            | St. Idx            | Adj                           | Notes      |                                | Special Pricing |                             |                    | Size A | Adj Unit Pric |          | Land Value     |         |  |
| 1                                                                                                                 | 101    | ONE FAM                  |  | RAA               |                      |                   |       | 40,000                                                          |     | SF                           | 3.12     | 1.200                                                                                                                                                                                                                                                                                                                                    | 7                              | LAND               | 1.00               | MG                            | 1.00       |                                |                 | 0 TRF1 0.9                  |                    |        | 1.000         | 3.37     |                | 134,800 |  |
| 1                                                                                                                 | 101    | ONE FAM                  |  | RAA               |                      |                   |       | 0.000                                                           |     | AC                           | 7,000.00 | 1.000                                                                                                                                                                                                                                                                                                                                    | 0                              |                    | 1.00               | MG                            | 1.00       |                                |                 | 0                           |                    |        | 1.000         | 7,000    |                | 0       |  |
| Total Card Land Units                                                                                             |        |                          |  |                   |                      |                   |       | 0.92 AC                                                         |     | Parcel Total Land Area: 0.92 |          |                                                                                                                                                                                                                                                                                                                                          |                                | Total Land Value   |                    |                               |            |                                |                 |                             |                    |        |               | 134,800  |                |         |  |

Account # 4166

Bldg # 1

Card # 1 of 1

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The diagram is a site plan showing three main areas: TQS (left, blue outline), WDK (top center, red outline), and GAR (right, red outline). The plan includes various dimensions and labels for internal features like FFL BMT and OFP.

- TQS (Left Section):** A large rectangular area outlined in blue. It has a width of 26 on the left and a length of 36 at the bottom. Internal dimensions include 10, 14, 14, 4, 4, and 8.
- WDK (Top Center Section):** A rectangular area outlined in red, located above the TQS section. It has a width of 18 and a length of 25. Internal dimensions include 4, 9, 10, and 14.
- GAR (Right Section):** A rectangular area outlined in red, located to the right of the TQS section. It has a width of 24 and a length of 30. Internal dimensions include 18, 6, 6, 4, 4, and 6.
- Internal Features and Dimensions:**
  - FFL BMT:** A label for a feature located between the TQS and GAR sections, with dimensions 15 and 15.
  - OFP:** A label for a feature located between the TQS and GAR sections, with dimensions 4, 4, and 6.
  - Other Dimensions:** Various other dimensions are provided for the boundaries and internal divisions, such as 26, 10, 14, 14, 4, 4, 8, 18, 25, 9, 10, 14, 1, 14, 14, 24, 18, 6, 6, 30, 4, 4, and 6.

A photograph showing the upper portion of a house with a grey asphalt shingle roof. Two brick chimneys are visible, one on the left and one further back on the right. The house is surrounded by dense, vibrant green trees and foliage, which fill the background and frame the building. The lighting suggests a bright, sunny day.