

| CURRENT OWNER                                                |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |            | LOCATION                     |         | CURRENT ASSESSMENT                                                  |            |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |         |                 | 1006<br><br>EAST LONGMEADOW |      |          |               |                |          |          |  |
|--------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------|------------------------------|---------|---------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|------------|---------|-----------------|-----------------------------|------|----------|---------------|----------------|----------|----------|--|
| NEXIUS LLC<br><br>1117 BROMLEY DR<br><br>WEDDINGTON NC 28104 |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         | Description                                                         |            | Code                                                                                                                                                                                                                                                                                                                                          | Appraised |                                | Assessed   |         |                 |                             |      |          |               |                |          |          |  |
|                                                              |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |            | CORNER                       |         | RESIDNTL.                                                           |            | 101                                                                                                                                                                                                                                                                                                                                           | 151300    |                                | 151,300    |         |                 |                             |      |          |               |                |          |          |  |
|                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         | RES LAND                                                            |            | 101                                                                                                                                                                                                                                                                                                                                           | 114500    |                                | 114,500    |         |                 |                             |      |          |               |                |          |          |  |
|                                                              |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |            | COMMUNITY                    |         | RESIDNTL.                                                           |            | 101                                                                                                                                                                                                                                                                                                                                           | 10000     |                                | 10,000     |         |                 |                             |      |          |               |                |          |          |  |
|                                                              |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |            |                              |         |                                                                     |            |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |         |                 |                             |      |          |               |                |          |          |  |
|                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                              |         |                                                                     |            |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |         |                 |                             |      |          |               |                |          |          |  |
| GIS ID F_378960_2851361                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                     |            | Total                                                                                                                                                                                                                                                                                                                                         |           | 275,800                        |            | 275,800 |                 |                             |      |          |               |                |          |          |  |
| RECORD OF OWNERSHIP                                          |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |            | V/I                          |         | SALE PRICE                                                          |            | VC                                                                                                                                                                                                                                                                                                                                            |           | PREVIOUS ASSESSMENTS (HISTORY) |            |         |                 |                             |      |          |               |                |          |          |  |
| NEXIUS LLC<br>WOODS DION<br>GIANNINI JOSEPH J JR<br>GIANNINI |        |             |  | 22906 0149                                                                 |             | 10-17-2019        |             | U                                                               |            | I                            |         | 100                                                                 |            | 1B                                                                                                                                                                                                                                                                                                                                            |           | Year                           |            | Code    | Assessed        | Year                        | Code | Assessed | Year          | Code           | Assessed |          |  |
|                                                              |        |             |  | 20139 0072                                                                 |             | 12-18-2013        |             | Q                                                               |            | I                            |         | 175,000                                                             |            | 00                                                                                                                                                                                                                                                                                                                                            |           | 2024                           |            | 101     | 139,800         | 2023                        | 101  | 128,400  | 2022          | 101            | 116,000  |          |  |
|                                                              |        |             |  | 06405 0024                                                                 |             | 03-03-1987        |             | U                                                               |            | I                            |         | 79,900                                                              |            |                                                                                                                                                                                                                                                                                                                                               |           |                                |            | 101     | 114,500         |                             | 101  | 104,200  |               | 101            | 94,700   |          |  |
|                                                              |        |             |  | 05927 0401                                                                 |             | 10-25-1985        |             | U                                                               |            | I                            |         | 62,900                                                              |            | 1                                                                                                                                                                                                                                                                                                                                             |           |                                |            | 101     | 10,000          |                             | 101  | 8,800    |               | 101            | 8,800    |          |  |
|                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                     |            | Total                                                                                                                                                                                                                                                                                                                                         |           | 264,300                        |            | Total   |                 | 241,400                     |      | Total    |               | 219,500        |          |          |  |
| EXEMPTIONS                                                   |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |            |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |            |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |         |                 |                             |      |          |               |                |          |          |  |
| Year                                                         | Code   | Description |  |                                                                            | Amount      | Code              | Description |                                                                 |            | YEAR                         | Amount  |                                                                     |            |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |         |                 |                             |      |          |               |                |          | Comm Int |  |
|                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                     |            |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |         |                 |                             |      |          |               |                |          |          |  |
|                                                              |        |             |  | Total                                                                      |             |                   |             |                                                                 |            |                              |         |                                                                     |            |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |         |                 |                             |      |          |               |                |          |          |  |
| ASSESSING NEIGHBORHOOD                                       |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                     |            | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 151,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 10,000<br>Appraised Land Value (Bldg) 114,500<br>Special Land Value 0<br>Total Appraised Parcel Value 275,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 275,800 |           |                                |            |         |                 |                             |      |          |               |                |          |          |  |
| Nbhd                                                         |        | Nbhd Name   |  |                                                                            |             |                   |             | Tracing                                                         |            |                              | Batch   |                                                                     |            |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |         |                 |                             |      |          |               |                |          |          |  |
| 0001                                                         |        |             |  |                                                                            |             |                   |             | 101                                                             |            |                              | MA      |                                                                     |            |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |         |                 |                             |      |          |               |                |          |          |  |
| NOTES                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                     |            | CHIMNEY POOR COND SALE INC 15-38A.                                                                                                                                                                                                                                                                                                            |           |                                |            |         |                 |                             |      |          |               |                |          |          |  |
|                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                     |            |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |         |                 |                             |      |          |               |                |          |          |  |
|                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                     |            |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |         |                 |                             |      |          |               |                |          |          |  |
| BUILDING PERMIT RECORD                                       |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                     |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                        |           |                                |            |         |                 |                             |      |          |               |                |          |          |  |
| Permit Id                                                    |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date  |                              | % Comp  |                                                                     | Date Comp  |                                                                                                                                                                                                                                                                                                                                               | Comments  |                                | Date       |         | Type            |                             | Is   | Id       | Cd            | Purpose/Result |          |          |  |
| 201503114                                                    |        | 12-21-2015  |  | 12                                                                         | REROOF      |                   | 5,855       |                                                                 | 04-29-2016 |                              | 100     |                                                                     | 04-29-2016 |                                                                                                                                                                                                                                                                                                                                               |           |                                | 04-29-2016 |         | 01              |                             |      | 317      | 15            | PERMIT VISIT   |          |          |  |
|                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                     |            |                                                                                                                                                                                                                                                                                                                                               |           |                                | 02-21-2014 |         |                 |                             |      | 317      | 3             | MEAS+INSPCTD   |          |          |  |
|                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                     |            |                                                                                                                                                                                                                                                                                                                                               |           |                                | 07-19-2006 |         |                 |                             |      | 250      | 22            | MAILER SENT    |          |          |  |
|                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                     |            |                                                                                                                                                                                                                                                                                                                                               |           |                                | 04-02-2004 |         |                 |                             |      | 250      | 22            | MAILER SENT    |          |          |  |
|                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                     |            |                                                                                                                                                                                                                                                                                                                                               |           |                                | 03-08-2004 |         |                 |                             |      | 311      | 1             | LEFT NOTICE    |          |          |  |
|                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                     |            |                                                                                                                                                                                                                                                                                                                                               |           |                                | 04-01-1992 |         |                 |                             |      | 107      | 22            | MAILER SENT    |          |          |  |
|                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                     |            |                                                                                                                                                                                                                                                                                                                                               |           |                                | 07-24-1991 |         |                 |                             |      | 131      | 2             | MEASURED       |          |          |  |
| LAND LINE VALUATION SECTION                                  |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                     |            |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |         |                 |                             |      |          |               |                |          |          |  |
| B                                                            | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |            | Unit Price                   | I. Fact | S.A.                                                                | Ac Di      | C. Fact                                                                                                                                                                                                                                                                                                                                       | St. Idx   | Adj                            | Notes      |         | Special Pricing |                             |      | Size A   | Adj Unit Pric | Land Value     |          |          |  |
| 1                                                            | 101    | ONE FAM     |  | RC                                                                         |             |                   |             | 17,866                                                          |            | SF                           | 6.41    | 1.000                                                               | 5          | LAND                                                                                                                                                                                                                                                                                                                                          | 1.00      | MA                             | 1.00       |         |                 | 0                           |      |          | 1.000         | 6.41           | 114,500  |          |  |
| Total Card Land Units                                        |        |             |  |                                                                            |             |                   |             | 0.41                                                            | AC         | Parcel Total Land Area: 0.41 |         |                                                                     |            | Total Land Value                                                                                                                                                                                                                                                                                                                              |           |                                |            |         |                 |                             |      |          |               | 114,500        |          |          |  |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |  |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|--|
| Element                                                            |             | Cd | Description   |     |       |            | Element                         |             | Cd        | Description |                |      |            |  |
| Style                                                              | 05          |    | CAPE          |     |       |            | Central Vac                     | 0           | NO        |             |                |      |            |  |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       |            | Basement Floor                  |             |           |             |                |      |            |  |
| Grade                                                              | C           |    | AVERAGE       |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |  |
| Stories                                                            | 1.75        |    | 1 3/4 STORIES |     |       |            | Units                           | 1           |           |             |                |      |            |  |
| Foundation                                                         | 1           |    | CONCRETE      |     |       |            | MIXED USE                       |             |           |             |                |      |            |  |
| Exterior Wall 1                                                    | 1           |    | WOOD SHING    |     |       |            | Code                            | Description |           |             | Percentage     |      |            |  |
| Exterior Wall 2                                                    |             |    |               |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |  |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |            |                                 |             |           |             | 0              |      |            |  |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |            |                                 |             |           |             | 0              |      |            |  |
| Interior Wall 1                                                    | 1           |    | DRYWALL       |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |  |
| Interior Wall 2                                                    |             |    |               |     |       |            | Adj Base Rate                   |             |           |             | 147.88         |      |            |  |
| Interior Floor 1                                                   | 4           |    | CARPET        |     |       |            | RCN                             |             |           |             | 265,357        |      |            |  |
| Interior Floor 2                                                   |             |    |               |     |       |            | Net Other Adj                   |             |           |             |                |      |            |  |
| Heat Fuel                                                          | 2           |    | GAS           |     |       |            | Year Built                      |             |           |             | 1954           |      |            |  |
| Heat Type                                                          | 3           |    | FORCED H/W    |     |       |            | Effective Year Built            |             |           |             | 1978           |      |            |  |
| AC Type                                                            | 03          |    | FULL          |     |       |            | Depreciation Code               |             |           |             | AV             |      |            |  |
| Bedrooms                                                           | 3           |    |               |     |       |            | Remodel Rating                  |             |           |             |                |      |            |  |
| Full Baths                                                         | 2           |    |               |     |       |            | Year Remodeled                  |             |           |             |                |      |            |  |
| Half Baths                                                         | 0           |    |               |     |       |            | Depreciation %                  |             |           |             | 43             |      |            |  |
| Extra Fixtures                                                     | 0           |    |               |     |       |            | Functional Obsol                |             |           |             |                |      |            |  |
| Total Rooms                                                        | 6           |    |               |     |       |            | External Obsol                  |             |           |             |                |      |            |  |
| Bath Style                                                         | A           |    | AVERAGE       |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |  |
| Half Bath Style                                                    |             |    |               |     |       |            | Condition                       |             |           |             |                |      |            |  |
| Kitchens                                                           | 1           |    |               |     |       |            | % Complete                      |             |           |             |                |      |            |  |
| Kitchen Style                                                      | A           |    | AVERAGE       |     |       |            | Overall % Condition             |             |           |             | 57             |      |            |  |
| Extra Kitchens                                                     | 0           |    |               |     |       |            | RCNLD                           |             |           |             | 151,300        |      |            |  |
| Extra Kitchen St                                                   |             |    |               |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |  |
| FBM Sqft                                                           |             |    |               |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |  |
| FBM Quality                                                        |             |    |               |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |  |
| FIN ATC Sqft                                                       |             |    |               |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |  |
| FIN ATC Quality                                                    |             |    |               |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |  |
| Fireplaces                                                         | 1           |    |               |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |  |
| WS Flues                                                           |             |    |               |     |       |            |                                 |             |           |             |                |      |            |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |            |                                 |             |           |             |                |      |            |  |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |  |
| 03                                                                 | GARAGE      | OB | Outbuildi     | L   | 520   | 32.00      | 1954                            | 60          | 0.00      | AV          | A              | 1.00 | 10,000     |  |
|                                                                    |             |    |               |     |       |            |                                 |             |           |             |                |      |            |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |            |                                 |             |           |             |                |      |            |  |
| Subarea                                                            | Description |    |               |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |  |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 918        | 918                             |             | 165.13    |             | 151,585        |      |            |  |
| TQS                                                                | 3/4 STORY   |    |               |     |       | 689        | 918                             |             | 123.93    |             | 113,772        |      |            |  |
|                                                                    |             |    |               |     |       |            |                                 |             |           |             |                |      |            |  |
|                                                                    |             |    |               |     |       |            |                                 |             |           |             |                |      |            |  |
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